

Received
on

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

AUG 09 2013

In the Matter of the Application of Grain Belt Express)
Clean Line LLC for a Siting Permit for the Construction)
of a High Voltage Direct Current Transmission Line in)
Ford, Hodgeman, Edwards, Pawnee, Barton, Russell,)
Osborne, Mitchell, Cloud Washington, Marshall,)
Nemaha, Brown, and Doniphan Counties Pursuant to)
K.S.A. 66-1,177 et. seq.)

by
State Corporation Commission
of Kansas

Docket No. 13-GBEE-803-MIS

AFFIDAVIT OF PUBLICATION AND NOTICE TO LANDOWNERS

Mark Lawlor, being first duly sworn, deposes and says:

1. I am the Director of Development for the Grain Belt Express transmission project for Clean Line Energy Partners LLC, the parent company of Grain Belt Express Clean Line LLC (Grain Belt Express).

2. I had legal notices describing the public hearings to be held in Seneca, Kansas, Beloit, Kansas, Russell, Kansas, and Kinsley, Kansas regarding the application filed by Grain Belt Express in the above-referenced docket placed in various newspapers located in the counties through which the proposed transmission line will traverse.

3. The newspapers in which the legal notice was published and the corresponding publication dates are listed in the attached **Exhibit 1**.

4. A copy of the publication tear sheets are attached to this affidavit as **Exhibit 2**. The notice contained in the publications was reviewed and approved by the Staff of the State Corporation Commission of the State of Kansas and by the Commission's Office of Public Affairs and Consumer Protection.

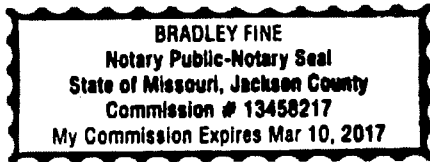
5. On July 8, 25 and 26, 2013, I caused to be mailed by certified mail to landowners of record having an interest in property located within 1000 feet of the centerline of the proposed

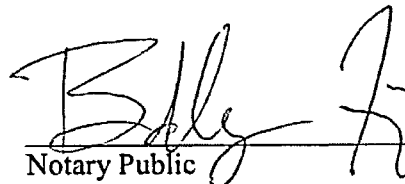
route, Notice regarding the opportunity to attend either one of the four public hearings in this matter and the corresponding public comment period. The Notice letters also contained a copy of the Application filed in this matter, and a map of the proposed route. A copy of the Notice letter is attached as **Exhibit 3**. A list of the landowners to whom the letter was sent is attached as **Exhibit 4**.

Digitally signed by Mark Lawlor
DN: cn=Mark Lawlor, o, ou,
email=mlawlor@cleanlineenergy.
com, c=US
Date: 2013.08.08 16:24:41 -05'00'

Mark Lawlor

SUBSCRIBED AND SWORN to before me this 8th day of August, 2013.




Notary Public



Kansas Public Hearing Notices



Grain Belt Express Kansas Public Hearing Notices

| Media Outlet | Publish Date | Notice Run Date | Notice Rate (total for 2 ads) | Tearsheet Received |
|------------------------------|------------------------------|----------------------------------|----------------------------------|-----------------------|
| Atchison Daily Globe | Daily | Wed. July 24th, Wed. July 31st | \$429.20 | Yes, both dates |
| Hiawatha World | Tuesdays, Fridays | Tues. July 23rd, Tues. July 30th | \$429.20 | Yes, both dates |
| The Courier-Tribune (Seneca) | Tuesdays | Tues. July 23rd, Tues. July 30th | \$330 | Yes, both dates |
| Marysville Advocate | Thursdays | Thurs. July 25th, Thurs. Aug 1st | \$367.50 | Yes, both dates |
| Washington County News | Thursdays | Thurs. July 25th, Thurs. Aug 1st | \$409.50 | Yes, both dates |
| Blade-Empire (Concordia) | Daily | Wed. July 24th, Wed. July 31st | \$285.60 | Yes, both dates |
| Beloit Daily Call & Post | Mondays, Wednesdays, Fridays | Wed. July 24th, Wed. July 31st | \$490.00 | Yes, both dates |
| Osborne County Farmer | Wednesdays (dated Thursdays) | Thurs. July 25th, Thurs. Aug 7th | \$109.25 | Yes, both dates |
| Russell County News | Wednesdays, Fridays | Wed. July 24th, Wed. July 31st | \$292.50 | Yes, both dates |
| Great Bend Tribune | Tuesdays-Fridays, Sundays | Tues. July 23rd, Tues. July 30th | \$298.80 | Yes, both dates |
| Larned Tiller & Toiler | Tuesdays, Fridays | Tues. July 23rd, Tues. July 30th | \$455.76 | Yes, both dates |
| Edward County Sentinel | Wednesdays | July 24th, July 31st | \$396.00 | Yes, both dates |
| Jetmore Republican | Wednesdays | July 24th, July 31st | \$396.00 | Yes, both dates |
| Dodge City Daily Globe | Tuesday-Saturday | July 24th, July 31st | \$513.24 | Yes, both dates |
| Kansas Chief | Thursdays | July 25th, August 1st | \$336.44 | Yes, both dates |

TOTAL

\$5,538.99





Legals

To place legal advertisements call (913)367-0583 or you can email marilyna@npgco.com

Official Publication
IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
 Wells Fargo Bank, National Association,
 Plaintiff,
 vs.
 Dee A. Mandrich, et al.,
 Defendants.
 Case No. 13CV21
 Division B
 K.S.A. 60
 Mortgage Foreclosure
 (Title to Real Estate Involves)
NOTICE OF SHERIFF'S SALE
 Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Atchison, State of Kansas, in a certain case in said Court Numbered 13CV21, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County directed, will offer for sale at public auction and sell to the highest bidder for cash in hand at 10:30 AM, on 08/19/2013, at the front door of Atchison County Courthouse, the following described real estate located in the County of Atchison, State of Kansas, to-wit: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTH-EAST QUARTER (NE 1/4) OF SECTION THIRTY-NINE (39), TOWNSHIP FIVE (5), RANGE TWENTY (20), THENCE WEST 676.44 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING, RUNNING THENCE NORTH 200 FEET TO A POINT, THENCE WEST 126 FEET TO A POINT, THENCE SOUTH 200 FEET TO A POINT ON SAID SECTION LINE, THENCE EAST ALONG SAID SECTION LINE 126 FEET TO THE POINT OF BEGINNING, EXCEPT THE SOUTH THIRTY FEET (S. 30) THEREOF, SOMETIMES KNOWN AS LOT 2, MINZER ADDITION TO THE CITY OF ATCHISON, ATCHISON COUNTY, KANSAS.
 Jack Laine
 SHERIFF OF ATCHISON COUNTY, KANSAS.
 Respectfully Submitted,
 By: Shawn Scharenberg, KS # 24542
 Sara Krittell, KS # 23264
 Kelli N. River, KS # 17851
 Kelsey & McCubbin, L.L.C. (St. Louis Office)
 12400 Olive Blvd., Suite S55
 St. Louis, MO 63141
 Phone: (314) 591-0255
 Fax: (314) 567-6906
 Email: ssharenberg@tmm-law.com
 July 24, 2013 & August 7, 2013

July 20, 24, 27, & 31, 2013
 Official Publication
RESOLUTION NO. 174-13
 BEFORE THE GOVERNING BODY OF THE CITY OF LANCASTER, KANSAS IN THE MATTER OF A DANGEROUS STRUCTURE LOCATED AT 103 COMMERCIAL STREET, LANCASTER, KANSAS, RELATING TO AN ALLEGED DANGEROUS STRUCTURE, AT 103 COMMERCIAL STREET, LANCASTER, KANSAS, FIXING A TIME AND PLACE FOR A HEARING TO DETERMINE WHETHER SUCH STRUCTURE SHOULD BE CONDEMNED OR REHABILITATED, AND PROVIDING FOR THE SERVICE OF NOTICE OF SUCH HEARING.
 WHEREAS, the enforcing officer under Ordinance No. 226 of the City of Lancaster, Kansas, has filed a complaint with the Governing Body of said City alleging that a certain structure located at 103 Commercial Street in the City of Lancaster, Atchison County, Kansas, upon real estate legally described as Lots 19 to 24, Block 28, in the City of Lancaster in Atchison County, KS is dangerous and unsafe and should be condemned and ordered repaired or demolished.
 BE IT THEREFORE RESOLVED BY THE GOVERNING BODY OF THE CITY OF LANCASTER, KANSAS:
 1. Notice of Hearing to determine if complaints filed of a possible dangerous and unsafe structure is cause for enforcement of Ordinance No. 226 of the City of Lancaster, to-wit: all interested parties of property described as Lots 13 to 15, Block 31 in the City of Lancaster, addressed as 307 Commercial Street in the City of Lancaster, Kansas. City Council will hear cause for repair or removal of said structure at the location stated at the hearing.
 2. Any or all of the following parties who appear to have an interest in the above described premises, to-wit:
 OWNER(S) OF RECORD AND THOSE IN POSSESSION:
 Kelly J. Smith, Esq.
 1174 Whiting, KS 66552-0117
 Lienholder(S) OF RECORD: N/A may appear at the above hearing and show cause why the alleged dangerous and unsafe structure should be condemned and ordered repaired or demolished.
 3. This Resolution shall be published in the official City newspaper once each week for two consecutive weeks and a copy thereof shall be served upon the party (parties) named in paragraph two above in the manner provided in Ordinance No. 226 and K.S.A. 12-1752 as amended.
 APPROVED AND ADOPTED on the 9th day of July, 2013.
 Tim Callahan
 Mayor, City of Lancaster, KS
 ATTEST:
 Barbara Piper
 City Clerk
 July 17 & 24, 2013

Official Publication
IN THE DISTRICT COURT OF ATCHISON COUNTY, KANSAS
 JP Morgan Chase Bank, National Association,
 Plaintiff,
 vs.
 Sherry T. Green, John Doe, unknown spouse, John Roe, tenant/occupant, Mary Roe, tenant/occupant
 Defendants.
 Case No. 12CV142
 (Kv. No.)
 K.S.A. 60
 Mortgage Foreclosure
NOTICE OF SALE
 Under and by virtue of an Order of Sale issued by the Clerk of the District Court of ATCHISON County, Kansas, to me the undersigned Sheriff of ATCHISON County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand at the main lobby of the Atchison County Courthouse at Atchison, Kansas, at 10:00 AM on August 2, 2013, the following real estate:
 THE NORTH THIRTY-FIVE FEET (N 35') OF LOTS SIX (6) AND SEVEN (7) AND THE NORTH THIRTY-FIVE FEET (N 35') OF THE WEST FORTY FEET (W 40') OF LOT FIVE (5), IN BLOCK EIGHTEEN (18), IN SOUTH ATCHISON, AN ADDITION TO THE CITY OF ATCHISON, more specifically described as 800 S. 5th St., Atchison, KS 66002, to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.
 Jack Laine
 Sheriff of ATCHISON County, Kansas
 PREPARED AND SUBMITTED BY:
 SINGER TARPLEY & JONES, P.A.
 Linda S. Tarpley #22537
 Harpilyn #15866
 jones@stlaw.net
 Jones #10207
 10484 Mary Overland Park, KS 66212
 Phone: (913) 642-6333
 Fax: (913) 642-6742
 ATTORNEY FOR PLAINTIFF
 July 10, 17, & 24, 2013

Official Publication
NOTICE OF BUDGET HEARING
 The governing body of Delaware Westland Joint District No. 10, Jefferson County will meet on August 8, 2013 at 7:00 p.m. at 125 W. 4th St., Horton, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information is available at 125 West 4th Street, Horton, Kansas 66436 and will be available at that hearing.
BUDGET SUMMARY
 Proposed Budget 2014 Expenditures and Amount of 2013 Ad Valorem Tax establish the maximum limits of the 2014 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| Fund | Prior Year Actual 2012 | | Current Year Estimate for 2013 | | Proposed Budget Year For 2014 | |
|------------------|------------------------|------------------|--------------------------------|------------------|-------------------------------|-------------------------------------|
| | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority Expenditures | Amount of 2013 Ad Valorem Tax Rate* |
| General | 413,579 | 2.012 | 225,145 | 1.942 | 437,000 | 211.163 |
| Detex Service | | | | | | |
| Totals | 413,579 | 2.012 | 225,145 | 1.942 | 437,000 | 211.163 |
| Less Transfers | 0 | | 0 | | 0 | |
| Net Expenditures | 413,579 | | 225,145 | | 437,000 | |
| Total Tax Levied | 201,030 | | 206,168 | | 105,223,658 | |
| Avg. Valuation | 99,829,636 | | 107,987,417 | | | |

Outstanding Indebtedness January 1:
 2012: 2013: 2014
 G.O. Bonds: 0 0 0
 Debt Funds: 0 0 0
 Other: 0 0 0
 Lease Pmt. Princ.: 0 0 0
 Total: 0 0 0
 * Tax rates are expressed in mills.
 Marilyn Slaughter, Manager
 July 24, 2013

Official Publication
NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD
 Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high capacity transmission line near the Spearville 345 KV substation in Ford County, Kansas north and east to the Kansas/Missouri border.
Public Hearing
 The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to allow members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.
 Monday, August 12, 2013 – Beginning at 6:00 p.m.
 Seneca Community Building
 1500 Community Drive
 Seneca, Kansas 66558
 Wednesday, August 14, 2013 – Beginning at 6:00 p.m.
 North Central Kansas Technical College – Student Union, Conference Room
 Union Drive, 3033 US Highway 24
 Beloit, Kansas 67420
 Tuesday, August 20, 2013 – Beginning at 6:00 p.m.
 Pappenthal Middle School – Auditorium
 400 North Elm
 Russell, Kansas 67665
 Thursday, August 22, 2013 – Beginning at 6:00 p.m.
 Kinsey Junior/Senior High School – Auditorium
 716 Colony Avenue
 Kinsey, Kansas 67547
 The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative.
 In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.
 Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.
Public Comments
 The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.
 The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.
 The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-620-COC, Order issued December 7, 2011, 964). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.
Grain Belt Express' Transmission Line Proposal
 Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscashtable.com. Grain Belt Express must receive Commission approval as to the location of the line.
Information Available
 For questions about the proposed project contact Grain Belt Express at info@grainbeltexpresscashtable.com or 1-855-665-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.ks.gov or by phone at 1-800-662-0027.
 A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: <http://www.kcc.ks.gov> by searching Docket Filings for Docket No. 13-GBEE-803-MIS.
 Atchison Globe July 24 & 31, 2013

Official Publication
REQUEST FOR QUALIFICATIONS-ARCHITECTURAL/ENGINEERING SERVICES REQUEST FOR PROPOSALS- PROJECT MANAGEMENT SERVICES
 Mid-Buchanan R-V Tornado Safe Room
 The Mid-Buchanan School District is requesting Statements of Qualifications from an Architectural/Engineering Firm for the design and construction administration services for a FEMA 361 Safe Room at the Mid-Buchanan School Campus.
 The Mid-Buchanan School District is requesting proposals for a Project Manager for grant management, and financial practices and record management for the FEMA 361 Safe Room. The school district obtained grant funding for a FEMA Safe Room addition. Project completion is to be within the next 30 months.
 Companies interested in submitting architectural/engineering qualifications and grant project manager proposals should contact John James for a formal copy of the requests for each submittal at 816-236-1648 or email at james@midbuchanan.k12.mo.us. Qualifications will be due no later than 3:00 pm, August 5, 2013 at Mid-Buchanan School, 3221 SE State Route H, Faucett, Missouri 64448.
 The school district reserves the right to reject any or all qualifications/proposals submitted and to waive any informality and irregularity in the qualifications/proposals and to select the firm that is in the best interest of the District and in compliance with the terms set forth herein.

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Sports/School

Middle school athletes get a jump on football season

By Craig Miller Hiawatha World

Captain Curt Weldon started preparing Hiawatha Middle School athletes for the 2014 football season by holding a football camp last week at the school. Weldon said he was pleased with the progress made at the camp, which he said was a good starting point for some kids who have never played organized football before. "We slow the pace down for the kids at this level of football," said Weldon. "We are introducing the basics and trying to keep it fun for the kids." Weldon says he hopes that beyond learning the

fundamentals, the kids will gain an idea of what to expect when practice begins in August. There are two girls jockeying for positions on the 2013-14 team. Bethany Meyers and Alisha Barnhart are bucking the trend of the traditional girl sports in the hope they have what it takes to play middle school football. Meyers, who has been competing in the sport for the past three years, said she has always liked playing football. She said she enjoyed the camp and learned a lot in a short time. "We learned how to long-snap and how to hold the football," said Meyers.

Captain Weldon also taught us a lot of different plays. I think I'll like playing for Coach Weldon. He seems like a good coach who wants to make it fun. Most girls who play middle school football are kickers, but Meyers is breaking that stereotype and hopes to start the season as a quarterback. The other girl who has decided to play football in the coming year, Alisha Barnhart, is also making a bold move in player position, as she would like to be a lineman. "I like the position because it allows me to be aggressive," said Barnhart. "It's more physical and



Seventh and eighth grade athletes ignore the heat as they take part in coach Curt Weldon's week-long football camp at Hiawatha Middle School. (Photo by Craig Miller)

more fun. If I'm good enough to play at the middle school level, I hope that I can progress more and continue to play at the high school level." Barnhart has not played

organized football, but said it appeals to her because "It's such an interesting game." The camp only lasted a week, but according to Weldon, the kids worked hard and had fun. Most importantly he said, they will now know what to expect when they begin the official practices in August.

Legal advertisement for npgco.com featuring a gavel image and contact information: To place legal advertisements call (785)742-2111 or you can email tiffany.mueller@npgco.com



HIAWATHA WORLD Call 785-742-2111 to subscribe.

