

**THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Before Commissioners: Mark Sievers, Chairman
 Ward Loyd
 Thomas E. Wright

In the Matter of a General Investigation into) Docket No. 09-GIMX-160-GIV
Incentives for Fuel Switching.)

AMENDED ORDER TO CLOSE DOCKET

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission). This Amended Order to Close Docket is being filed to designate as Commission precedent the Order to Close Docket issued on February 15, 2012. The Commission, being duly advised in the premises, and after having examined its files and records, finds and concludes as follows:

1. The Commission issued an Order on February 15, 2012 closing this Docket. Order to Close Docket, February 15, 2012. (February Order). In the February Order, the Commission set out policy statements regarding the issue of fuel-switching incentives.

2. It was the intent of the Commission to create binding precedent in its February Order, however, the Commission failed to include language indicating its precedential effect as required by 2011 House Bill 2027, amending K.S.A. 2010 Supp. 77-415.

3. Therefore, the Commission amends its Ordering paragraphs stated in the February Order, as set forth in underlined text below.

IT IS, THEREFORE, BY THE COMMISSION ORDERED THAT:

A. This Docket, Docket No. 09-GIMX-160-GIV, is closed. Utility providers shall continue to offer energy-efficiency programs in a manner that does not bias users toward a particular fuel source.


B. The Commission designates this Order as precedent under 2011 House Bill 2027, amending K.S.A. 2010 Supp. 77-415, that may be relied upon in any subsequent adjudication.

C. Parties have 15 days, plus three days if service of this Order is by mail, from the date of service of this Order in which to petition the Commission for reconsideration. K.S.A. 66-118b; K.S.A. 2010 Supp. 77-529(a)(1).

D. The Commission retains jurisdiction over the subject matter and parties of this Docket for the purpose of issuing such additional orders it deems necessary.

BY THE COMMISSION IT IS SO ORDERED.