Classifieds WORK FOR YOU

PUBLIC NOTICE State of Kansas Request for Proposal Leased Office Space The Kansas Department for Children and Families (DCF) is accepting written proposals for approximately 6,457 usable square feet of office space in Hiawatha, Kansas. The information pertaining to this space search is available at: http://www.dca.ks.gov/fin/procurement/Informational/RequestforProposal.aspx A pre-proposal conference will be held at 10:30 AM, on August 1, 2013, at the following location: Hiawatha DCF Office 810 Oregon Hiawatha, KS 66434 July 23rd, 2013

PUBLIC NOTICE ORDINANCE NUMBER 24 AN ORDINANCE ATTEMPTING TO INCREASE IN TAX REVENUES FOR BUCKEY YEAR 2014 FOR THE CITY OF HIWATHA. WHEREAS, the City of Hiawatha wishes to provide services to promote the health, safety, and welfare of the citizens of the community; and WHEREAS, the cost of providing essential services to the citizens of the city exceeds the amount now THEREFORE, it is enacted by the Governing Body of the City of Hiawatha: Section One. In accordance with state law, the City of Hiawatha has authorized a public hearing and will amend the proposed budget necessary to fund city services from January 1st and December 31, 2014. Section Two. After world public advertisement, the governing body has determined that it is necessary to fund property tax revenues in an amount exceeding the city's 2013 budget. Section Three. This ordinance shall take effect on the date of its official adoption. Passed and approved by the Governing Body on the 22nd day of July, 2013. ATTEST: Rosemary Ward Mayor

IN THE DISTRICT COURT OF BROWN COUNTY, KANSAS Petition Pursuant to K.S.A. Chapter 53 Case No. 2013 PR 31 IN THE MATTER OF THE ESTATE OF O. KEITH MILLER, Deceased NOTICE OF HEARING AND NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are notified that on July 1, 2013, a Petition was filed in this Court by Sondra S. Bales, an heir, devisee and Executor named in the Last Will and Testament of O. Keith Miller, deceased, dated July 31, 2007, requesting that the instrument attached thereto be admitted to probate and record as the Last Will and Testament of the decedent; Letters Testamentary under the Kansas Simplified Estates Act be issued to Executor to serve without bond. You are further advised under the provisions of the Kansas Simplified Estates Act the Court need not supervise administration of the Estate, and no notice of any action of the Executor or other proceedings in the administration will be given, except for notice of final settlement of decedent's estate. You are further advised if written objections to simplified administration are filed with the Court, the Court may order that supervised administration ensue. You are required to file your written defenses to the Petition on or before August 1, 2013, at 9:30 a.m. in the District Court, in Hiawatha, Brown County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition. All creditors are notified to submit their demands against the Estate within four months from the date of the first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred. Sondra S. Bales, Petitioner Christopher C. Halbert, #24328 HALBERT, DUNN & HALBERT, L.L.C. 112 South 7th Street Post Office Box 183 Hiawatha, Kansas 66434 Phone: (785) 288-6070 Attorneys for Petitioner July 9th, 16th and 23rd, 2013

PUBLIC NOTICE IN THE DISTRICT COURT OF BROWN COUNTY, KANSAS Case No. 2013-CV-26 IOLA G. LEAFY PLAINTIFF V. Clinton E. Rohmeyer and Teresa J. Rohmeyer, husband and wife - THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, CREDITORS, SUCCESSORS, AND ASSIGNS; ANY AND ALL OTHER PERSONS WHO MAY CLAIM ANY INTEREST IN SUBJECT REAL ESTATE. DEFENDANTS (Proceedings Pursuant to K.S.A. Chapter 60) NOTICE OF SUIT THE STATE OF KANSAS TO THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, CREDITORS, SUCCESSORS, AND ASSIGNS OF Clinton E. Rohmeyer and Teresa J. Rohmeyer; ANY AND ALL OTHER PERSONS WHO MAY CLAIM ANY INTEREST IN SUBJECT REAL ESTATE. YOU ARE HEREBY NOTIFIED that a Petition has been filed in the District Court Of Brown County, Kansas by Iola G. Leaty praying for an Order Quashing the Title to the following described real estate, to wit: A tract of land in the Southeast Quarter of Section 1, Township 4 South, Range 16 East of the 6th P.M., Brown County, Kansas, beginning at the Southwest Corner of said Southeast Quarter, thence North along the west boundary line of said Southeast Quarter 40 rods, thence East 164 feet, thence Southwesterly to a point on the south boundary line of said Southeast Quarter 77 feet east of the Southwest Corner of said Southeast Quarter, thence West along the south boundary line of said Southeast Quarter to the point of beginning. and you are hereby required to plead to the Petition on or before the 27th day of August, 2013, in the Court at Hiawatha, Kansas. Should you fail to so plead, judgment and decree will be entered in due course upon the Petition. Iola G. Leaty, Petitioner Michter Law Office, PA 1022 Main St., P.O. Box 283 Sabetha, KS 66534 (785) 284-2360 July 16th, 23rd, and 30th, 2013

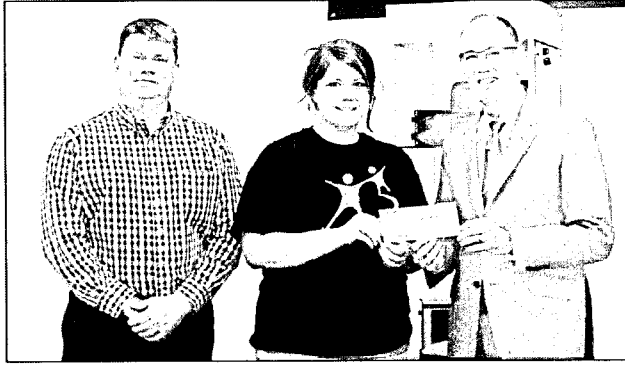
Official Publication NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 KV substation in Ford County, Kansas north and east to the Kansas/Missouri border. Public Hearing The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application. Monday, August 12, 2013 - Beginning at 6:00 p.m. Seneca Community Building 1500 Community Drive Seneca, Kansas 66538 Wednesday, August 14, 2013 - Beginning at 6:00 p.m. North Central Kansas Technical College - Student Union, Conference Room Union Drive, 3033 US Highway 24 Beloit, Kansas 67420 Tuesday, August 20, 2013 - Beginning at 6:00 p.m. Ruppenthal Middle School - Auditorium 400 North Elm Russell, Kansas 67665 Thursday, August 22, 2013 - Beginning at 6:00 p.m. Kinsley Junior/Senior High School - Auditorium 715 Colony Avenue Kinsley, Kansas 67547 The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative. In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time. Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027. Public Comments The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should include reference to this docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-0027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available. The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topoka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission. The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, 164). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location. Grain Belt Express' Transmission Line Proposal Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line. Information Available For questions about the proposed project contact Grain Belt Express at info@grainbeltexpresscleanline.com or 1-855-665-3638. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.ks.gov or by phone at 1-800-662-0027. A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: http://www.kcc.ks.gov by searching Docket Filings for Docket No. 13-GBEE-803-MIS. Hiawatha World July 23 & 30, 2013 Atchison Globe July 24 & 31, 2013

FIND IT HERE. IN THE HIAWATHA WORLD

HIAWATHA WORLD

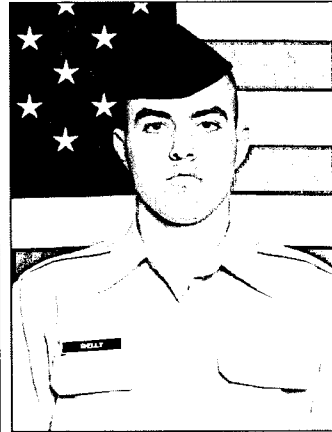
News

AgJunction donates to BBBS



AgJunction of Hiawatha recently had an internal sale of older computer items and the money raised was donated to the local Big Brothers Big Sisters. Above, Rick Heiniger, AgJunction president/ CEO (right) presents Jennifer Miller, BBBS representative, with a donation of \$250. Also pictured is Jeff Farrar, AgJunction vice president of sales. (submitted)

Shelly graduates basic training at San Antonio-Lackland



Airman Dylan C. Shelly

Little Hands kicks off supply drive

Hiawatha World

Little Hands, Inc., which opened in April 2012, is holding a supply drive. Little Hands, Inc. currently has 48 children enrolled, with 53 enrolled for this fall. Little Hands, Inc. provides not only childcare, but educational activities to children two weeks through 12 years of

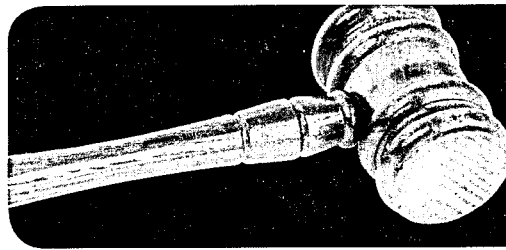
age. Children spend their day with children their same age and create age-specific projects while developing social/emotional, physical and cognitive skills. After-school care is also provided for those children who attend. As the new school year approaches, Little Hands, Inc. is holding a supply drive. Staff is looking for

donations such as craft supplies, board games, learning activities, outside recreational equipment, and anything that could benefit the children of Little Hands, Inc. Donation boxes are set up at Little Hands, Inc., Walmart, Dollar General and Hiawatha Family Practice. Robyn Tollefson is director of Little Hands and

the following serve on the board: Leah McPeak, Clarissa Ross, John Moore, Lesli Grimm, Fonda Lafrenz, Jennifer Ploeger and Maxine Simmer. Non-voting members are Paula Jacobson, John Severin and Penny Hargrove. Questions about Little Hands, Inc. should be directed to Robyn at (785) 740-2012.

Hiawatha World

Air Force Airman Dylan C. Shelly recently graduated from basic military training at Joint Base San Antonio-Lackland, San Antonio, Texas. He completed an intensive, eight-week program that included training in military discipline and studies. Air Force core values, physical fitness, and basic warfare principles and skills. Airmen who complete basic training earn four credits toward an associate degree in applied science through Community College of the Air Force. Dylan is the son of Linda and Dominic Grier of Hiawatha and Chris and Sheila Shelly of Sabetha. He is a 2012 graduate of Sabetha High School.



Legals

To place legal advertisements call (785)742-2111 or you can email tiffany.mueller@npgco.com

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING
The governing body of
Sedona, Kansas
will meet on August 13, 2013 at 7:00 p.m. for the purpose of hearing and considering applications for rezoning...

| Item | 2012 | 2013 | 2014 |
|------------------|-----------|-----------|-----------|
| General Fund | 1,234,567 | 1,345,678 | 1,456,789 |
| Capital Projects | 567,890 | 678,901 | 789,012 |
| Debt Service | 234,567 | 345,678 | 456,789 |
| Reserve Funds | 123,456 | 234,567 | 345,678 |
| Total | 2,160,480 | 2,604,824 | 3,048,268 |

PUBLIC NOTICE

IN THE DISTRICT COURT OF BROWN COUNTY, KANSAS
Case No. 2013-CV-26
IOLA G. LEAFY
PLAINTIFF
v.
Clinton E. Rottmeier and Teresa J. Rottmeier, husband and wife; THEIR UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, CREDITORS, SUCCESSORS, AND ASSIGNS;
ANY AND ALL OTHER PERSONS WHO MAY CLAIM ANY INTEREST IN SUBJECT REAL ESTATE.
DEFENDANTS

NOTICE OF SUIT
THE STATE OF KANSAS TO:
THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, CREDITORS, SUCCESSORS, AND ASSIGNS OF Clinton E. Rottmeier and Teresa J. Rottmeier; ANY AND ALL OTHER PERSONS WHO MAY CLAIM ANY INTEREST IN SUBJECT REAL ESTATE
YOU ARE HEREBY NOTIFIED that a Petition has been filed in the District Court of Brown County, Kansas by Iola G. Leafy praying for an Order Quietting the Title to the following described real estate, to wit:
A tract of land in the Southeast Quarter of Section 1, Township 4 South, Range 16 East of the 6th P.M., Brown County, Kansas, beginning at the Southwest Corner of said Southeast Quarter, thence North along the west boundary line of said Southeast Quarter 40 rods, thence East 164 feet, thence Southwesterly to a point on the south boundary line of said Southeast Quarter 77 feet east of the Southwest Corner of said Southeast Quarter, thence West along the south boundary line of said Southeast Quarter to the point of beginning.
and you are hereby required to plead to the Petition on or before the 27th day of August, 2013, in the Court at Hiawatha, Kansas. Should you fail to so plead, judgment and decree will be entered in due course upon the Petition.
Iola G. Leafy, Petitioner
Mishler Law Office, P.A.
1022 Main St., P.O. Box 283
Sabetha, KS 66534
(785) 284-2300
July 16th, 23rd, and 30th, 2013

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Official Publication
Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 KV substation in Ford County, Kansas north and east to the Kansas/Missouri border.
Public Hearing
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1500 Community Drive
Seneca, Kansas 66538
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Beloit, Kansas 67420
Tuesday, August 20, 2013 - Beginning at 6:00 p.m.
Ruppenthal Middle School - Auditorium
400 North Elm
Russell, Kansas 67665
Thursday, August 22, 2013 - Beginning at 6:00 p.m.
Kinsley Junior/Senior High School - Auditorium
716 Colony Avenue
Kinsley, Kansas 67547

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Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.
Public Comments
The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should be directed to the 13-GBEE-603-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.kg.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-0027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publically available.
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The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, 164). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.
Grain Belt Express' Transmission Line Proposal
Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.
Information Available
For questions about the proposed project contact Grain Belt Express at info@grainbeltexpresscleanline.com or 1-855-645-3439. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.kg.gov, or by phone at 1-800-662-0027.
A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at <http://www.kcc.kg.gov> by searching Docket Filings for Docket No. 13-GBEE-603-MIS.
Hiawatha World July 23 & 30, 2013
Atchison Globe July 24 & 31, 2013

Rottinghaus Consignment Auction

1209 Hwy 99 Beattie, KS

Wednesday, August 7th 10:00 A.M.

| | | |
|--|--|--|
| <p>Tractors & Skidsteers 00 NH LS170 Skidsteer w/3000 Hrs. 06 C/H MXU 125 MFWD Limited w/LC 156 Ldr, Joystick & QT 69 JD 4020 Syncro w/720 Ldr & Joystick Excellent Rubber 80 JD 4440 Tractor JD 4430 open station 66 JD 4020 Syncro w/18.4x38 Tires Case 2090 w/Koyker 565 Ldr & 95% Rubber Case 2090 w/An Ride Seat, 85% Rubber & New Cab Interior AC D17 w/Ldr JD 3010 Diesel NF IH 856 Diesel w/Duals MF 618 Tractor w/Ldr 84 JD 4450 MFWD P579052 w/Joystick, 3 Speed & Grapple MF 2675 Cab 5041 Hrs w/Koyker 500 Ldr & Fork 74 AC 7030 Tractor JD 2640 Tractor 75 AC 7060 Tractor 79 IH 886 Tractor 81 IH 886 Tractor 51 M Farmall Tractor Ford 9H Tractor 78 1086 Tractor 82 Case 2390 Tractor Ford 3000 Tractor 60 IH 660 Propane</p> <p>Combines & Headers 07 JD 893 w/Hyd Deck Plates & Knife Rolls JD 6620 Combine 84 7720 Combine w/Header Height, Chopper, & Chaff Spreader JD 930 Flex JD 643 Com Head Oil Bath JD 220 Rigid 05 JD 630 Flex 99 JD 893 Com Head 88 JD 643 Com Head 01 JD 925 Full Finger Flex 00 C/H 1020 25' Flex JD 643 Com Head C/H 1020 20' Flex JD 30' PU Rest Off JD 630 Head JD 920 Flex 98 JD 893 Head w/Contour & Hyd Deck Plates JD 643 Com Head with Mts. IH 863 Com Head w/Water Pump Brings IH 963 Com Head JD 7 7/8' R.U. Head JD 215 Head 89 C/H 1020 22' Flex 2 IH 820 20' Flexes 90 C/H 1020 22' Flex IH 863 Com Head FH IH 1020 20' Flex 93 C/H 1020 30' Flex Massey 9122 22' Flex 98 JD 918 Flex w/Dial O Matic (Nice) JD 218 Flex JD 853A Row Head JD 653A Row Head Int. Grow Corn Head JD 653A Row Head</p> <p>Planters & Drills JD 1560 Dolly Wheel Drill, 24 Hole w/Oly Fert 15' Hinkler 5800 Air Seeder w/Cart GP 30' No Till 3020 Drill (rough) Int. 510 18' Hoie Grain Drill w/Clover Seeder IH 620 Drill</p> <p>Trucks & Trailers 97 Kenworth 1600 w/4 Tarps 2 Good 88 Gooseneck 25' Flatbed 95 GMC 2Ton Grain Truck w/Alison Automatic Header Trailer 4 Wheel Hay Trailer 16' Stock Trailer 86 Ford 700 Gas Cab & Chassis 87 Chevy C70 5 Speed w/7.5x12' Steel Bed & Hyd Pump 63 Int. 1700 Tandem Axle Twin Screw Truck w/20' All Steel Box & Hoist 77 Chevy C65 Tandem Axle Twin Screw Truck w/21' All Steel Box & Hoist</p> | <p>88 F700 Ford Diesel 2 Ton Truck w/Flatbed Gooseneck 30' Tandem Single Axle Flatbed Trailer 69 Chevy w/13' Bed & Hoist & 368 93 Dodge Dakota Club Cab 4x4 Pickup w/Shell 88 Dodge Dakota 4WD w/Full Size Bed & Road Ready 74 American 32' Hopper Trailer 75 Int. 1600 2 Ton Truck w/88,000 Miles, Power Steering, & 2 Speed Rear End 04 BKK 25' Header Trailer</p> <p>Tillage 3pt 6' Tandem Disk Kewanee 1175 Disk Sunflower Offset Disk JD 990 Field Cultivator JD 4 Section 38' Drag Harrow Dalton 9 Knife NH3 Full Type Tool Bar w/Raven 440 Controller JD 225 22' Disk DMI Eco T18 527 12' Disk Ripper JD 400 15' Rotary Hoe IH 3 Section Spike Tooth Harrow NH3 3pt 12' Knife Applicator Bush Hog 18 1/2' HD Disk Krause 1924 24' Disk Case 400 4-18 Semi Mtd Plow Wilnch Quad 5 32' Cult w/3 Bar DMI 3250 NH3 Bal Blue Jet NH3 Applicator White 516 583m Plow</p> <p>Hay & Forage C/H 8370 14' Windrower JD 568 Baler 15000 Bales JD 530 Round Baler JD 670 Side Delivery Rake JD 510 Baler 14 Bale Rack NH 499 12' Haybine NH 890 Chopper w/RN & 6' PU Head JD 566 Baler & Kicker JD 566 w/Wrap & Kicker C/H 8460 Automatic Twine Tie Baler w/New Bearings & Monitor 90 JD 1600 Windrower C/H RBX 561 Baler Heaston 565T Baler Reese 2400 HI Disc Mower C/H 8370 Windrower 91 C/H 840A Baler 92 NH 660 Baler 88 JD 430 Baler Kelderman Rake 93 JD 1600 Windrower NH 116 14' Hydrio Swing Swath JD 5460 3RN Chopper</p> <p>Wagons, Carts, & Sprayers 95 1074 Rotary Auger w/2820 Hrs 250HP 3125 Gal 90' Booms Outback Guidance, Sectional Control & Floater Tires Brent 572 Grain Cart w/Tarp 11 EZ Trail 510 Grain Cart w/Tarp, Lights & Flashers 04 J & M 875 Grain Cart 09 Brent 782 Cart w/New 30.5 Tires Auger Wagon Parker 2600 Gravity Wagon Parker 2600 Gravity Wagon Kilbuck 350 Gravity Wagon Artsway Big E Gravity Wagon Parker Gravity Wagon Kuker Gravity Wagon w/Auger M & W Wagon 98 EZ Trail 3400 Gravity Wagon w/Plastic Auger, Tarp, Lights & Flashers EZ Trail 500 Grain Cart 3pt Mist Blower 16S BU Gravity Wagon M & W 325 BU Gravity Wagon JD 125 Chuck Wagon w/Root Parker 6500 Grain Cart w/New Augers & Tires M & W 600 BU Gravity Wagon 500 Gal Century Tank, Running Gear & Hyd Pump Automatic 20 Gal Mist Blower Terra Gator 1664 Sprayer Brent 420 Grain Cart Parker 250 Grain Cart A & L F505 Grain Cart Dakota Gravity Wagon EZ Trail 230 Gravity Wagon w/Divider, 14' Hyd Auger, 9HP Electric Start Motor & Roll Tarp</p> | <p>UFT 500 Grain Cart w/Roll Tarp</p> <p>Loaders Oliver Loader Dual 3605 Loader w/JD Mts. C/H 760 Loader JD 740 Loader w/JD 7000 Mts. Koyker K5 Loader w/Oliver Mts. JD 740 Loader w/JD 7000 Mts. JD 721 Loader w/6 or 7000 Mts. JD 158 Loader 04 GB 770 Loader GB 760 Loader GB Loader That Fits MF 180 Tractor</p> <p>Grain & Livestock Knight 3020 Feed Wagon Artsway Grain Mixer Grain O' Valor 30 w/Hyd Lift Auger New Idea 3632 Spreader JD 350 Spreader Gehl 95 Grinder Mixer w/Long Mts. NH 352 Grinder Mixer</p> <p>Miscellaneous 3pt 5' Rotary Cutter Forklift Mast Pentose Hot Tank 3pt Forklift Dymax Tree Shear 3pt Tree Shear Pair of 480/80 R50 Tires Walton Dozer Blade 35' Wooden Poles Rhino Shredder JD HX15 Shredder JD 2018 Shredder Rhino SE 64A Shredder Used 3pt 7' Blade Landpride RCF 2784 7' Shredder Skidloader Grapple Skidloader Skid & Brush Auger 10' Land Leveler Skidloader Grapple Bucket (New) Landpride Shredder 6 Good Tire Chains 10 Super Single Aluminum Rams 4' Ratchet Straps 2' Ratchet Straps Chain Binders Brake Airpod Used Front 3rd Member 2 Year Old Torque Ditcher 540 RPM w/ Big 1000 Yoke Bus Hog 268 8' Rotary Cutter Rhino 7' Shred Set of Pallet Forks 14.9x46 Step Up Tires Parker Hyd Auger Rhino Post Hole Digger JD No Till Coulters JD 3pt 350 Sickle Mower Rhino TW64 3pt Cutter BE GE 6.75 Yard Soraper Stout SS HD72 Brush Grapple Landpride RB3596 3pt Blade 20' Continuous Fence Panels 10' Panel Gates JD 4 Tine Grapple 6' Skidloader Bucket 5' Loader Bucket Skidloader Pallet Fork Skidloader Hitch Plate Hyd Auger for Gravity Wagon w/Switch, Trough & Winch IH 120 Balanced Head 7' Mower JD 260 Skidder Rubber Tracks w/8 Bolt Drive Tires JD 350 7' Sickle Mower JD 3pt Head Mover 500 Gal LP Tank 3pt Blade Bottom Roller Shells Rebuilt for D6C Cat 30 Ton Shop Press Notch 10' Box Scraper (New) 11,00x16 Tires & Wheels BMB 42' 3pt Finish Mower Bison 10' Hyd 3 Way 3pt HD Blade 8' Cimaron 3pt Mower (Like New) JD Category 3 Hitch Pair of 18.3x38 Ten Bolt Duals w/Hubs 2 24.5x32 Combine Tires 90%</p> |
|--|--|--|

Sale Conducted By: ROTTINGHAUS AUCTION
Terry Rottinghaus
785-353-2525 or 785-736-2299 (Evenings)
Auctioneers: Scott Cook-Joe Horgan-Scott Olson
Clerk: Jim Meyer Cashiers: Peggy Rottinghaus, Julie Meyer, Annette Rottinghaus, & Kristen Rottinghaus
Lunch By: St. Malachy's Guild
Website: www.rottinghausequip.com

Terms: Cash or good check with proper ID day of sale. No items removed until settled for. Auction company or equipment owners will not be responsible for accidents or loss. Statements made day of sale take precedence over written material. As we ourselves conduct business up until sale day additions and deletions are possible. All items are sold as is, where is, unless otherwise stated. All sales are final between buyer and seller. Please remove purchased merchandise within 30 day of sale date.

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

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SHOP AT HOME *And Save!*

Professional Directory

| | |
|---|--|
| <p style="text-align: center;">Gold Star Carpet Cleaning</p> <p style="text-align: center;">Residential, Commercial, Free Estimates Carpet & Upholstery Cleaning Dennis Tjaden - Owner Water & Smoke Restoration 785-562-6677</p> | <p style="text-align: center;">KANZA Mental Health Center</p> <p style="text-align: center;">With offices in Sabetha, Sabetha Hospital Seneca: Pioneer Bldg. 711 Nemaha Street Hiawatha: 909 So. 2nd Call to be seen on the same day</p> <p style="text-align: center;">For appointments at any of these offices, please call: 785-742-7113 After hours crisis numbers 785-742-3666 or 785-742-7113</p> |
| <p style="text-align: center;">Whittaker Eye Associates</p> <p style="text-align: center;">Mrs. James, Doug & Susanna Whittaker 407 Main - Seneca Phone 336-3571 Office Hours: Mon., Tues., Thurs, Fri. 8-5 Wed. 8 AM to 12 Noon</p> | <p style="text-align: center;">LAUNDROMAT OPEN</p> <p style="text-align: center;">At Stallbaumer RV PARK, behind Settle Inn Hotel Open 7a.m. to 9 p.m. daily</p> |
| <p style="text-align: center;">Dr. Gail McPeak Optometrist</p> <p style="text-align: center;">By Appointment on Mondays 402 Main St. Suite B 785-336-3535 If no answer call 456-2247</p> | <p style="text-align: center;">Mark's CARPET CLEANING</p> <p style="text-align: center;">Mark Holman Owner 809 Casle Seneca, KS 785-770-0062 castle982000@yahoo.com</p> |
| <p style="text-align: center;">NEMAH VALLEY COMMUNITY HOSPITAL</p> <p style="text-align: center;">1600 Community Drive Seneca, KS 66538 Hospital & Clinic Appointments (785) 336-4191 Ambulance 911</p> <p style="text-align: center;">People You Know... Care You Trust</p> | <p style="text-align: center;">Axtell Seamless Guttering</p> <p style="text-align: center;">JR. Holthaus Box 75D Axtell, KS 785-736-2753</p> |
| <p style="text-align: center;">Call 336-2175 to put your business in this spot!</p> | <p style="text-align: center;">PIONEER Pioneer Seed-</p> <p style="text-align: center;">Richard Holthaus 806 30th Road 785-736-2338</p> |

A COVER CROP INNOVATION

The awesome power of Tillage Radish* genetics



Tillage Radish
The only cover crop radish proven to increase yields...

| | | |
|-----------|----------|--------------|
| Corn | Soybeans | Winter Wheat |
| +12 bu/ac | +8 bu/ac | +5-7 bu/ac |

TillageMax MIXES
Tillage Radish* inside!

- DOVER** All seven TillageMax™ Mozes were developed to help solve specific soil health challenges.
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LAND AUCTION

SATURDAY, SEPTEMBER 14 — 10:00 AM

160+ ACRES NEMAHIA COUNTY FARM/LAND

Community Center, 1116 Main Street — SABBETHA, KS

Tract 1: SW 1/4 Sec. 23, Twp. 03, Rng. 14E. Less a small tract along the north edge. This tract consists of approximately 156 acres with approximately 128 of cropland the balance being waterways and farmstead. This farm is gently rolling with primarily Pawnee and Wymore type of soils. The waterways are wide and conducive to hay making. The conservation work is all done and this farm is in compliance with all NRCS requirements. This farm is fully leased. This property is just west of the city of Sabetha Kansas and is well kept and pride of ownership is evident. This tract has a good asphalt road along the west side "W" road.

Directions: The property is located 2 miles west of the intersection of Oregon Rd and K4 Hwy. 75, then SW 1/4 in south on "W" rd. This is the Northwest corner of the property that will be selling. The farm is retaining approximately 13 acres in the north most corner of the existing property.

Terms & Possession: 10% down day of the sale, balance due on or before Oct. 16th 2013. Seller to pay 2013 taxes. Seller will also retain landowner share of crops and rents. The buyer will receive 51% of the mineral rights seller to retain 49% of the mineral rights. Mineral rights are intact. Title insurance, escrow and closing costs to be split equally between buyer and seller. Possession on closing, subject to tenants rights. The tenant will be allowed to harvest the existing crops after harvest the current lease has been terminated. The property to be sold as-is. All inspections should be made prior to the day of the sale. This is a cash sale and will not be subject to financing. Have your financing arrangements made prior to sale day. Midwest Land and Home is acting as a transaction broker and does not represent either party. All information has come from reliable sources, potential buyers are encouraged to verify all information independently. All announcements made the day of sale will take precedence over any other information. Nemaha county abstract and site will be the escrow and closing agent.

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Mark Uhlik, Broker / Auctioneer 785-325-2740
www.MidwestLandandHome.com

REAL ESTATE AUCTION

SATURDAY AUGUST 24, 2013 10:00 A.M.
EASTERN JACKSON COUNTY
611 178th ROAD, EMMETT

80 Acres E 1/2 SE 1/4 12-8-12, Jackson County. Brome grass pasture, partially terraced with nice size pond, berm style 2 BR home, detached garage/shop. Auction at property SW corner 178th & B Rd. For more details, map & photos visit our web site at www.pearlyrealstate.org

Sellers — Billy & Betty Sauvage

PEARL REAL ESTATE AND APPRAISAL SERVICE
ST. MARY, KS 66536 (785) 437-6007
Mike Pearl (785) 256 5174

LAND AUCTION

SATURDAY, SEPTEMBER 14 — 10:00 AM

400+ ACRES NEMAHIA COUNTY FARM/LAND

Community Center, 1116 Main Street — SABBETHA, KS

Tract 1: SW 1/4 Sec. 23, Twp. 03, Rng. 14E. Less a small tract along the north edge. This tract consists of approximately 156 acres with approximately 128 of cropland the balance being waterways and farmstead. This farm is gently rolling with primarily Pawnee and Wymore type of soils. The waterways are wide and conducive to hay making. The conservation work is all done and this farm is in compliance with all NRCS requirements. This farm is fully leased. This property is just west of the city of Sabetha Kansas and is well kept and pride of ownership is evident. This tract has a good asphalt road along the west side "W" road.

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BINGMAN FAMILY FARMS LLC, SELLERS

Midwest Land and Home
Mark Uhlik, Broker / Auctioneer 785-325-2740
www.MidwestLandandHome.com

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 KV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

Public Hearing
The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013 — Beginning at 6:00 p.m.
Seneca Community Building
1500 Community Drive
Seneca, Kansas 66538

Wednesday, August 14, 2013 — Beginning at 6:00 p.m.
North Central Kansas Technical College — Student Union, Conference Room
Union Drive, 3033 US Highway 24
Beloit, Kansas 67420

Tuesday, August 20, 2013 — Beginning at 6:00 p.m.
Ruppenthal Middle School — Auditorium
402 North Elm
Russell, Kansas 67665

Thursday, August 22, 2013 — Beginning at 6:00 p.m.
Kinley Junior/Senior High School — Auditorium
718 Colby Avenue
Kinley, Kansas 67547

The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative.

In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.

Public Comments
The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-0207 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013. In the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At the hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, 964). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal
Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltextpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available
For questions about the proposed project contact Grain Belt Express at info@grainbeltextpresscleanline.com or 1-800-662-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.ks.gov or by phone at 1-800-662-0027.

A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: http://www.kcc.ks.gov by searching Docket Filings for Docket No. 13-GBEE-803-MIS.

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PUBLIC NOTICES

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 kV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

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Wednesday, August 14, 2013 - Beginning at 6:00 p.m. North Central Kansas Technical College - Student Union, Conference Room Union Drive, 3033 US Highway 24, Beloit, Kansas 67420

Tuesday, August 20, 2013 - Beginning at 6:00 p.m. Ruppenthal Middle School - Auditorium 400 North Elm, Russell, Kansas 67665

Thursday, August 22, 2013 - Beginning at 6:00 p.m. Kinsley Junior/Senior High School - Auditorium 716 Colony Avenue, Kinsley, Kansas 67547

The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project.

In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.

Public Comments - The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at public.affairs@kcc.ks.gov.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, ¶54). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal - Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbellexpresscleanline.com.

Information Available - For questions about the proposed project contact Grain Belt Express at info@grainbellexpresscleanline.com or 1-855-665-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at public.affairs@kcc.ks.gov or by phone at 1-800-662-0027.

A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: http://www.kcc.ks.gov by searching Docket Filings for Docket No. 13-GBEE-803-MIS.

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MARYSVILLE'S QUARTERLY REPORT

filed with the petition be admitted to probate and record; petitioner be appointed as executor, without bond; and petitioner be granted Letters Testamentary.

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30-3

NORDHUS NOTICE

(First published in the Marysville Advocate on Thursday, July 25, 2013.)

IN THE DISTRICT COURT OF MARSHALL COUNTY, KANSAS (Filed Pursuant to K.S.A. Chapter 59) In the Matter of the Estate of VICTOR R. NORDHUS, Deceased Case No. 2013-PR-31

NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that on July 16, 2013, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by James Nordhus an heir-at-law named in the Last

Will and Testament of Victor R. Nordhus, deceased.

All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

James Nordhus, Petitioner Galloway, Wieggers & Brinegar, P.A. 1114 Broadway, P.O. Box 468 Marysville, Kansas 66508 Phone: 785-562-2375 Fax: 785-562-5348 www.gwblaw.net

30-3

PISHNY NOTICE

(First published in the Marysville Advocate on Thursday, July 18, 2013.)

NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that pursuant to K.S.A. 58a-505, as amended, and K.S.A. 58a-818, as amended, the property of a revocable trust is subject to the claims of creditors after the death of the grantor. Glen W. Pishny was grantor of the Living Trust Agreement of Glen W. Pishny dated November 10, 1995, as amended and restated. Glen W. Pishny died on June 25, 2013, a resident of Marshall County, Kansas. The address

of the Trustee is Lyle D. Pishny, 82 Corporate Woods, Suite 1000, 10851 Mastin Boulevard, Overland Park, KS 66210.

All creditors of the decedent are notified to present their claims to the Trustee within four (4) months from the date of first publication of this Notice, or within 30 days of actual receipt of this Notice, or be forever barred as against the Trustee and the trust property.

Lyle D. Pishny, Trustee Lyle D. Pishny Lathrop & Gage, LLP 82 Corporate Woods, Suite 1000 10851 Mastin Boulevard Overland Park, KS 66210

29-3

NIETFELD NOTICE

(First published in the Marysville Advocate on Thursday, July 18, 2013.)

IN THE DISTRICT COURT OF MARSHALL COUNTY, KANSAS (Filed Pursuant to K.S.A. Chapter 59) In the Matter of the Estate of MARIA A. NIETFELD, Deceased Case No. 2013-PR-30

NOTICE OF HEARING THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition has been filed in this Court by Frederick Nietfeld, sole heir of Maria A. Nietfeld, deceased, praying that descent be determined of the real estate described in the petition and all personal property and other Kansas real estate owned by decedent at the time of her death, and that

such property be assigned pursuant to the laws of intestate succession.