Dated: **MAR 23 2012**


ORDER MAILED MAR 26 2012

Patrice Petersen-Klein
Executive Director

mch/mrd

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
MAX OTT, MANAGER ALFALFA ELECTRIC COOPERATIVE, INC. GENERAL OFFICE 121 E. MAIN STREET PO BOX 39 CHEROKEE, OK 73728-0039		
DEAN MATTHEWS, FIELD OPERATOR AMARILLO NATURAL GAS COMPANY 2915 I-40 WEST AMARILLO, TX 79109		
ALAN DEGOOD, PRESIDENT AMERICAN ENERGIES GAS SERVICE, LLC 155 N MARKET STREET SUITE 710 WICHITA, KS 67202		
STEVEN S. WILLIAMS, ESQ. ANADARKO NATURAL GAS COMPANY 1201 LAKE ROBBINS DRIVE THE WOODLANDS, TX 77380		
JAMES G. FLAHERTY, ATTORNEY ANDERSON & BYRD, L.L.P. 216 SOUTH HICKORY PO BOX 17 OTTAWA, KS 66067		
BOB HALL, GENERAL MANAGER ARK VALLEY ELECTRIC COOP., ASSN., INC. GENERAL OFFICE P. O. BOX 1246 HUTCHINSON, KS 67504		
ATTN: GAS SERVICE CONTACT ATMOS ENERGY CORPORATION P O BOX 650205 DALLAS, TX 75265-0205		
DOUGLAS C. WALTHER, ASSOCIATE GENERAL COUNSEL ATMOS ENERGY CORPORATION P O BOX 650205 DALLAS, TX 75265-0205		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20_____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
PATRICK JOYCE, SR COUNSEL BLACK HILLS/KANSAS GAS UTILITY COMPANY, LLC D/B/A BLACK HILLS ENERGY BLACK HILLS ENERGY 1102 EAST 1st STREET PAPHILLION, NE 68046		
DOUGLAS LAW BLACK HILLS/KANSAS GAS UTILITY COMPANY, LLC D/B/A BLACK HILLS ENERGY BLACK HILLS ENERGY 1102 EAST 1st STREET PAPHILLION, NE 68046		
MARGARET A (MEG) MCGILL, REGULATORY MANAGER BLACK HILLS/KANSAS GAS UTILITY COMPANY, LLC D/B/A BLACK HILLS ENERGY BLACK HILLS ENERGY 1102 EAST 1st STREET PAPHILLION, NE 68046		
KENNETH J. MAGINLEY, GENERAL MANAGER BLUESTEM ELECTRIC COOPERATIVE, INC. 614 EAST U.S. HIGHWAY 24 PO BOX 5 WAMEGO, KS 66547-0005		
KENNETH J. MAGINLEY, MANAGER BLUESTEM ELECTRIC COOPERATIVE, INC. 524 DEXTER DISTRICT OFFICE P.O. BOX 513 CLAY CENTER, KS 67432		
RODNEY V. GERDES, MANAGER BROWN-ATCHISON ELEC. COOP. ASSN., INC. 1712 CENTRAL P.O. BOX 230 HORTON, KS 66439		
ROBERT D. SHORT, GEN MGR/CEO BUTLER RURAL ELECTRIC COOPERATIVE ASSN., INC. 216 S VINE ST PO BOX 1242 ELDORADO, KS 67042		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
KIRK THOMPSON, MANAGER C. M. S. ELECTRIC COOPERATIVE, INC. 509 E CARTHAGE P O BOX 790 MEADE, KS 67864-0790		
GLENDA CAFER, ATTORNEY CAFER LAW OFFICE, L.L.C. 3321 SW 6TH STREET TOPEKA, KS 66606		
JOHN MCMILLAN, OPERATIONS AGENT CANEEY VALLEY ELEC. COOP. ASSN., INC. 401 LAWRENCE PO BOX 308 CEDAR VALE, KS 67024		
ALLEN A. ZADOROZNY, MANAGER CANEEY VALLEY ELEC. COOP. ASSN., INC. 401 LAWRENCE PO BOX 308 CEDAR VALE, KS 67024		
NIKI CHRISTOPHER, ATTORNEY CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604 ***Hand Delivered***		
C. STEVEN RARRICK, ATTORNEY CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604 ***Hand Delivered***		
DAVID SPRINGE, CONSUMER COUNSEL CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604 ***Hand Delivered***		
KAREN SMITH, DEPUTY CITY CLERK CITY OF ALTA VISTA 521 MAIN PO BOX 44 ALTA VISTA, KS 66834		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