You are hereby required to file your written defenses thereto on or before the 12th day of August, 2013, at 2:00 p.m., of said day in the District Court of Marshall County, at Marysville, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

Frederick Nietfeld, Petitioner Galloway, Wieggers & Brinegar, P.A. 1114 Broadway - P.O. Box 468 Marysville, Kansas 66508 Phone Number: 785-562-2375 Fax Number: 785-562-5348 E-mail: jason@gwblaw.net Attorneys for Petitioner

29-3

Advertisement for AAD (American Association of Death-Certifcators) featuring a profile of a woman and text: "No mother should have to visit her daughter in a cemetery." Includes contact information for AAD.

Check us out at marysvilleonline.net

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 kV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

Public Hearing - The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013 - Beginning at 6:00 p.m.
Seneca Community Building
1500 Community Drive, Seneca, Kansas 66538

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Tuesday, August 20, 2013 - Beginning at 6:00 p.m.
Ruppenthal Middle School - Auditorium
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Kinsley Junior/Senior High School - Auditorium
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In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.

Public Comments - The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at public.affairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publically available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, ¶64). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal - Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available - For questions about the proposed project contact Grain Belt Express at info@grainbeltexpress-cleanline.com or 1-855-665-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at public.affairs@kcc.ks.gov or by phone at 1-800-662-0027.

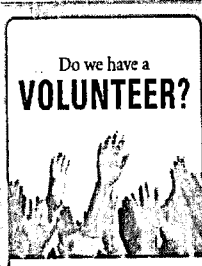
A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: <http://www.kcc.ks.gov> by searching Docket Filings for Docket No. 13-GBEE-803-MIS.



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(Filed Pursuant to K.S.A. Chapter 59)
In the Matter of the Estate of
FLORINE K. BERAN, Deceased

Case No. 2013-PR-32
NOTICE OF HEARING AND NOTICE TO CREDITORS
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on July 22, 2013, a petition was filed in this court by Stephen I. Beran, heir-at-law and executor named in the Last Will and Testament of Florine K. Beran, deceased, dated November 12, 2004, praying the will filed with the petition be admitted to probate and record; petitioner be appointed as executor, without bond; and petitioner be granted Letters Testamentary.

at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the petition.

All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Stephen I. Beran, Petitioner
Galloway, Wiegans & Brinegar, P.A.
1114 Broadway, P.O. Box 468
Marysville, Kansas 66508
Phone: 785-562-2375
Fax: 785-562-5348
www.gwbllaw.net

30-3

PISHNY NOTICE

(First published in the Marysville Advocate on Thursday, July 18, 2013.)

NOTICE TO CREDITORS
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that pursuant to K.S.A. 58a-505, as amended, and K.S.A. 58a-818, as amended, the property of a revocable trust is subject to the claims of creditors after the death of the grantor. Glen W. Pishny was grantor of the Living Trust Agreement of Glen W. Pishny dated November 10, 1995, as amended and restated. Glen W. Pishny died on June 25, 2013, a resident of Marshall County, Kansas. The address

of the Trustee is Lyle D. Pishny, 82 Corporate Woods, Suite 1000, 10851 Mastin Boulevard, Overland Park, KS 66210.

All creditors of the decedent are notified to present their claims to the Trustee within four (4) months from the date of first publication of this Notice, or within 30 days of actual receipt of this Notice, or be forever barred as against the Trustee and the trust property.

Lyle D. Pishny, Trustee
Lathrop & Gage, LLP
82 Corporate Woods, Suite 1000
10851 Mastin Boulevard
Overland Park, KS 66210

29-3

Matthew R. Bergmann

Attorney at Law
Providing Legal Services
Throughout Northeast Kansas
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The Final 'Off the Record'

Dear Sports fans,

After 37 years of working at a keyboard, after attending literally hundreds of sporting events, after over 30 years of lugging a camera around, after at least 15 years of working with advertisers in the area, and after logging literally thousands of miles on my car, I have decided to hang up my keyboard, camera, notepad, and all the other pieces of paraphernalia that deals with working at a newspaper.

It's been fun — it's been stressful — it's been a lot of work — but the wonderful people I have met in those years have made it all worthwhile.

I began working at the Washington County News in 1976 as a typesetter. At first, I typed everything without a readout screen. Each letter or symbol was designated by a series of punched-out dots on a 2-inch wide tape. That tape was then fed through a computer machine that translated the dots into words.

As in any business, things progressed. I remember the first time we changed over completely to computers. We decided to disconnect the computer machine completely so we wouldn't fall back into our old ways. Trust me, when I say we burned up the telephone lines that first couple of weeks trying to figure out how to run the new machine. But it eventually all worked out.

I began taking pictures and writing sports around the mid-

By Marcia Hubbard
Staff writer

1980's. The reason — as long as I was going because my kids were involved, I might as well cover them, said my then editors, Tom and Chris Buchanan. So the journey began. I have met many wonderful coaches and athletes. Some have traveled the entire distance with me, others I have only worked with for a short time.

Another progression was the fax machine and e-mail. There are some coaches that I talk to in person once, maybe twice, the entire season. They either fax or e-mail their stats. Others, I talk to my phone or in person after every sporting event.

I've been the sounding board for many coaches. In fact, that's where the title of my first column came from. If they were having a bad day, they would talk to me, but it was always "off the record." Some of my coaches were the butt of many of my columns, especially former North Central coaches, Steve Noll and Richard Leakey. Thank goodness they took the chiding in good form.

Probably the column I got the most response on was about trying to wear a sports bra. Some readers told me they laughed

until they cried. Other called and wanted extra papers to mail to family and friends.

But, as in any business, I also offended a few people. I strongly disagreed about running up the score in basketball and I wrote the exact score of a local game, rather than just picking numbers out of the air. That column was not well-received by some of the readers.

I have received thank you notes from readers. I have received nasty notes from readers — some signed, some unsigned. (Those immediately go into the trash can. If you don't have the guts to sign your name, I won't take the time to read it.) I have even received an anonymous phone call and other phone calls because we weren't covering their child, school, nephew, etc. enough. Their child, school, nephew, etc., was a star and needed to have his/her picture in the paper every week. We actually keep track of what schools and what athlete's pictures are in the paper and try to make sure the count is fairly equal.

Sports are not the only thing I have covered during my career. I have taken pictures at fires, accidents, attended school board and other meetings, and taken to the highway to talk to total strangers who are passing through. We get

a lot of calls about people passing through in a wagon, pulling a cross, riding a horse, etc. Most are traveling for a good cause, but some aren't. I have learned that those who are hoping to raise money for cancer, diabetes, or whatever cause, always travel with a support team. We are sometimes called in advance by the promoter about the person or group and are told when they will be traveling through the area.

Those I have learned to not go out of my way to get a picture just because someone called and said, "Did you know...?" And that came about from experience. Several years ago, a gentleman was traveling U.S. 36 with a horse and wagon. The wagon was adorned with quotes from the Bible, so he had to be legitimate, right? Wrong! He definitely wasn't spreading the word of God. He thought everybody needed to break away from their city government and form communes. After saying a hasty thank you, goodbye, I headed to my car and quickly left.

A lot of people have asked me what I'm going to do after I retire. I honestly don't know. I'm sure I'll still attend a lot of sporting events, but I will be because I want to, not because I have to.

A big thank you to all my coaches, athletes, advertisers, readers, bosses and co-workers, both past and present. It's been fun.

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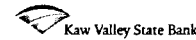


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Question of the Week
When did Ed Martin purchase controlling interest in Kaw Valley State Bank?
A. 2001 B. 2004 C. 2005
Answers due by 11am 7/26. Go to kvsb.net to enter for a chance to win \$100!

School Physical Dates

August 1
August 15

8:30 a.m. - 11:00 a.m.

*Please wear glasses or contacts for exam.

\$25.00 per physical, due at time of physical & not billed to any insurance.

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Open house planned for Hubbard

A retirement open house has been planned in honor of Marcia Hubbard's 37 years at the Washington County News. The open house, hosted by her family, will be from 2-4 p.m. Saturday at the First National Bank of Washington community room. The public is welcome and encouraged to attend.



DOG DAYS

SUMMER AD SALE

FOR MONTH OF AUGUST ONLY

1/4 page ad for just \$175 (reg. \$220.50)

1/2 page ad for just \$300 (reg. \$441)

Full page ad for just \$500 (reg. \$882)

ADD COLOR TO THE QUARTER PAGE AD FOR \$75, OR THE OTHER TWO SIZES FOR \$100 (REG. \$125)

To take advantage of this first-time offer, call Annie at the Washington County News at 785-325-2219

Washington County News

323 C St.
Washington, Kansas
785-325-2219
sports@bluevalley.net

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 kv substation in Ford County, Kansas north and east to the Kansas/Missouri border.

Public Hearing
The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013 - Beginning at 6:00 p.m.

Seneca Community Building
1500 Community Drive
Seneca, Kansas 66538

Wednesday, August 14, 2013 - Beginning at 6:00 p.m.

North Central Kansas Technical College - Student Union, Conference Room
Union Drive, 3033 US Highway 24
Beloit, Kansas 67420

Tuesday, August 20, 2013 - Beginning at 6:00 p.m.

Ruppenthal Middle School - Auditorium
400 North Elm
Russell, Kansas 67665

Thursday, August 22, 2013 - Beginning at 6:00 p.m.

Kinsley Junior/Senior High School - Auditorium
716 Colony Avenue
Kinsley, Kansas 67547

The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative.

In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.

Public Comments
The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and

should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at public.affairs@kcc.kansas.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, 964). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal
Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbelt-expresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available
For questions about the proposed project contact Grain Belt Express at info@grainbelt-expresscleanline.com or 1-855-665-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at public.affairs@kcc.kansas.gov or by phone at 1-800-662-0027. A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at <http://www.kcc.kansas.gov> by searching Docket Filings for Docket No. 13-GBEE-803-MIS.

Hermit crab info

"Yes Virginia it really does know how to rain in July." I have no idea if that statement really fits into my article or not, but it sounded good. I must admit I have forgotten to do my articles for the month. I think it was heat stress or maybe I just suffer from CRS! (Can't remember stuff) Here it goes!

Hermit crabs are interesting little creatures and I thought I would try and give you some fun information. Temperature is a critical number to remember. They like to be no lower than 75 F. Lower temps and temps over 82 F can cause death. They also prefer to have at least 70% humidity. Normally not a problem in Kansas! You want the hermit crabs to think they are in the tropics. You should cover the bottom of your aquarium with sand. Obviously there are many degrees of sand, but you want it deep enough for them to bury in but not so deep that your tank heater does not work well. Chlorine is BAD! When you add water to your habitat it must

Proper handling and preparation of food protects consumers

OLATHE — A food safety expert is cautioning consumers to properly handle and prepare produce before eating. Although these practices are always important, extra caution should be taken as a result of a recent outbreak of the *Cyclospora* infection. The Centers for Disease Control and Prevention (CDC) have reported more than 353 cases, most likely spread by consuming contaminated produce.

"It is still safe to eat fresh vegetables, as the vegetables that caused the infection are likely no longer being sold," said Linda Vandenberg Nivakke, state extension consumer food safety specialist with Kansas State University and the University of Missouri.

This outbreak is a great reminder for consumers to use proper food safety handling practices when preparing and handling fresh vegetables, whether purchased at a grocery store, a farmers market, or raised yourself, she said.

Proper food safety handling practices include:

- Thoroughly wash your hands with soap for 20 seconds before (and after) handling or preparing any food.
- Cut away any damaged or bruised parts of the produce.
- Wash/rub down the produce under clean running water, even if you are going to peel it.
- Be sure to use clean water and clean the produce thoroughly. There is no need to use soap or produce rinses.
- With items such as head lettuce, be sure to take apart the leaves and wash the individual leaves.
- Use a vegetable brush to scrub the outside surface of produce such as potatoes and melons under running water.

See **TIPS** on 8A

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Ken Johnson
DVM

be de-chlorinated. You can purchase such products from the local pet store. It is the same product that you use when setting up your tropical fish tank. Water is important because they use it to drink, and bathe in. You should provide a dish that is non-metal and easy for them to crawl out of. You may need to place either small pebbles or a piece of sponge for small crabs to crawl out of. Believe it or not some of them are scared of water? You do need to place an additional water dish in the tank with some salt. They use this to help regulate the saline content of their bodies. What do they like to eat you ask? Fresh fruits and vegetables are important. They also like meat, fish and nuts. They are omnivores so they eat just about anything. Well that is about all I know and would refer you to hermit-crab.com for more information!

Hanover Firemen's Consignment Auction
Saturday, August 3rd, 9:30 AM
Located at the new Hanover Community Building on the East edge of Hanover, KS.

VEHICLES / MOWERS / FARM / YARD HOUSEHOLD, ETC. • TOOLS TOYS & COLLECTIBLES • COINS

Midwest Land and Home
Mark Uhlir, Broker - Auctioneer, 785-325-2740
www.MidwestLandHome.com

LAND AUCTION
40 Acres Washington County, Kansas Farmland
10:00 AM, Monday, August 12, 2013
At the farm, on the East side of Washington, Kansas

The NE 1/4 SW 1/4 1-3-3 Washington County, Kansas
The farm, 40 acres, more or less, consists of approximately 20 acres upland cropland and 1 acre waterway. The soils are Catic and Longford soils. The entire farm is planted to soybeans. The FSA bases and yields are: 13.5 acres wheat, 36 bushels; 14.7 acres mil, 64 bushels. The 2012 taxes were \$461.22.

The Northwest corner of the farm is at the intersection of College Street & Peoria Street on the East side of Washington, Kansas.

Terms: Ten (10) percent down, the balance due in 30 days. Possession will be given after the 2013 soybean harvest.

The WASHINGTON COUNTY COMMISSIONERS
Raymond Bott Realty & Auction
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785-325-2243 Washington, KS
Manager Alan Miller 785-556-3204

Regular schedule starts August 5.
We are live-streaming our auctions on mauctions.com

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Baleyville, KS 402-829-9717 Hanover, KS Waterville, KS Frankfort, KS
Ocala, NE

ESTATE AUCTION
1:00 PM, Sunday, August 18, 2013
At the house, 411 7th Street, in Linn, Kansas

Real Estate (sell first at 1:00 PM)
Lot 10, 11 & 12 in Block 5 in Chimerney Addition, City of Linn, Washington County, KS. This is a newly located 156x147 lot with a 20x22 manufactured home. The home has a full basement and a good metal roof. There is also an older 10x42 trailer home.

Terms: Ten (10) percent down, the balance due in 30 days. Possession given at closing. To see the property, call 785-325-2734 for an appointment, or come to the Open House on Saturday evening, August 10th, from 5:00 to 8:30.

Also selling vehicles, furniture, yard & garden equipment, & household items.

The DELBERT L. RULE ESTATE
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LAND AUCTION
Two Farms, 390 acres, m/l, Washington County, Kansas CRP/Grassland
7:00 PM, Monday, August 12, 2013
At the City Hall, Haddam, Kansas

Tract 1: The SE 1/4 & the E 1/4 SW 1/4 14-1-1, Union Township, Washington County, KS. This farm, 240 acres, more or less, consists of approximately 180 acres upland cropland but is currently enrolled in the CRP, with the balance of the farm being timbered drage and wildlife habitat. The CRP rental rate is \$2.16 per acre. The CRP contract expires on 09/30/13. Over 100 acres of Great Valley clay loam, gently sloping and moderately sloping soils. The estimated taxes are \$1,370.00.

KWP will retain an easement from the west pole on the south road to access the NW 1/4 SW 1/4. The southeast corner of the farm is at the intersection of 27th Road and Eagle Road, four miles east and two miles south of Malakka, Kansas.

Tract 2: The NW 1/4 13-3-1, Grant Township, Washington County, Kansas, except a 700' x 700' tract in the southwest corner.

The farm, 150 acres, more or less, consists of approximately 110 acres upland cropland which is presently enrolled in the CRP, with the rest of the farm being timbered drage and waterways. The CRP rental rate is \$48.23 per acre. The CRP contract expires on 09/30/13. This land is all gently sloping to moderately sloping CRP soils. The 2012 taxes were \$1,157.50.

The northwest corner of the farm is the intersection of 16th Road and Eagle Road, one mile east and one mile south of the headman corner on US 36.

Terms on both farms: Ten (10) percent down, the balance due in 30 days. Possession will be given at closing. The buyers will succeed to the existing CRP contracts and receive 1/3 of the CRP payments for the fiscal year 10/01/12 - 09/30/13.

Both farms are a nice mix of cool and warm season grasses. The waterways have been in place for several years. There are no fences.

KWP, LLC
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FARM AUCTION
10:00 AM, Tuesday, August 6, 2013
At the farm, 778 Parallel Road, Clifton, Kansas, 1 1/4 miles East of Clifton on the South side of K-9 highway.

1980 International 5300 truck, tandem axle, 4in screw, Cat 3406 engine 9 spd 50 in. saddle, 22" steel bed, hard axles, hard, new rubber tarp.

1993 John Deere 470 tractor, 15 spd, Power Shift, 4168 hrs., 3 hyd. front weights, excellent 42066F28 hours, 4000SP42 rear, duals, \$11,364.

1970 John Deere 4020 tractor, Diesel synchro range, good 18,624q, 2 hyd., SN 2345192.

John Deere 156 front end loader, 7 ft. bucket.

John Deere 1500, 30 ft. (2-15) kicking drill, single disc, dry len., 7 1/2" x 2" Unverflex drill 18 augers.

John Deere E33, 20 ft. Bio head.

Fisker C4900, 400 bu. grain cart, new milrower tarp.

Shop built 4 wheel header tractor.

Rhino 1540 3 pt. blade, 8", 3 cylinders.

Fisker 221 gravity wagon, wagon, 6 hole wheels.

Kowane 2500, 3 pt. 5 Shank Wheel.

Sevier 15 ft. rigid pull type shredder 3 blades.

6 in. x 35 ft. auger wheelbarrow motor.

3 pt. bale fork.

Electric hedge trimmer, iron wheels, 60v. chains, bits, nuts, pins, parts, torque wrench, other wrenches, Husky 7 hp. rear line roller, electric dryer motor, other electric motors, 50" x 8" sliding door rail, 400+ concrete blocks, 22 gages blades, 14 ft. aluminum ball wheel, 2002 Johnson 8 hp. outboard motor, 12 volt trolling motor, 36x30 alum. storm door, other small items.

Very few small items. BE ON TIME.

Terms: cash or good check. Announcements the day of the auction take a precedence over previous advertising.

LINDY & WANDA KNOETTGEN
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FIELD DAYS
AUGUST 8, 2013
10:00 a.m.

Soybeans GoldenHarvest[®] Corn

Presented by:
LeCLAIR SEEDS & CLIFTON-CLYDE FFA CHAPTER
102 Berry St., Clifton, KS

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

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A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at <http://www.kcc.kg.gov> by searching Docket Filings for Docket No. 13-GBEE-803-NIS.



Glen Elder High School Alumni reunion

Glen Elder High School Alumni reunion was held Friday, July 19 at Sr Center in Glen Elder. President Roger Terry of Beloit welcomed the large crowd. Earliest graduate present was Gene Gentleman class of 1943, Glen Elder. Most recent graduate present was Linda Clover class of 1962, Kawker City. Class of 1948 was celebrating their 65th class reunion. Those pictured are Howard Cooper, Beloit; Joy Munsey Fridy, Emporia; Winnie Carpenter Dean, Salina; John Albert, Larned; Bob Cunningham, Glen Elder; Lois White Myers; and Bill Eberle, Glen Elder.

Fort Hays State University to host Kansas youth suicide prevention summit

HAYS - Fort Hays State University's department of psychology, in conjunction with the subcommittee of the governor's behavioral health services planning council, is sponsoring a summit on youth suicide prevention. Bradley D. Burnett, B.S., J.D., LL.M., is the event's keynote speaker. Burnett, a Denver attorney, lost his oldest son to suicide five years ago. He began traveling throughout Kansas and Colorado and educating others in an effort to prevent further suicides. Featured presenters include Liz McGinness, a founding member of the Sedgwick County Suicide Prevention Coalition; Dr. Bill Geis, director of behavioral health research and assistant professor of psychiatry at the University of Missouri-Kansas City; Jarrod Hindman, director of the office of suicide prevention at the Colorado Department of Public Health and Environment; and Elaine Johannes, associate professor and extension specialist in the School of Family Studies and Human Services at Kansas State University.

The summit will be July 30 and 31 in FHSU's Memorial Union. Registration cost is \$30 for both days or \$30 for July 30 and \$20 for July 31. The registration form is available at <http://www.cbapps.fhsu.edu/KYSPsummit/>.

Home is a shelter from storms—all sorts of storms.
—William J. Bennett

10th Annual Twine-A-Thon Cook-off
Friday, August 16th
Registration begins at 5:00 p.m.
Saturday, August 17
Judging begins at 12 noon
Winners announced at 3:00 p.m.

Smoked: Pulled Pork, Brisket, Pork Ribs, Chicken and CC Hold 'em (anything goes) plus category for children under 18 (Provide own meat)

BBQ COOK OFF
Cost \$30 until August 9th, then \$35

For more information call Clovers 785-781-4470 or 785-545-6072

Having More Retirement Accounts is Not the Same as Having More Money.

When it comes to the number of retirement accounts you have, the saying "more is better" is not necessarily true. In fact, if you hold multiple accounts with various brokers, it can be difficult to keep track of your investments and to see if you're properly diversified.* At the very least, multiple accounts usually mean multiple fees.

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Financial Advisor
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Beloit Special Education Cooperative NOTICE OF INTENT TO DESTROY PERSONAL IDENTIFIABLE INFORMATION

In compliance with CRF Section 300.513, this is our official notice of our intent to destroy personal identifiable information pertaining to student Individualized Education Plan (IEP) for students who have exited, graduated or stopped receiving services from the Beloit Special Education Cooperative during the fiscal years of: 2009.

The records will be destroyed on Monday, August 5th, 2013.

You have the right to obtain this file if you want to keep the information. If you do not want this information destroyed, you may contact the Beloit Special Education Cooperative MIS Clerk (Karen Busler) at 785-738-5275 and pick the information up before the above date. If the information has not been picked up, they will be destroyed as stated. The information may be needed at a later date for social security benefits or other purposes. Files can be picked up at:

Beloit Special Education Cooperative
1714 N. Hersey
Beloit, Ks. 67420

Court News

Criminal
\$105.92, post-judgment interest, costs \$86 plus court costs and process service fees.
State of Kansas vs. Michael Joe Purcell, unlawful possession of controlled substances (marijuana), unlawful possession of controlled substances (methamphetamine), seven counts possession of drug paraphernalia. Judgment entered for plaintiff for the principal balance of \$467 with pre-judgment interest in the amount of \$31.09, post-judgment interest, costs \$66 plus court costs and process service fees.
State of Kansas vs. Toni Krier, two counts giving a worthless check.
Credit Management Services Inc. vs. Jodi Loberg, Journal entry of judgment: Judgment entered for plaintiff for the principal balance of \$295 plus pre-judgment interest in the amount of \$24.16, post-judgment interest, costs \$66 plus court costs and process service fees.
State of Kansas vs. David L. Magette, two counts giving a worthless check.
Credit Management Services Inc. vs. Robert Sibley, Journal entry of judgment: Judgment is entered for plaintiff for the principal balance of \$295 plus pre-judgment interest in the amount of \$24.16, post-judgment interest, costs \$66 plus court costs and process service fees.
State of Kansas vs. Erik Michael Salsman, cultivation of a controlled substance (marijuana). Defendant ordered to be placed on probation supervised by the 12th Judicial District Community Corrections Office. Defendant must pay court costs \$195, probation fee \$120, alcohol/drug testing fee \$40, BIDS application fee \$100, attorney fees \$600, booking and processing fee \$45, jail inmate assessment fee \$100, community service work insurance fee \$8.50, and restitution to the Beloit Police Department \$725.

Limited Civil
Credit Management Services, Inc. vs. Jason Nelsen. Journal entry of judgment: Judgment entered for plaintiff for the principal balance of \$1,170.20 together with pre-judgment interest in the amount of \$88.42, post-judgment interest, costs in the amount of \$96 plus court costs and process service fees.
K&N Pizza Huts, Inc. dba Pizza Hut #105 vs. Angelica VanPelt. Default journal entry of judgment: Judgment entered for plaintiff for the amount of \$339 plus costs and surcharges. The amount includes the face value of the worthless check \$33, civil damages of \$100, service charge \$30, current court costs and surcharges \$76, \$100 attorney fees, costs of collection and interest.
Jeffrey Chrisman vs. Brian Foulke. Order of dismissal.
John A. O'Leary, operating a motor vehicle without a valid license, dismissed. Heather K. Horacek, driving while license cancelled/suspended/revoked, dismissed. William Joseph Brunner, speeding, 60/45, fines \$75, restitution \$80, costs \$118. Nichols J. McDuffee, failure to secure load on vehicle, fines \$50, costs \$98. Kyle Cheney, speeding 70/60, fines \$45, costs \$98. Mindrawati A. Johnson, speeding 90/65, fines \$150, costs \$98. Joseph R. Pickett, failure to renew registration, fines \$100, costs \$98; no liability insurance coverage, dismissed. Dwane Kloppenberg, no child safety seat, fines \$60, costs \$90.

(Published in the Beloit Call on Wednesday, July 24, 2013 and Wednesday, July 31, 2013.)
NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

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Public Hearing
The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

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1500 Community Drive
Seneca, Kansas 66538

Wednesday, August 14, 2013 - Beginning at 6:00 p.m.
North Central Kansas Technical College - Student Union, Conference Room
Union Drive, 3033 US Highway 24
Beloit, Kansas 67420

Tuesday, August 20, 2013 - Beginning at 6:00 p.m.
Ruppenthal Middle School - Auditorium
400 North Elm
Russell, Kansas 67665

Thursday, August 22, 2013 - Beginning at 6:00 p.m.
Kinsley Junior/Senior High School - Auditorium
716 Colony Avenue
Kinsley, Kansas 67547

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In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.

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The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

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Collins 90th birthday card shower

Betty J. (Newway) Collins will celebrate her 90th birthday on Thursday, Aug. 8, 2013. Born Aug. 8, 1923 in Burrton, the honoree married Robert L. Collins on June 22, 1946. Their children are Terry (Trudy), Beloit, Craig and Mark (Kathy), Topeka. One son, Gary is deceased. They have six grandchildren and 13 great-grandchildren. She is a retired farm wife.

Cards will reach her at Box 305, Beloit, Ks. 67420. Betty will celebrate her birthday at a family dinner.



Betty Collins



Lindsay Hake
Jarret Brinker

Brinker, Hake to wed in September

Lindsay Nicole Hake and Jarret Lee Brinker, together with their families, are pleased to announce their engagement. Parents of the bride are Sandy and Rodney Hake, Tipton. Parents of the groom are Karen and Lee Brinker, Glen Elder.

Grandparents of the bride are Norman and Alberta Hake, Tipton, and Leon and Mary Ellen Streit, Davison, Michigan. Grandparents of the groom are Betty and the late John Brinker, Glen Elder, and Pauline Allison and the late John Dillner, Beloit.

Lindsay graduated from Fort Hays State University and works as a graphic designer at Brush Art Corporation in Downs. Jarret is an alum of Kansas State University and works as an engineer at Agco Corporation in Beloit.

The couple plan to wed on September 28th at St. Boniface in Tipton.

We need your Pet Pictures!

Bring them to 119 E. Main, mail to The Beloit Call P.O. Box 366 Beloit, Ks. 67420 or email to beloitcall@nckcn.com

BELOIT HOME FOR SALE



615 North Poplar, Beloit
Ranch style with large living room, lots of storage, full basement, 32x22 shop.

Marcie Deets Real Estate
738-2143 • 738-7543 • Beloit
Web: deetsrealestateks.com • e-mail: mdeets@nckcn.com

AG Schmidt: Ban on employee background checks a "gross federal overreach"

TOPEKA — Kansas Attorney General Derek Schmidt has joined with eight other state attorneys general in objecting to recent lawsuits filed by the U.S. Equal Employment Opportunity Commission (EEOC) against companies that use criminal background checks as part of the hiring of new employees.

The attorneys general sent a letter expressing concern about two lawsuits in which EEOC alleges that employers' use of criminal background checks of potential employees constitutes unlawful employment discrimination under federal law.

"Having a criminal record does not make a person part of a protected class of citizens under federal law, and the EEOC should not act as if it does," Schmidt said. "This aggressive new approach to applying non-discrimination law goes far beyond what Congress intended. Kansas employers already deal

with countless regulations, and the last thing we need is another federal agency micromanaging how employers run their affairs."

The letter from the attorneys general states that the EEOC lawsuits, filed against Dollar General and BMW Manufacturing Co. LLC, are "misguided and a quintessential example of gross federal overreach." The attorneys general urge the EEOC to reconsider the lawsuits and the published agency guidance driving the lawsuits, which assert that the use of generally applicable criminal background checks as a screening tool in the hiring process will often violate Title VII of the Civil Rights Act of 1964.

The attorneys general signing the letter represent Alabama, Colorado, Georgia, Kansas, Montana, Nebraska, South Carolina, Utah and West Virginia.

Believe that life is worth living and your belief will help create the fact.
—William James

Community Calendar

- Wednesday, July 31
 - 5-5:55 p.m. T.O.P.S. (Take Off Pounds Sensibly) meeting, United Methodist Church upstairs (elevator available).
- Thursday, August 1
 - 2 p.m. Hilltop Lodge memorial service for Henry McCorkle, Elizabeth Johnson and Joe Simmons in the activity room.
- Monday, August 5
 - 6:30 p.m. Beloit High School Fall Sports Parent Meeting.
- Tuesday, August 6
 - 8 p.m. At-Non meeting at Club 86, Beloit
 - 12:10 p.m. Beloit Rotary Club meeting, basement of Porter House Apartments.
 - 6 p.m. Beloit Junior High Fall Sports Parent Meeting.
 - 8 p.m. Narcotics Anonymous at Club 86, Beloit.

NCK Fall Online Classes North Central Kansas Technical College

Online Classes Begin August 26th, 2013

| Course | Title | Cr | Instructor |
|----------|------------------------------------|--------|---------------|
| BIOL 225 | Microbiology w/Lab | 5 Hrs. | J. Klamm |
| BIOL 230 | Human Anatomy & Physiology w/Lab | 5 Hrs. | J. Klamm |
| BMGT 108 | Business Management | 3 Hrs. | D. Offutt |
| CIS 108 | Advanced Computer Applications | 3 Hrs. | J. Mueller |
| COM 103 | English Composition I | 3 Hrs. | C. Bertucelli |
| COM 105 | Fundamentals of Oral Com. (Speech) | 3 Hrs. | B. Leiker |
| COM 210 | Medical Terminology | 3 Hrs. | B. Oehmert |
| HE 230 | Principles of Nutrition | 3 Hrs. | J. Vergara |
| MA 110 | Intermediate Algebra | 3 Hrs. | M. Parks |
| MA 111 | College Algebra | 3 Hrs. | M. Parks |
| SOC 135 | Sociology | 3 Hrs. | J. Tice |
| SS 100 | General Psychology | 3 Hrs. | J. Tice |
| SS 105 | Human Growth & Development | 3 Hrs. | R. Meyers |

Classes will begin August 26th, 2013 and will end December 13th, 2013. To enroll, visit our website at www.nck.edu. Tuition and fees are \$126 per credit hour, plus textbooks. Students must meet eligibility requirements to qualify for College Algebra or English Comp I.
FOR MORE INFORMATION CALL: 800-658-4655 or 785-738-2276
PO Box 507 — Beloit, KS 67420

Beloit Special Education Cooperative NOTICE OF INTENT TO DESTROY PERSONAL IDENTIFIABLE INFORMATION
In compliance with CRF Section 300.573, this is our official notice of our intent to destroy personal identifiable information pertaining to student Individualized Education Plan (IEP) for students who have exited, graduated or stopped receiving services from the Beloit Special Education Cooperative during the fiscal years of 2008.
The records will be destroyed on Monday, August 5th, 2013.
You have the right to obtain this file if you want to keep the information. If you do not want this information destroyed, you may contact the Beloit Special Education Cooperative MIS Clerk (Karen Busen) at 785-738-5275 and pick the information up before the above date. If the information has not been picked up, they will be destroyed as stated. The information may be needed at a later date for social security benefits or other purposes. Files can be picked up at:
Beloit Special Education Cooperative
1714 N. Hersey
Beloit, Ks. 67420

MOWERY CLINIC CARDIOLOGY
How You Feel!

What are symptoms of PAD? (Peripheral Arterial Disease)

- Leg Pain, Numbness, or Weakness
- Coldness in your lower leg or foot
- Change in the color of your legs
- Non-healing sores on feet and legs
- Weak pulse in your legs or feet

Accepting New Referrals

David Battin, MD, FACC, FSCAI
737 E. Crawford / Salina, KS 67401 / 785-827-7261

Board Certified: Internal Medicine / Cardiovascular Diseases / Interventional Cardiology / Nuclear Cardiology

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Parkview Care Center compiled by the Activity Department

We are excited to welcome Dale Mason to Parkview. Come on out and say Hello!

Our Art Club met in the morning as the residents are staying busy working on their projects. Our junior volunteers that were helping out this morning were, Steele, Grady, Gwen, and Grace. In the afternoon, we played several games of regular dominos, as well as, Mexican train. We appreciate Bob Gantz coming out and joining in on the fun. After we were finished playing domi-

nos, some of the residents chose to join in on cooking club. Today we made some strawberry parfaits. They seemed to have hit the spot on this warm day! Our junior volunteers were Trey, Gabby, and Pierce.

Tuesday we played Ticket Tuesday Bingo. Our winners were Ed H. Coralee, Doris H. Dora, Marge D. Elaine, Carl, Mary, and Alvin. Our junior volunteers helping this morning were Calie, Bella, Gwen, and Alex. In the afternoon, we gathered up our Resident

Council members and other residents and held an informational meeting. We get a lot of things discussed and it is very helpful to us as staff members. Our afternoon junior volunteers were Trey, Gabby, Shelby, and Chance. Wednesday, we look forward to seeing our community friends come out for a cup of coffee, along with a tasty snack. This week, we enjoyed a delicious chocolate cake with peanut butter frosting. Our junior volunteers

were Payten, Haley, and Ali. After lunch, we listened to JR Russ as he played several musical numbers on the piano. Some of the songs were 'You're Cheating Heart', 'Just a Closer Walk with Thee', 'He Touched Me', and 'Roll out the Barrel' along with several more. We all really enjoyed his program and the residents look forward to having him come back each month. Our junior volunteers were Payten, Ali, Calie, and Taylor.

Thursday Evon stayed busy fixing up all the ladies' fingernails. They look forward to this time of relaxation. Lola led the current events discussion. They looked through the Osborne newspaper along with several other articles. They found a lot of different articles to discuss. In the afternoon, it was time to play word

game. This month, Evon came up with another great phrase: 'July Festivities Bring Family and Friends Together'. We came up with 235 words.

Friday starts off with a positive message from Joel Osteen. This week his message was on keeping the joy in our lives, don't let the enemy overtake us, and don't be discouraged. God answers our prayers in his time. Learn to be patient. Our junior volunteers for this morning were Blair, Gabby, Trey, and Jerica. It was time to get out our bingo cards and win some prizes. Our winners were Betty, Coralee, Rosalee, Marie, Dora, and Buster. Our volunteers were Sally Cooper and Mike French. Our junior volunteers were Pierce, Brendan, Trey, and Gabby.