ATTN: CITY CLERK CITY OF ESKRIDGE CITY HALL 110 SOUTH MAIN STREEET PO BOX 156 ESKRIDGE, KS 66423		
DONALD HELLWIG, MANAGER D.S. & O. RURAL ELEC. COOP., ASSN, INC. 129 WEST MAIN ST P.O. BOX 286 SOLOMON, KS 67480-2086		
JERRY JARRETT, MANAGER DONIPHAN ELECTRIC COOP. ASSN, INC. 101 N MAIN PO BOX 699 TROY, KS 66087		
WILLIAM L. GIPSON, PRESIDENT / CEO EMPIRE DISTRICT ELECTRIC COMPANY 602 S JOPLIN AVE (64801) PO BOX 127 JOPLIN, MO 64802		
TWYLA RABE, JOINT USE CONTRATS ADMR. EMPIRE DISTRICT ELECTRIC COMPANY 602 S JOPLIN AVE (64801) PO BOX 127 JOPLIN, MO 64802		
PAUL COLEY, STAKING/OPERATIONS FLINT HILLS RURAL ELECTRIC COOP. ASSN., INC. 1564 SOUTH 1000 ROAD PO BOX B COUNCIL GROVE, KS 66846		
ROBERT E. REECE, MANAGER FLINT HILLS RURAL ELECTRIC COOP. ASSN., INC. 1564 SOUTH 1000 ROAD PO BOX B COUNCIL GROVE, KS 66846		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20_____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
JERRY COCHRAN, ASST CON & ROW MGR HEARTLAND RURAL ELECTRIC COOPERATIVE, INC. 110 N ENTERPRISE DRIVE PO BOX 40 GIRARD, KS 66743		
DALE COOMES, CEO HEARTLAND RURAL ELECTRIC COOPERATIVE, INC. 110 N ENTERPRISE DRIVE PO BOX 40 GIRARD, KS 66743		
CARL A. HUSLIG, PRESIDENT ITC GREAT PLAINS, LLC 3500 SW FAIRLAWN RD STE 101 TOPEKA, KS 66614-3979		
DENISE M. BUFFINGTON, CORPORATE COUNSEL KANSAS CITY POWER & LIGHT COMPANY ONE KANSAS CITY PLACE 1200 MAIN STREET (64105) P.O. BOX 418679 KANSAS CITY, MO 64141-9679		
MARY TURNER, DIRECTOR, REGULATORY AFFAIRS KANSAS CITY POWER & LIGHT COMPANY ONE KANSAS CITY PLACE 1200 MAIN STREET (64105) P.O. BOX 418679 KANSAS CITY, MO 64141-9679		
MATTHEW SPURGIN, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604-4027 ***Hand Delivered***		
MIKE LENNEN, VP REGULATORY KANSAS GAS & ELECTRIC CO. D/B/A WESTAR ENERGY 818 S KANSAS AVE PO BOX 889 TOPEKA, KS 66601-0889		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
<p>TED AUSTIN, RISK AND REVENUE ANALYST KANSAS GAS SERVICE, A DIVISION OF ONEOK, INC. 7421 W 129TH STREET (66213-2634) PO BOX 25957 SHAWNEE MISSION, KS 66225-5957</p>		
<p>JOHN P. DECOURSEY, DIRECTOR, LAW KANSAS GAS SERVICE, A DIVISION OF ONEOK, INC. 7421 W 129TH STREET (66213-2634) PO BOX 25957 SHAWNEE MISSION, KS 66225-5957</p>		
<p>DAVID N. DITTEMORE, MANAGER OF RATES & ANALYSIS KANSAS GAS SERVICE, A DIVISION OF ONEOK, INC. 7421 W 129TH STREET (66213-2634) PO BOX 25957 SHAWNEE MISSION, KS 66225-5957</p>		
<p>WALKER HENDRIX, DIR, REG LAW KANSAS GAS SERVICE, A DIVISION OF ONEOK, INC. 7421 W 129TH STREET (66213-2634) PO BOX 25957 SHAWNEE MISSION, KS 66225-5957</p>		
<p>BOB POEHLING, GENERAL MANAGER KANSAS MUNICIPAL ENERGY AGENCY 6300 W 95TH ST OVERLAND PARK, KS 66212-1431</p>		
<p>CURTIS HAVENSTEIN, OPERATIONS MANAGER KAW VALLEY ELECTRIC COOPERATIVE, INC. 1100 SW AUBURN ROAD (66615) P.O. BOX 750640 TOPEKA, KS 66675-0640</p>		
<p>GERALD A MANNING, GENERAL MANAGER KAW VALLEY ELECTRIC COOPERATIVE, INC. 1100 SW AUBURN ROAD (66615) P.O. BOX 750640 TOPEKA, KS 66675-0640</p>		
<p>EARL N. STEFFENS, GENERAL MGR. LANE-SCOTT ELECTRIC COOPERATIVE, INC. 410 S HIGH (67839) PO BOX 758 DIGHTON, KS 67839-0758</p>		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
VICTOR TORSON, MGR. OF ELECTRIC OPERATIONS LANE-SCOTT ELECTRIC COOPERATIVE, INC. 410 S HIGH (67839) PO BOX 758 DIGHTON, KS 67839-0758		
STEVEN O. FOSS, MANAGER LEAVENWORTH-JEFFERSON ELEC. COOP., INC 507 N UNION (66054) PO BOX 70 MCLOUTH, KS 66054-0070		
SCOTT WHITTINGTON, GENERAL MANAGER LYON-COFFEY ELECTRIC COOPERATIVE, INC. 1013 N 4TH STREET (66839) P. O. BOX 229 BURLINGTON, KS 66839-0229		
TIMOTHY S. MAIER, GENERAL MANAGER MCPHERSON BOARD OF PUBLIC UTILITIES 401 W KANSAS AVE. P.O. BOX 768 MCPHERSON, KS 67460		
C/O DAVID CRISP MID CONTINENT MARKET CENTER, INC. PO BOX 22089 TULSA, OK 74121		
PAUL MEHLHAFF, TRANSMISSION ENGINEER MID-KANSAS ELECTRIC COMPANY, LLC PO BOX 170 GREAT BEND, KS 67530-0170		
ALLAN J. MILLER, CHAIRMAN OF THE BOARD MID-KANSAS ELECTRIC COMPANY, LLC 301 WEST 13TH STREET PO BOX 980 HAYS, KS 67601		
EARNIE LEHMAN, CEO, PRES. & MGR. MIDWEST ENERGY, INC. 1330 CANTERBURY ROAD PO BOX 898 HAYS, KS 67601-0898		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
PATRICK PARKE, VP CUSTOMER SERVICE MIDWEST ENERGY, INC. 1330 CANTERBURY ROAD PO BOX 898 HAYS, KS 67601-0898		
MICHAEL J. VOLKER, DIR REGULATORY & ENERGY SERVICES MIDWEST ENERGY, INC. 1330 CANTERBURY ROAD PO BOX 898 HAYS, KS 67601-0898		
CHAD L. ZIMMERMAN, FIELD SERVICE REP. MIDWEST ENERGY, INC. 1125 S RANGE P.O. BOX 766 COLBY, KS 67701		
KATHLEEN M BRINKER, GENERAL MANAGER NEMAHA-MARSHALL ELECTRIC COOPERATIVE ASSN., INC. 402 PRAIRIE STREET (66403) PO BOX O AXTELL, KS 66403-0235		
ED WILTSE, GEN. MANAGER NINNESCAH RURAL ELECTRIC COOPERATIVE ASSN., INC. 20112 W. U.S. 54 HIGHWAY (67124) PO BOX 967 PRATT, KS 67124-0967		
GEORGE W BUSHNELL, MANAGER OF OPERATIONS/ENGINEERING PIONEER ELECTRIC COOP. ASSN., INC. 1850 W OKLAHOMA (67880) PO BOX 368 ULYSSES, KS 67880-0368		
STEPHEN J. EPPERSON, CEO PIONEER ELECTRIC COOP. ASSN., INC. 1850 W OKLAHOMA (67880) PO BOX 368 ULYSSES, KS 67880-0368		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20_____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
DAVID JESSE, MANAGER PIONEER ELECTRIC COOP. ASSN., INC. 1850 W OKLAHOMA (67880) PO BOX 368 ULYSSES, KS 67880-0368		
STEVE CHRISTY, OPERATIONS MANAGER PRAIRIE LAND ELECTRIC COOPERATIVE, INC. 14935 U.S. HIGHWAY 36 (67654) PO BOX 360 NORTON, KS 67654-0360		
ALLAN MILLER, MANAGER PRAIRIE LAND ELECTRIC COOPERATIVE, INC. 14935 U.S. HIGHWAY 36 (67654) PO BOX 360 NORTON, KS 67654-0360		
ALLAN MILLER, GENERAL MANAGER PRAIRIE LAND ELECTRIC COOPERATIVE, INC. DISTRICT OFFICE 103 WEST 4TH PO BOX 160 BIRD CITY, KS 67731		
KELLY B. HARRISON, PRESIDENT PRAIRIE WIND TRANSMISSION, LLC 818 S KANSAS AVENUE PO BOX 889 TOPEKA, KS 66601-0889		
LEAH TINDLE, ADM. MANAGER RADIANT ELECTRIC COOPERATIVE, INC. 100 NORTH 15TH STREET (66736) PO BOX 390 FREDONIA, KS 66736-0390		