Saturday seems to be a day to catch up on some rest and relaxing. We do however have several things to keep our residents busy. LaVerna Yarnell leads a Bible Study in the morning for those who are interested.

We offer a movie in the afternoon along with a tasty snack. We show a variety of movies from westerns to musicals, while throwing in some funny light hearted ones.

Sunday morning, Awyn led the Sunday school lesson and the help of Janet DeCoca who played the piano. Her lesson was on 'Gideon's Faith in a Desperate Situation'. In the afternoon, the Faith Lutheran Church held the service. His sermon was on how important it is to take time to be with Jesus to put aside the busyness of life and spend time in his presence.

Alton News compiled by Lillian Conway

Upcoming Events City Office open August 1, 2, 5 and 6. August 7: City Council Tuesday, Aug. 13: Auxiliary Saturday, Aug. 24: Jubilee 1963 Class reunion Sunday, Aug. 25: Community church under the tent in the City Park Sunday dinner at Legion Hall sponsored by the American Legion

Auxiliary Tuesday, Aug. 27: PRIDE, 8:30 The apartment number for Ruth Guttery was omitted last week and is 807. Shelley Roach was taken by ambulance then by Eagle Med on to Wichita after falling off a ladder while painting her house. She is out of ICU, but still is in the hospital. Sandy Smith, Wilda

Carswell and Lillian Conway had coffee at Progressive Care on Wednesday morning with the residents and staff. Sunday evening was a very nice evening for the PRIDE Independence Day celebration. There was large crowd at the park for the hamburgers and at the ball park for ballgames and homemade ice cream and pie followed by fireworks at dark.

Legal Notices

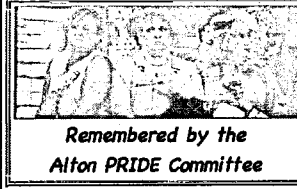
(First published July 25, 2013 in the Osborne County Farmer) NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 kV substation in Ford County, Kansas north and east to the Kansas/Missouri border. Public Hearing The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application. Monday, August 12, 2013 - Beginning at 6:00 p.m. Service Community Building 1500 Community Drive Seneca, Kansas 66538 Wednesday, August 14, 2013 - Beginning at 6:00 p.m. North Central Kansas Technical College - Student Union, Conference Room Union Drive, 3033 US Highway 24 Bekin, Kansas 67420 Tuesday, August 20, 2013 - Beginning at 6:00 p.m. Ruppenthal Middle School - Auditorium 400 North Elm Russell, Kansas 67665 Thursday, August 22, 2013 - Beginning at 6:00 p.m. Kinsley Junior/Senior High School - Auditorium 716 Colony Avenue Kinsley, Kansas 67547 The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project. In the second part of the hearing, the pub-

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Show Your Alton Pride

Alton Summer Jubilee • August 24, 2013 Theme: Keep the Good Times Rolling with PRIDE Show your support for the Alton community with a special tribute in the upcoming annual edition of the Alton Empire



Tributes will be published August 15, 2013, by the Osborne County Farmer. Deadline is AUGUST 2ND. Copies of the Alton Empire may be ordered at \$2.00 each. Simply fill out the form below and send to: Osborne County Farmer, Attn: Alton Empire Tributes, P.O. Box 130 • Osborne, KS 67473 or email them to ospubco@ruraltel.net

Form for submitting tributes, including fields for Name, Address, State, Zip, Phone, and a section for the tribute text (no more than 25 words).

Send your news to us at Osborne County Farmer P.O. Box 130 Osborne, KS 67473 or bring it by our office at 210 W. Main

STATE OF KANSAS
RUSSELL
COUNTY SS.

Affidavit of Publication

Legal Notice



Jack Krier, being first duly sworn, deposes and says: That he is owner of the Russell County News, a bi-weekly newspaper printed in the State of Kansas, and published in and of general circulation in Russell County, Kansas, with a general paid circulation on a bi-weekly basis in Russell County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a bi-weekly published two days a week and has been published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Russell, Kansas, in said county as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 2 consecutive weeks,

the first publication thereof being made as aforesaid on the 21st day of July, 2013, with subsequent publications being made on the following dates:

31 July, 2013 _____, 20____
_____, 20____, 20____
_____, 20____, 20____

Signed: Jack Krier

Subscribed and sworn to before me this 31st day of July, 2013.

RICHELLE TWENTER
Notary Public - State of Kansas
My Appt. Expires 8-3-2018
Notary Public's Signature [Signature]
My commission expires: 8-3-2018

Publication Fee \$ 293.00
Affidavit, Notary's Fee \$.50
Additional copies @ \$ _____
Total Publication Fee \$ 293.50

(First published in
the *Russell County News*
July 24, 2013)

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Grain Belt Express' Transmission Line Proposal

Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available

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A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: <http://www.kcc.ks.gov> by searching Docket Filings for Docket No. 13-GBEE-803-MIS.

**NOTICE OF PUBLIC HEARING AND
PUBLIC COMMENT PERIOD**

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The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013 – Beginning at 6:00 p.m.

Seneca Community Building
1500 Community Drive
Seneca, Kansas 66538

Wednesday, August 14, 2013 – Beginning at 6:00 p.m.

North Central Kansas Technical College – Student Union,
Conference Room
Union Drive, 3033 US Highway 24
Beloit, Kansas 67420

Tuesday, August 20, 2013 – Beginning at 6:00 p.m.

Ruppenthal Middle School – Auditorium
400 North Elm
Russell, Kansas 67665

Thursday, August 22, 2013 – Beginning at 6:00 p.m.

Kinsley Junior/Senior High School – Auditorium
716 Colony Avenue
Kinsley, Kansas 67547

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Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.

Public Comments

The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at public.affairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publically available.

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New law legalizes more kinds of knives in Kansas

TOPEKA (AP) — Kansas residents may now carry switchblades, daggers and other types of knives in most public places without fear of arrest under a new law that a lobbying group says makes Kansas one of the nation's blade-friendliest states.

Legislation lifting the state's prohibition on several types of knives was signed by Gov. Sam Brownback in April and took effect July 1. The Senate approved the 40-0 after it was amended to clarify that school districts, jails and juvenile detention facilities could keep their bans in place. The House passed it 95-26.

The driving force was a national group called Knife Rights, which contends the Second Amendment protects the right to keep and bear bladed instruments as well as firearms. *The Topeka Capital-Journal* reported. Knife Rights lobby-

ist Todd Rathner, who traveled to Topeka to speak for House Bill 2033, praised the Kansas law's prohibition on enforcement by local governments of any type of knife ordinance.

"In terms of knife law, Kansas is darn near perfect now," Rathner said. According to Knife Rights, Kansas joined Arizona, Utah, New Hampshire, Georgia, Alaska and Tennessee as states that have enacted such "pre-emption" statutes preventing regulation of knives.

"In some places it's an incremental task," Rathner said of promoting the right to carry any type of knife. "In other places like Kansas we can accomplish a lot more in a single legislative session."

knives are more often used in crimes than the types that were previously banned.

Opposition in the Kansas House came partly from lawmakers reluctant to remove local authority to regulate knives.

"I think when we say local control is important we should vote that way and that just isn't happening very often," said Rep. Annie Tietze, a Democrat from Topeka.

Other House Democrats cite safety issues. Jim Ward, a former Wichita prosecutor, said switchblades were banned decades ago because they were used mostly by gangs and criminals. Ward said the potential for harm from the weapons outweighs any good from legalizing them.

Dozens of state GOP lawmakers to attend ALEC event in Chicago

TOPEKA (AP) — Republican leaders in the Kansas House and Senate are among more than two dozen state lawmakers who plan to participate in the national convention of an organization dedicated to anti-tax, free-market, low-regulation government.

House Speaker Ray Merrick of Stilwell and Senate President Susan Wagle of Wichita are national board members of the American Legislative Exchange Council and will lead the delegation to the Chicago convention that runs Aug. 7-9. *The Topeka Capital-Journal* reported.

Jeff Russell, director of Legislative Administrative Services, said state policy allows a \$100 subsidy of registration fees for each legislator, but only those lawmakers who serve in a leadership role in the conservative-minded ALEC will have other costs covered by taxpayers.

"I get a chance to talk with other representatives and senators from

around the state and other states," said Rep. Ron Ryckman Sr., a Republican from Meade in southwest Kansas. "It's a chance to learn what other states are doing."

ALEC is a consortium of corporations and politicians that form private-public partnerships and promote limited government, federalism and free markets, according to its website. It brings corporations and legislators together and promotes model legislation with a conservative, low-regulation, anti-union agenda.


Critics contend ALEC is designed to promote big business interests for industries, such as Koch Industries in Wichita.

Senate Minority Leader Anthony Hensley, a Topeka Democrat, said he was trying to raise questions during a meeting Monday of legislative leaders about spending state money on ALEC, especially after the 2013 Legislature dropped membership in the non-partisan National Conference of State Legislatures and the Council of State

Governments. Kansas lawmakers who voted to drop support for those two organizations were among those requesting advance approval of the state subsidy for the ALEC convention, he said.

"There seems to be an inconsistency in public policy," Hensley said. "I think we need to look into this."

Veteran Kansas lobbyist Ron Hein said he was recruiting sponsors for the ALEC Kansas Night Dinner, which 29 Kansas legislators and as many as 70 other people are expected to attend. He said he was trying to get sponsorships ranging from \$500 to \$650 for the event through the cost per participant might be closer to \$100.



Newspapers In Education programs provide free access to news and information for teachers and students across the country. The Great Bend Tribune has served area schools in Great Bend, Ellinwood, Hoisington, Larned, St. John, & Chase for more than 10 years. Last year alone we delivered more than 7,500 hard copies of our publication, as well as access to our website www.gbtribune.com to over 500 additional teachers and students.

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| <p>Public Notices</p> <p>(First published in the Great Bend Tribune July 25, 2013:21)</p> <p>NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD</p> <p>Gran Belt Express Clean Line LLC (Gran Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spawville 345 KV substation in Ford County, Kansas north and east to the Kansas/Missouri border.</p> <p>Public Hearing:</p> <p>The Commission has scheduled a public hearing(s) about the location of Gran Belt Express proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.</p> <p>Monday, August 12, 2013 — Beginning at 6:00 p.m.</p> <p>Seneca Community Building 1500 Community Drive Seneca, Kansas 66538</p> <p>Wednesday, August 14, 2013 — Beginning at 6:00 p.m.</p> <p>North Central Kansas Technical College — Student Union, Conference Room Union Drive, 3033 185 Highway 24 Great Bend, Kansas 67420</p> <p>Tuesday, August 20, 2013 — Beginning at 6:00 p.m.</p> <p>Ruppenthal Middle School — Auditorium 400 North Elm Topeka, Kansas 66605</p> <p>Thursday, August 22, 2013 — Beginning at 6:00 p.m.</p> <p>Kinney Junior/Senior High School — Auditorium 718 Colony Avenue Kinney, Kansas 66747</p> <p>The public hearings will take place in two parts. First, a question and answer period will allow the public to ask Gran Belt Express representatives and the Commission. Staff questions pertaining to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative.</p> <p>In addition, Gran Belt Express representatives will be available at the site of the public hearing from 4:00 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Gran Belt Express will be available to answer questions at that time.</p> <p>Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.</p> <p>Public Comments</p> <p>The Commission will accept written comments from the public through August 23, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-303-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-0027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record of the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.</p> <p>The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. 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Payment may be made by cash, check, money order, Visa, MasterCard or Discover. 3. All ads are non-refundable. 4. All ads are subject to the right of the publisher to edit, shorten, or discontinue without notice. 5. The publisher is not responsible for the return of original documents or for the loss of any documents. 6. The publisher is not responsible for the return of original documents or for the loss of any documents.</p> <p>Public Notices: Your Right to Know</p> | <p>Public Notices</p> <p>Public Notices</p> <p>Public Notices</p> <p>Public Notices</p> | <p>Public Notices</p> <p>Public Notices</p> <p>Public Notices</p> <p>Public Notices</p> |
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Public Notices: Your Right to Know

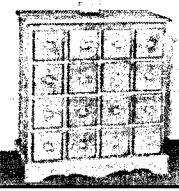
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(First published in The Tiller & Toiler, July 23, 2013) 2a
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Council

continued from page 1
 to make. "What I would ask for is the council's direction on what specific areas they wish us to look at," Massey said. Massey said that staff had already looked at consolidation of administration in departments, the size of the police force and privatization of some city services, which included city sanitation.

"We could have some of that in place by 2014; there would be some issues in staffing as we dealt with that," Massey said. "If we try to roll back general operations, we're going to be making increases to the general fund."

Councilmember Dennis Wilson asked whether the city had any upcoming retirements that could be looked to as an attribute reduction to staff. Massey said that several retirements could be expected within the next 3-5 years.

"I'd like to see ways that we could save money, and at the same time make us operate more smoothly," Wilson said. "It comes back to the discussion we have, of what level of impact we want to have on the current employees," Massey said. "We have a lot of knowledge with our employees that we don't want to lose."

"I am more than willing to take this draft back," Massey said. "I just need direction on what areas you want me to focus on." Councilman George Elmore asked whether more "red-hat" activity provided by the Lamed Correctional Mental Health Facility could be incorporated to reduce the city's budget burden. Both

Elmore and Councilmember Barbara Hammond favored keeping the mill levy at its 2013 level. Massey recommended bringing the budget back to last year's level, or a little lower.

"I don't want us to use a butcher knife," Councilman Wilson responded. "I'm saying that we have to look very, very closely at every purchase; everything we do."

Councilman Charles Spina said that the city needed to take a hard look at dollar increases across the board. "The figures obviously show what the problem is," he said. "It's in the personnel costs."

We're looking at increasing the police department to over \$32,000; dispatch almost \$20,000; administration almost \$30,000 and EMS almost \$230,000. That's what we've got to look at. It's hard, but if you're looking for direction, that's where we've got to go."

Barnes moved for rejection of the current proposal in favor of a revised draft that reduced the levy to 5 mills below the 2013 level. "I make a motion to cut five mills out of what (Massey) has presented," Barnes said. "Is that from what he presented tonight?" Wilson asked. "From the 2013 budget," Barnes responded. Massey said that according to his

calculations, the reduction would remove approximately \$103,000 from the 2014 budget draft.

Pivonka called for a show of hands, which resulted in a 3-3 tie. Barnes, Wilson and Spina voted in favor of the reduction; Councilmembers Barry Zieck, Elmore and Hammond voted against.

Faced with the deadlock, Pivonka hesitated before casting his deciding vote. "That's nice," Pivonka said. "Yes," the mayor voted, "now, with one stipulation. We better get our heads screwed on, because we're going to look at that water, the pool. I want that part in there."

The KHRC project land purchase contract was accepted as amended Thursday, including a \$2,560 reimbursement for the vacation of an agricultural tenancy on the property; addition of a culvert for equipment access at city expense and pending agreement to name the addition for the Baird family. The contract was accepted 5-1, with Councilman Barnes opposed. The rezoning proposal was accepted 6-0.



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(First published in The Tiller & Toiler, July 23, 2013) 1f
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To: Joan Roberts
 YOU are hereby notified pursuant to the provisions of K.S.A. 58-517 of the intention of the undersigned operators to sell and dispose of certain household goods, furnishings, and other miscellaneous personal property which were abandoned by the Said Joan Roberts. Said items shall be disposed of on Saturday July 27th. Should Joan Roberts, fail to redeem this property by payment to said operators of all past due rentals, storage expense and other expenses in preparation of sale, all the personal property described will be disposed of in the manner set forth above.
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| '13 GMC 1500 Crew Cab AWD SLE | \$32,995 | '09 Chevy Tahoe LTZ AWD hard loaded | Due In Soon |
| '12 GMC 2500 Crew Cab Diesel, 4x4, 150 | Due In Soon | '08 GMC Yukon SLT AWD Loaded with new, and DVD | \$31,995 |
| '12 Chevy 1500 Ext. Cab AWD | \$28,995 | '08 GMC Yukon XL SLE AWD | \$28,995 |
| '12 Ford F-150 SuperCab EcoBoost, AWD | \$29,995 | '08 GMC Envoy SLE AWD | \$16,995 |
| '11 GMC 1500 Crew Cab AWD | \$30,995 | '08 Lincoln Navigator L Loaded | \$28,995 |
| '11 GMC 1500 Crew Cab AWD Loaded Loaded | \$32,995 | '04 GMC Yukon SLE | \$12,995 |
| '10 GMC 1500 Crew Cab S.I.J. V6 | \$30,995 | '11 Chrysler 200 Touring Sunroof, great school car low mi. | \$16,995 |
| '10 Chevy 1500 Crew Cab LT AWD | \$29,995 | '08 Buick Lacrosse CXL | \$14,995 |
| '06 Chevy Avalanche AWD | \$19,995 | '07 Buick Lucerne CXL | \$13,495 |
| '12 GMC Acadia SLT AWD | \$33,995 | SPECIALS | |
| '11 Buick Enclave AWD CXL-2 | \$30,995 | '11 GMC 1500 Ext. Cab 4x4 SLE | \$18,995 |
| '10 GMC Terrain SLE-2 V6 | \$19,995 | | |

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Word classifieds must be paid in advance. Classifieds and thank you notes are 30 words for \$1.25, and 15¢ per word thereafter. Deadlines Mondays at noon.

Yard Sale

Yard Sale Friday, July 26 6:00-8:00 PM Saturday, July 27 7:00-11:00 AM 611 E. 5th Kinsley 30-11-pd

For Sale

For Sale - 4 bedroom 2 bath home on 4 acres in Bellefont 620-365-2438. 27-4c-1951 Ford, 2-door hardtop, 6-cylinder, good motor, runs good, project car. Call 620-397-2216.