DOUGLAS JACKSON, MANAGER ROLLING HILLS ELECTRIC COOPERATIVE, INC. 208 WEST 1ST STREET DISTRICT OFFICE #1 P.O. BOX 125 ELLSWORTH, KS 67439		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
DOUGLAS J JACKSON, MANAGER ROLLING HILLS ELECTRIC COOPERATIVE, INC. 122 W MAIN PO BOX 307 MANKATO, KS 66956		
DOUGLAS J. JACKSON, MANAGER ROLLING HILLS ELECTRIC COOPERATIVE, INC. DISTRICT OFFICE 2305 US 81 HIGHWAY P.O. BOX 309 BELLEVILLE, KS 66935		
DAVID MILLER, OPERATIONS DIRECTOR ROLLING HILLS ELECTRIC COOPERATIVE, INC. 208 WEST 1ST STREET DISTRICT OFFICE #1 P.O. BOX 125 ELLSWORTH, KS 67439		
ALAN L. HENNING, MANAGER SEDGWICK COUNTY ELECTRIC COOPERATIVE ASSN., INC 1355 S 383RD STREET P.O. BOX 220 (67025-0220) CHENEY, KS 67025		
SUSAN B. CUNNINGHAM, COUNSEL SNR DENTON US LLP 7028 SW 69TH ST AUBURN, KS 66402-9421		
CLETAS C. RAINS, GENERAL MANAGER/CEO SUMNER-COWLEY ELECTRIC COOPERATIVE, INC. 2223 NORTH A STREET PO BOX 220 (67152-0220) WELLINGTON, KS 67152		
L. EARL WATKINS, JR., CEO & PRESIDENT SUNFLOWER ELECTRIC POWER CORPORATION 301 W. 13TH PO BOX 1020 (67601-1020) HAYS, KS 67601		
JACK L. PERKINS, CHIEF EXECUTIVE OFFICER TRI-COUNTY ELECTRIC COOPERATIVE, INC. 302 EAST GLAYDAS, PO BOX 880 HOOKER, OK 73945-0880		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
KENNETH COLE, SPECIAL PROJ. MGR. TWIN VALLEY ELECTRIC COOPERATIVE, INC. PO BOX 368 501 HUSTON ALTAMONT, KS 67330-0368		
RON HOLSTEEN, MANAGER TWIN VALLEY ELECTRIC COOPERATIVE, INC. PO BOX 368 501 HUSTON ALTAMONT, KS 67330-0368		
TOM LOWERY, OPERATIONS MANAGER VICTORY ELECTRIC COOPERATIVE ASSN., INC. 3230 NORTH 14TH AVENUE PO BOX 1335 DODGE CITY, KS 67801-1335		
MARK D. CALCARA, ATTORNEY WATKINS CALCARA CHTD. 1321 MAIN STREET SUITE 300 PO DRAWER 1110 GREAT BEND, KS 67530		
LINDSAY A. SHEPARD, ATTORNEY WATKINS CALCARA CHTD. 1321 MAIN STREET SUITE 300 PO DRAWER 1110 GREAT BEND, KS 67530		
MARTIN J. BREGMAN, EXEC DIR, LAW WESTAR ENERGY, INC. 818 S KANSAS AVENUE PO BOX 889 TOPEKA, KS 66601-0889		
CATHRYN J. DINGES, CORPORATE COUNSEL WESTAR ENERGY, INC. 818 S KANSAS AVENUE PO BOX 889 TOPEKA, KS 66601-0889		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20_____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
<p>TODD NINCEHELSE, SR. REP. SUPVR. TECH. SERV. WESTAR ENERGY, INC. 818 S KANSAS AVENUE PO BOX 889 TOPEKA, KS 66601-0889</p>		
<p>TIM RUSSELL, TECH SERVICES WESTAR ENERGY, INC. 818 S KANSAS AVENUE PO BOX 889 TOPEKA, KS 66601-0889</p>		
<p>JERRY CASEY, OPERATIONS FIELD SUPVR WESTERN COOPERATIVE ELECTRIC ASSN., INC. 635 S 13TH STREET PO BOX 278 WA KEENEY, KS 67672-0278</p>		
<p>DAVID L. SCHNEIDER, MANAGER WESTERN COOPERATIVE ELECTRIC ASSN., INC. 635 S 13TH STREET PO BOX 278 WA KEENEY, KS 67672-0278</p>		
<p>NEIL K. NORMAN, MANAGER WHEATLAND ELECTRIC COOPERATIVE, INC. 101 MAIN STREET PO BOX 230 SCOTT CITY, KS 67871</p>		

ORDER MAILED MAR 26 2012

The Docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.