Help Wanted

Edwards County Health Department is accepting applications for a part time Clerk, until the position is fulfilled. Applications can be picked up at the health department during busi-

Septic Tanks Pumped and Serviced Reasonable rates 1-620-659-3663 25-7j-pd

ness hours 622 W 8th Street, Kinsley, KS. 31-2t-c Kinsley-Officer, USD #347 has openings for the following positions: Lower elementary teacher, 1st grade, for first semester (Fall 2013 semester only).

PSI Transport is always looking for Good Company Livestock and Grain Haulers and a shop mechanic. Competitive pay, Life/Health/Dental Benefits and Bonus Program available. EOE 785-675-3477. 16-1f-c

Notice

Need a special form printed for your business? Check with us for all your printing needs. Edwards County Sentinel 218 E. 6th - Kinsley 620-659-2909 1-1f-pd

For Rent

Apartments furnished or unfurnished. Full kitchen, full bath, washer/dryer, heating/air. Fifth Avenue Apartments. 620-2340 or 620-960-1491. 27-1f-c

Thanks

I thank everyone for the birthday cards and well wishes. Art Stiebe 30-1t-pd

Legal Notice

(First published in the Edwards County Sentinel on Wednesday, July 24, then July 31, 2013) NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 kV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

The Commission has scheduled a public hearing about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013 - Beginning at 6:00 p.m. Seneca Community Building 1500 Community Drive Seneca, Kansas 66538 Wednesday, August 14, 2013 - Beginning at 6:00 a.m. North Central Kansas Technical College - Student Union, Conference Room Union Drive, 3033 US Highway 24 Beloit, Kansas 67420

Tuesday, August 20, 2013 - Beginning at 6:00 p.m. Ruppenthal Middle School - Auditorium 400 North Elm Russell, Kansas 67665

Thursday, August 22, 2013 - Beginning at 6:00 a.m. Kinsley Junior/Senior High School - Auditorium 716 Colony Avenue Kinsley, Kansas 67547

The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative. In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027. Public Comments The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIN and should be emailed directly to the Kansas Corporation Commission, Division of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66617 made by calling 1-800-662-0027. Public comments received by August 23, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available. The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 9-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other officials involved will present their respective positions to the Commission. The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, 564). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available For questions about the proposed project contact Grain Belt Express at info@grainbeltexpresscleanline.com. H. Philip Martin Martin Law Office 702 Broadway, P.O. Box D Laredo, Kansas 67550 620-285-6514 Attorney for Administrator, C.T.A.

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Legal Notice

First published in the Edwards County Sentinel on Wednesday, July 17, then July 24 and July 31, 2013) IN THE DISTRICT COURT OF EDWARDS COUNTY, KANSAS In the Matter of the Estate of Virginia Polson, deceased. Case No. 2011-PR-2 NOTICE OF HEARING ON PETITION FOR FINAL SETTLEMENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED: YOU ARE HEREBY NOTIFIED that a Petition has been filed on the 15th day of July, 2013, in said Court by Arvid Unruh, Administrator, C.T.A. of the Estate of Virginia Polson, deceased, praying for final settlement of the Estate, approval and settlement of the acts, proceedings and accounts as Administrator C.T.A.; allowance of fees for the Administrator C.T.A. and the attorney of the Administrator, C.T.A.; reimbursement for expenses of the attorney for the Administrator; and for determination of the heirs, devisees and legatees entitled to the Estate and assignment to them in accordance with the will of Virginia Polson, deceased.

YOU ARE HEREBY REQUIRED to file your written defenses thereto on or before the 15th day of August, 2013 at 10:00 a.m. on said day, in said Court, in the City of Kinsley, Edwards County, Kansas, at which time and place said cause will be heard. SHOULD YOU FAIL TO APPEAR, JUDGMENT AND DECREE WILL BE ENTERED IN DISREGARD OF SAID PETITION. s/ Arvid Unruh Arvid Unruh, Administrator, C.T.A.

H. Philip Martin Martin Law Office 702 Broadway, P.O. Box D Laredo, Kansas 67550 620-285-6514 Attorney for Administrator, C.T.A.

Smithsonian Seeks Farmers' Stories For New Exhibition

No one knows how much agriculture has evolved and transformed over time better than America's farmers. That's why the Smithsonian National Museum of American History is seeking farmers' help in telling stories of the innovation and experiences of farming and ranching across the United States. Farmers are invited to share their personal stories about the ways innovation and technology have helped to continually improve the industry at www.americanhistory.si.edu. The museum is currently seeking stories, photographs and other multimedia to feature in its upcoming "American Enterprise" exhibition, which will paint the picture of American business through agriculture, consumer finance, information technology, communication, manufacturing and retail/service.

"Agriculture continually evolves and has become extremely efficient and sustainable with the help of new technologies," says Sharon Covert, a farmer-leader on the United Soybean Board (USB), which is currently soliciting a \$1 million investment in support of the exhibition. "Sharing your stories and artifacts of agriculture's transformations will allow the public to see incredible strides the industry has made in order to provide food, feed, fuel and fiber for the rest of the world." Submitted stories could be included in the exhibition or featured on the museum's blog and social media sites. A few suggested themes include personal experiences, the effects of technology, or the roles of finance, competition, safety, animals, water or labor. Scheduled to open in May 2015, this multimedia "American Enterprise" will capture the nation's history of business spanning the mid-1700s to the present, highlighting agriculture and its many contributions to our economy. The development of American agriculture will be demonstrated through objects such as road signs related to no-till production and organic farming, a 1920s Fordson tractor and a computer cow tag and reader unit to show the change in dairy farming from an intensive hand-labor process to a modern computer-run operation.

Rural Opportunity Zones Program Expands By 23 Counties

The Kansas Department of Commerce has announced that the Rural Opportunity Zones (ROZ) program will expand during fiscal year 2014. The expanded program will include 23 additional counties approved to participate in ROZ by the Kansas Legislature during the 2013 session.

"By bringing the Rural Opportunity Zones program to these additional counties, Kansas will be able to expand its efforts to ensure that we have a steady population and strong workforce in rural counties," said Kansas Commerce Secretary Pat George. "I look forward to working with the newly designated Rural Opportunity Zone counties to help them attract the businesses and workers who will drive our state's economy forward."

In 2011, Gov. Sam Brownback and the Legislature established the ROZ program in 50 counties as a means of countering the rural flight that has caused many Kansas counties to lose population over the past several decades. The ROZ program allows qualifying individuals who move to a ROZ county to have their state income taxes waived for up to five years. In addition, counties that opt to partner with the state may offer student loan repayments of up to \$15,000.

Grant and Gray counties, two of the newly designated ROZ counties, have already voted to partner with the state in the student loan repayment program.

"We are excited to be included in the recent expansion of the Rural Opportunity Zones program," said Bob Dale, Grant County Economic Development director. "Grant County commissioners enthusiastically passed the resolution to participate in the student loan repayment option at their first opportunity, and here at Economic Development we already have a ROZ inquiry that looks promising to bring us a new restaurant. It's a great program for rural Kansas." Since July 2011, the Department has received 864 applications for participation in the student loan repayment program from residents of 39 states. Applicants represent a wide variety of industries, with education and healthcare as the two largest professions.

For more information about the Rural Opportunity Zones program, please visit KansasCommerce.com/RuralOpportunityZones.

The following counties have been certified by the Legislature as ROZ counties: Allen, Anderson, Barber, Bourbon, Brown, Chase, Chautauqua, Cheyenne, Clark, Clay, Cloud, Coffey, Comanche, Decatur, Doniphan, Edwards, Elk, Ellsworth, Gove, Graham, Grant, Gray, Greeley, Greenwood, Hamilton, Harper, Haskell, Hodgeman, Jackson, Jewell, Kearny, Kingman, Kiowa, Lane, Lincoln, Linn, Logan, Marion, Marshall, Meade, Mitchell, Morris, Morton, Nemaha, Neosho, Ness, Norton, Osborne, Ottawa, Pawnee, Phillips, Pratt, Rawlins, Republic, Rice, Rooks, Rush, Russell, Scott, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Trego, Thomas, Wabunsee, Wallace, Washington, Wichita, Wilson and Woodson.

Recycling Facts

Recycled aluminum cans are ready for reuse in just six weeks! Each ton of recycled mixed paper can conserve enough equivalent to around 195 gallons of gasoline.

NORRIS Propane Gas Co. Buy • Sell • Lease Tanks For Your Propane Need - Call Today! 620.804.0387 • 866.996.6268 Tired of high priced propane? Poor Service? How about propane at a reasonable price? call for price If you need propane...call today! Geoff and Irina Norris, owners

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KANSAS CLASSIFIED ADVERTISING NETWORK Driver's license required. Applications and complete job description: www.americanhistory.si.edu. Open until filled. "Patenters in Excellence" OTK Drivers APU Equipment Pre-Paid EZZ pass, background policy. 2012 and newer equipment. 100% NO touch. Butler Transport 1-800-523-7825. Help Wanted/Truck

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Legal Notice

(First published in the Edwards County Sentinel on Wednesday, July 24, then July 31, 2013)

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 kV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

Public Hearing
The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013
- Beginning at 6:00 p.m.
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1500 Community Drive
Seneca, Kansas 66538

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Union Drive, 3033 US Highway 24
Beloit, Kansas 67120

Tuesday, August 20, 2013
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Ruppenthal Middle School - Auditorium
400 North Elm
Russell, Kansas 67665

Thursday, August 22, 2013 - Beginning at 6:00 p.m.
Kinsley Junior/Senior High School - Auditorium
716 Colony Avenue
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The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the

project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative.

In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-865-271-3166 or 1-800-662-0027.

Public Comments
The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-903-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-924-COC, Order issued December 7, 2011, 464). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal
Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available
For questions about the proposed project contact Grain Belt Express at info@grainbeltexpresscleanline.com or 1-855-965-3138. For

more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.ks.gov or by phone at 1-800-662-0027. A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: <http://www.kcc.ks.gov> by searching Docket Filings for Docket No. 13-GBEE-903-MIS.

Fair 4-H Results Continued

- pon, 4 Reserve Champions
- Carley Deege - 4 Champion, 3 Reserve Champion
- Christa Fagan - 2 Blues, Champion, 2 Reserve Champions
- Bryce Oliphant - 2 Blues, 2 Champions, 1 Reserve Champion
- Rylee Peterson - 4 Champions, 4 Reserve Champions, 1 Blue
- Regan Wetzel - 1 Champion, 4 Reserve Champions, 1 Blue

- 4-H Dog Show
- Grand Champion - Lauren Haselhorst; Reserve Grand Champion - Dylan Haselhorst
- Dylan Haselhorst - Reserve Grand Champion, Champion, Red
- Lauren Haselhorst - Grand Champion, 4 Champions
- Taylor Barnett - Blue
- Tara Barnett - Reserve Champion
- Salene Carlson - 2 Champions, Reserve Champion, Blue
- Vanessa Carlson - 2 Blues
- Jake Carlson - Reserve Champion

Open Class Results In Next Week's Issue

Scenes From The Edwards County Fair



Charles Chaffin (left) and Savannah Martinez (right) sign up for the bicycle rodeo held Friday morning (photos by Sue Bagby)

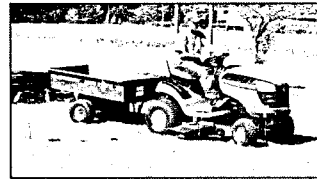


Rylee Peterson with her grand champion second year buck calf.



Brett Gleason had the grand champion chocolate cake, which was auctioned at the fair premium auction on Friday night.

Fun Riding At The Fair



Brett Gleason ran the obstacle course at the tractor driving competition (by Sue Bagby)

ONE MILLIONTH SONIM. Phone Sold To Peggy Sue Burdick



Featured (Left to Right) Mike Dahl, Sonim Representative; Peggy Sue Burdick, Winner and Mike Salmons, United Wireless Representative

Congratulations Peggy on your \$500 Cash Prize!

Peggy has donated the money to the Crisis Center of Dodge City.

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Garden City
2122 Kansas Ave
Suite C
620.237.6437

Dodge City
Village Square Mall
2601 Central Ave
620.338.8032

Liberal
402 N. Kansas
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Proof of Pi

State of Kansas,
County of Hodgeman, ss:

Mike Thornburg

of lawful age, being duly sworn upon oath states that he/she is the editor of THE JETMORE REPUBLICAN.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in HODGEMAN County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in HODGEMAN County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

- 1st Publication was made on the 24 day of July, 2013
- 2nd Publication was made on the 31 day of July, 2013
- 3rd Publication was made on the ___ day of ___, 20__
- 4th Publication was made on the ___ day of ___, 20__
- 5th Publication was made on the ___ day of ___, 20__
- 6th Publication was made on the ___ day of ___, 20__

Publication fee \$ 396.00
 Affidavit, Notary's Fees \$ _____
 Additional Copies @ _____ \$ _____
 Total Publication Fee \$ 396.00

Mike Thornburg

(Signed)

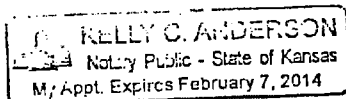
Witness my hand this 31 day of July, 2013

SUBSCRIBED and SWORN to before me this 31

day of July, 2013.

Relly C. Anderson
(Notary Public)

My commission expires 2-7-2014



First published in the
Jetmore Republican
 July 24, 2013, 2x

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Publication fee \$ _____
 Affidavit, Notary's Fees \$ _____
 Additional Copies @ _____ \$ _____
 Total Publication Fee \$ _____

Mike Thornburg

(Signed)

Witness my hand this ___ day of ___, 20__

SUBSCRIBED and SWORN to before me this _____

day of _____, 20__

(Notary Public)

My commission expires _____

ference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at publicaffairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, ¶64). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of

the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal

Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpresscleanline.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available
 For questions about the proposed project contact Grain Belt Express at info@grainbeltexpresscleanline.com or 1-855-665-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.ks.gov or by phone at 1-800-662-0027.

A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at <http://www.kcc.ks.gov> by searching Docket Filings for Docket No. 13-GBEE-803-MIS.

CLASSIFIEDS

040 EMPLOYMENT

Ingalta Feed Yard has an excellent opportunity for a FEED TRUCK DRIVER AND OR MAINTENANCE CREW MEMBER...

- 401(k) Profit sharing
• Medical, dental, eye insurance package
• Disability and life insurance package
• Paid vacation
• Career Advancement Opportunities

Apply in person or send resume to Ingalta Feed Yard ATTN Sandy Ast, 10505 US Hwy 50, Ingalta, KS 67853 EOE

T & S Service Repair Tech, drivers license req, bilingual help. Benefits, Apply @ OK Tire 1800 W Wynn Ave

040 EMPLOYMENT

PSI Transport is always looking for Good Company Livestock Haulers... Competitive Pay, Life-Health/Dental Benefits paid in Full for Employers...

- 401(k) Profit sharing
• Medical, dental, eye insurance package
• Disability and life insurance package
• Paid vacation
• Career Advancement Opportunities

Apply in person or send resume to Ingalta Feed Yard ATTN Sandy Ast, 10505 US Hwy 50, Ingalta, KS 67853 EOE

040 EMPLOYMENT

Wait Staff, Bartenders, and Cashiers. Applications can be picked up at the 4P, 103 N Main in Bucklin

Wait Staff, Bartenders, and Cashiers. Applications can be picked up at the 4P, 103 N Main in Bucklin

040 EMPLOYMENT

Kiowa County Memorial Hospital Registered Nurse & CNA Help Wanted

Kiowa County Memorial Hospital is a 15 bed critical access hospital located in Greensburg, KS... Department has FT & PT Evening/night RN positions & FT Evening CNA positions...

041 MEDICAL

Sign up Today for a Life Team Membership! For Protection & Peace of Mind in a Medical Emergency...

042 TRUCK DRIVER

Look Truck Driver WANTED: CDI, A Must. Transferring Grain Home every evening. Call (620)338-0359

045 SITUATIONS WANTED College Student Looking for a One Bedroom Apartment 620-263-4157

070 PETS AKC Great Dane Puppies \$500 (620)728-9004

Anatolian Shepherd Puppies, 1-Male, 3-Females. Show Quality Livestock Guard Dogs...

Semi Truck & Heavy Equipment Mechanic Work on a small fleet of local semi trucks and heavy equipment used to recycle organic waste.

COMPLETE LIQUIDATION WHEAT LANDS RESTAURANT BOOTHS - TABLES - CHAIRS - KITCHEN FIXTURES - SERVING WARE - DISHES FURNITURE - COOLERS

GARDEN CITY, KANSAS MON, AUG. 5TH, 10AM CT LOCATION: FAULTON GARDEN CITY, KS

COMPLETE LIST W/PICURES @ www.scottauction.com COMMERCIAL EQUIP (NOTE: Buses to disconnect & remove - bring your tools)...

Another SCOTT AUCTION There is a reason 3282 N. Jeters Park Blvd, Garden City, KS 67841 620-275-6292

Perla Miracle Network, Inc. A non-profit organization (501)(C)(3) has 160 dogs and 10 cats available for adoption.

071 LOST & FOUND Found Saturday 7/20 on Highway between Dodge & Jelmore. Refrigerant Leak Detector. Call to Identify 620-225-2106

LOST - Trailer Ramp, lost on Beeson / Marshall Road between 14th Avenue & Hwy 29 620-855-0203

LOST: Female Boston Terrier, black and white chest. Wearing a Collar. Vicinity of Layton & Howell. Answers to Lucy. 620-255-5854

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD Grain Belt Express Clear Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission to request permission to build a new direct current high capacity transmission line near the Spanish 435 LV substation in Ford County, Kansas...

The public hearing will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission staff questions pertaining to the project. The second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative.

Grain Belt Express Transmission Line Proposal Grain Belt Express proposes to construct a transmission line which will enable wind generators to export electrical energy to various states. The proposed route can be viewed in detail at the following website: www.grainbeltelectric.com

Information Available For questions about the proposed project contact Grain Belt Express at: mduffy@grainbeltelectric.com or 1-855-MEAS-ELE. For more information about the public hearing or additional information contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kc.state.ks.gov...

Controls Technician Job Description Summary: Advanced biofuel plant seeking Controls technician responsible for the installation maintaining and trouble shooting of both instrumentation and electrical. This is a complex, dynamic level of knowledge, control, instrumentation, and low, medium and high voltages...

Bi-lingual Multi-Media Advertising Sales Executive Are you curious? Are you competitive? Do you like to help people and the businesses that they run, to succeed? Are you a good listener? Do you love all things digital? If you answered "Yes" to all five questions we'd like to hear from you.

Services

LARGE OR SMALL Vet Works Wayne Meyer, DVM 785-442-3868 or 785-741-1679. Emergency availability M-F morning and all day Sat-Sun.

ALL SEASON painting and deck staining. Free estimates. Call Jeff 816-244-3324 or Bob 913-271-5128.

Miller Trash Service Inc

Looking for reliable and locally owned trash service? CALL MIKE "BUCK" MILLER 785-985-2445 or 816-383-2301 Troy, KS

Senior Citizens DISCOUNT AVAILABLE! Serving all of Doniphan County. We offer residential and commercial service.

M & G Farms & Dirt Work

• Custom Farming & Grain Hauling • Dump Trucks & End Dumps • Bulking & Skid Steer • Dirt Scrapers • Custom Earth Wire Fencing • Snow Removal

City of Troy Emergency Phone Number: Evenings and Weekends Call 985-3549

NEED A BANKRUPTCY? Payment options available. Paperwork can be done by mail. Free information. Eiler Law Offices, LLP, Troy, KS 66687.

RSP Inc. Disposal

25 years dependable & reliable service Serving NE Kansas & NW Missouri

Residential & Commercial 785-742-2846 or 816-238-5461 Dumpsters, Poly Cans, and Roll-Off Containers

News/ad deadline Mondays by 3:00. Kansas Chief 785-989-4415

Real Estate

Highland: 506 N Prairie, 2BD, 2BA, 2 car attached garage, large yard, moving ready, 84K, OBO, 913-370-3736

FOR SALE: \$79,900 906 N 9th Wathena. 2bd full, full walkout basement unfinished. Attached garage. New furnace, water heater, carpet, doors, trim, paint. 816-287-1743.

HOUSE FOR SALE

137 E. Elm St, Troy, KS 4 bedroom, 2 bath home on corner 60x140 lot, 3400 sq. ft. including family room with fireplace, living room, dining, kitchen and laundry room, lots of storage areas, 2 car garage, underground water system.

Interested buyers call 785-873-3206

106 South Fifth St., Wathena, KS

3 bdrm, 2 bath ranch, 2 fireplaces, updated kitchen w/ stainless appliances, in ground pool, corner lot, landscaped, MOTIVATED SELLER, READY TO MOVE! CALL MINDY, A-1 REALTY 816-262-1945

Day Care

LITTLE LAMBS Child Care in Elwood. Ages birth to 6 years. Reasonable rates. Christian atmosphere. 6 a.m. - 5:30 p.m. 913-365-2707.

For Rent

FOR SALE: 2 bedroom apartment in Troy. No pets. Appliances furnished. 785-850-9047.

1-2 bedroom apartments Shady Hollows Apt. in Troy taking applications

785-272-9700 Rental Assistance Equal Housing Opportunity Available.

FOR RENT: Troy Apartments Senior Housing

Now taking applications Contact Joel at 785-985-3561 1 bedroom apartments available. All apartments have washer/dryer hook-ups, garbage disposal, dishwasher, walk-in shower, heat pump heating & cooling.

Equal Housing Opportunity

Volunteer Needed

Troy USD 429 and the Troy Recreation Association has an immediate opening for a board member volunteer position. If interested please contact the Troy Central Office at 785-983-3950 - Monday - Thursday - 7:30 a.m. - 4 p.m.

Help Wanted

HELP WANTED - Ag Partners Coop is now hiring full and part time seasonal workers for some of our locations. Applicant must pass physical test and drug screen.

HELP WANTED: Work in a job that changes the lives of little children. We have an opening for a Program Aide in the NEK-CAP North Brown County Head Start Center.

HELP WANTED: Work in a job that changes the lives of little children. We have an opening for a Program Aide in the Doniphan County Head Start Center.

WANTED - ADULT CASE MANAGER

An exciting opportunity for an outgoing and energetic individual to become a member of our team. You are offered the opportunity to make a difference in an individual's life.

Morrill & James Bank

WE ARE SEARCHING FOR HIGH-ENERGY AND AMBITIOUS CANDIDATES TO JOIN A LEADER IN COMMERCIAL & RETAIL BANKING.

2 full time openings for Sales & Service Representatives

One opening in our Ashburn branch and the other in our Hiawatha location. The Hiawatha position will require working at our other NE Kansas locations as needed and mileage will be reimbursed.

Kansas Classified Network

Adoption WARM, FUN, PROFESSIONAL Couple Eager To Provide Your Child With Love And Happiness Forever. Expenses Paid. Ann and Peter. Call 1-800-593-1730 annpeter@gmail.com or go to www.annandpeter.info.

Miscellaneous

Home Place Restaurant 102 S. Liberty, Troy 985-3800

Sunday, July 28 Beef Stroganoff

11:00-2:00 Complete with salad bar \$10.50 NO Cinnamon Rolls Thursday or Friday this week.

For Sale

HAUL IT AWAY and it's yours! Children's metal swing set. In good shape, two swings, trapeze, slide and teeter totter. 816-262-1001.

FOR SALE: GE refrigerator, in good working condition; Brush hog mower, good shape; SN Ford Tractor cultivator. 785-292-8620.

FRESH EGGS available now! Road, Parker & Henry Rd. Proceed to our college funds. Call 816-383-0999 or visit the Kansas Chief office.

Garage Sales

5 FAMILY GARAGE SALE: Kids-adult books name brand, toys door play sets, clothing tons misc. Friday July 26, 8-6 & Sat. July 27, 8-6, 1691 Hwy 36 east of road side park.

ESTATE SALE 'Doc' and Alice Masterson

722 E. Myrtle, Troy 9 a.m.-3 p.m. Friday-Saturday Antiques: Glass-front hutch and secretary, game table, sofa table, dressers, side chairs, tables, dining tables. Also buffet, dishes, sleeper sofa, cedar chest, patio set, golf clubs, household misc. Cash/checks.

Prayers

Prayer for Those Living Alone I live alone, dear Lord, stay by my side in all my daily needs, be Thy my guide. Grant me good health, for that I pray To carry on my work from day to day. Keep pure my thoughts, my every deed, Let me be kind and unselfish in my neighbor's needs.

Published in The Kansas Chief July 25, 2013

PUBLIC NOTICE (First published in The Kansas Chief July 25, 2013) NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 kV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

Monday, August 12, 2013 - Beginning at 6:00 p.m. Seneca Community Building 1500 Community Drive Seneca, Kansas 66538 Wednesday, August 14, 2013 - Beginning at 6:00 p.m. North Central Kansas Technical College - Student Union, Conference Room Unit Drive, 3033 US Highway 24 Beloit, Kansas 67420 Tuesday, August 20, 2013 - Beginning at 6:00 p.m. Ruppenthal Middle School - Auditorium 400 North Elm Russell, Kansas 67665 Thursday, August 22, 2013 - Beginning at 6:00 p.m. Kinsley Junior/Senior High School - Auditorium 716 Colony Avenue Kinsley, Kansas 67547

The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions relating to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative.

Public Hearing 2014 Report: The governing body of CITY OF DUNCAN will meet on the 21st day of August, 2013 at 7:00 p.m. at Community Center for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of 2013 ad valorem tax.

The "Proposed Budget 2014 Expenditures" and the "Amount of 2013 Ad Valorem Tax" establish the maximum limits of the 2014 budget. The "Net Tax Rate" is subject to change depending on the final assessed valuation. Tax rates are expressed in mills.

Table with columns: Proposed Budget 2014, Actual 2012, Actual 2013, 2013 Ad Valorem Tax Rate, 2014 Ad Valorem Tax Rate, 2014 Ad Valorem Tax. Rows include Total, Less: Transfers, Net Expenditures, Assessed Valuation, Outstanding Debt/Reserve, January 1, 2013, 2012, 2013.

ONE PLACE HAS IT ALL

THE CLASSIFIEDS

Card Of Thanks

CARD OF THANKS

The Family of Virgil Larsen

Wish to sincerely thank all who sent cards, memorials, and flowers in his memory. We also thank Pastor David Strommen for the nice service and the WELCA women for the delicious meal.

**Ruby Larsen
Dennis & Colleen
Larsen John & Janet
Cunningham**

Campers, Trailers & RVs

FOR SALE 1978 Holiday Rambler Merit Motorhome, Honda 3000c generator, Call 785-243-4754 or 785-243-5782.

For Rent

FOR RENT - Small garage, \$50/mo. 785-275-2062.

FOR RENT - Storage spaces, various sizes, reasonable, locally owned. 785-243-4165.

FOR RENT - 1 & 2 bedroom apartments, furnished and unfurnished, most utilities, \$500/mo. 785-275-2062.

Help Wanted

SECURITY POSITION

The Cloud County Community College is seeking employees for part-time evening and weekend security work. Employment will begin August 5. High school diploma or equivalent and a valid driver's license preferred. Security experience preferred. Application forms may be obtained by contacting the Office of Human Resources at 785-243-1435. Completed applications should be sent to: Office of Human Resources, Cloud County Community College, 2221 Campus Dr., Concordia, KS 66901. Review of completed application forms will begin immediately and continue until the position is filled. EOE.

Notice

READ THE BLADE-EMPIRE ON-LINE at www.bladeempire.com

NOTICE - Let the Classified Department at the Blade-Empire help you with your advertising. Call 785-243-2424.

Wanted to Buy

WANTED TO BUY I am looking for 1920's thru 1960's Car that has been stored in a barn, shed or old building for several years. If you have one or know of someone who does, call me at 580-595-1401.

Sales Calendar

- Saturday, July 27, 2013 - Public Auction at 9:00 a.m. located at the farm, 2046 20th Road, 3 miles north and 2 1/2 miles East of Washington, Kansas. Tractors, Stationary Engine Collection, Farm Equipment, Shop Tools and Equipment, Guns, Fishing Equipment, Antiques and Primitives. Leonard Koehler, Seller. Raymond Bott Auction.
- Thursday, August 1, 2013 - Real Estate Auction at 5:00 p.m. located at Joler Park in Concordia, Kansas. 6.69 Acres on the Southwest edge of Concordia. At the corner of Peck Ave and Creatview Drive. Go West on 18th Street and Left on Creatview Drive. USD 333, Seller. Midwest Land and Home, Greg Askren Auction.
- Tuesday, August 6, 2013 - Farm Auction at 10:00 a.m. located at the farm, 778 Parallel Road, Clifton, Kansas. 1 3/4 miles east of Clifton on the south side of K-9 highway. Truck, Tractors, Front End Loader, and Equipment. Lindy and Wanda Knottggen, Sellers. Raymond Bott Auction.
- Monday, August 12, 2013 - Land Auction at 7:00 p.m. located at the City Hall in Haddam, Kansas. Two Farms, 390 acres. Washington County, Kansas CRP/Grassland. Raymond Bott Auction.

KANSAS CLASSIFIEDS

Adoption WARM, FUN, PROFESSIONAL Couple Eager To Provide Your Child With Love And Happiness. Forever Expresses Paid, Amr and Petter. Call 1-800-593-1730 annpeter102@gmail.com or go to www.annpeter.com

Help Wanted Anthony, Kansas is seeking Water/Wastewater Operator, High School Diploma/GED and valid driver's license required. Applications and complete job description, see anthony.kansas.gov. 620-842-5434. EOE. Open until filled.

Help Wanted "Partners In Excellence" OTR Drivers

APU Equipped Pre-Pass E2-pass passenger policy. 2012 & Newer equipment. 100% NO touch. Butler Transport 1-800-528-7825

Help Wanted/Truck Driver Drivers: Training, Class A-C/DL Train and work for us! Professional and focused training for your Class A-C/DL. You choose between Company Driver, Owner Operator, Lease Operator or Lease Trainer. (877) 369-7985 www.centraltruckingdrivingjobs.com

Help Wanted/Truck Driver Exp. Flatbed Drivers: Regional opportunities now open with plenty of freight & great pay! 900-277-0212 or primeinc.com

NOTICE OF PUBLIC HEARING

Gran Belt Express Clean Line LLC (Gran Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Speaveville 345 KV substation in Ford County, Kansas north and east to the Kansas-Kissouri border.

Public Hearing

The Commission has scheduled a public hearing(s) about the location of Gran Belt Express proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

| Date | Time | Location |
|----------------------------|------------------------|--|
| Monday, August 12, 2013 | Beginning at 6:00 p.m. | Seneca Community Building 1500 Community Drive Seneca, Kansas 66538 |
| Wednesday, August 14, 2013 | Beginning at 6:00 p.m. | North Central Kansas Technical College - Student Union Conference Room Union Drive 3033 US Highway 24 Beck, Kansas 67420 |
| Tuesday, August 20, 2013 | Beginning at 6:00 p.m. | Rupersburgh Middle School - Auditorium 400 North Elm Russett, Kansas 67865 |
| Thursday, August 22, 2013 | Beginning at 6:00 p.m. | Kearney Junior-Senior High School - Auditorium 715 Carey Avenue Kearney, Kansas 67547 |

Published in the Blade-Empire on Wednesday, July 24, 2013

NOTICE OF PUBLIC HEARING

Gran Belt Express Clean Line LLC (Gran Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Speaveville 345 KV substation in Ford County, Kansas north and east to the Kansas-Kissouri border.

Public Hearing

The Commission has scheduled a public hearing(s) about the location of Gran Belt Express proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

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| Thursday, August 22, 2013 | Beginning at 6:00 p.m. | Kearney Junior-Senior High School - Auditorium 715 Carey Avenue Kearney, Kansas 67547 |

UPCOMING EVENTS

July 23-27 - Cloud County Fair.

Tuesday, July 30, 7:15-9:15 p.m. - Free Community Swim Session, City Pool, sponsored by the Cloud County Chemical Dependency Committee.

Monday, Aug. 5, 5:30 or 6:30 p.m. - First Mondays at Manna: A simple but delicious "retreat meal." Call 785.243.4428 by noon, Aug. 1, for reservations.

WHEN YOU NEED TO BUY OR SELL ADVERTISE IN THE BLADE-EMPIRE CLASSIFIEDS! CALL 243-2424 MONDAY - FRIDAY

MUTTS® by Patrick McDonnell

WHERE DOES ONE SHYAW WHEN ONE GOES CAMPING?

USUALLY IN A PUP TENT.

I'LL SHYAW IN THE KITTY TENT.

ZITTS® by Scott and Borgman

TWO CHILDREN PRES AND A CHOCOLATE SHAKE

WOULD YOU LIKE TO SUPER SIZE THAT?

HEAVENS, NO! I COULDN'T POSSIBLY EAT THAT MUCH!

MY STOMACH USED TO GROWL, BUT NOW IT'S JUST SARCASMIC.

NANCY® by Guy & Brad Gilchrist

SLEEP TIGHT

BARNEY GOOGLE AND SNUFFY SMITH® by John Rose

SHE, YOUR CHARGED LAF CHICKEN STEALIN', RESISTIN'!

AN' OFFICER BUREAU LANGUAGE!

HOW D'YA PLUD?

THAT'S EASY, JUDGE!!

ON MY KNEES WIF TEARS IN MY EYES!!

HAGER THE HORRIBLE® by Chris Brown

VIKINGS ARE FREE!!

VIKINGS ARE INDEPENDENT!!

VIKINGS DON'T TAKE ORDERS FROM ANYONE!!

VIKINGS HATE WANT TO EAT HARE TEN MINUTES TO GET HOME!

Legals

28, 2013 Written comments regarding the case should reference Docket No. 13-GBE-4018 and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection, publicaffairs@kcc.kansas.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-967-0027. Public comments received by August 28, 2013 will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publicly available.

The Commission will conduct a technical hearing which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing, the Commission Staff, Gran Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, the transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBE-624-006). Order issued December 7, 2011 (834). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line. Taking into consideration its operating characteristics, physical properties and location.

Gran Belt Express' Transmission Line Proposal

Gran Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern sites. The proposed route can be viewed in detail at the following website: www.granbeltexpressinc.com. Gran Belt Express must receive Commission approval as to the location of the line.

Information Available

For questions about the proposed project contact: Gran Belt Express at info@granbeltexpressinc.com or 1-855-665-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.kansas.gov or by phone at 1-800-967-0027.

A complete copy of Gran Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at <http://www.kcc.kansas.gov> by searching Docket Filings for Docket No. 13-GBE-4018.

Information Available

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A complete copy of Gran Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at <http://www.kcc.kansas.gov> by searching Docket Filings for Docket No. 13-GBE-4018.

Four Good Reasons

To Invest with Edward Jones

- U.S. government guaranteed bonds 16% to 3.38%* Guaranteed as to timely payment of principal and interest.
- Insured federal income tax free municipal bonds 4.1% to 5.01%* Interest may be subject to state and local taxes and Alternative Minimum Tax. Insured as to timely payment of principal and interest. Insurance does not eliminate market risk.
- Investment Grade Corporate Bonds 9.2% to 4.83%*
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*Not a minimum effective rate. See your advisor for more information. Yield and market value may fluctuate and may present volatility. All the accounts are held from the date of these securities are traded to ensure the most equitable treatment.

Stop all of the usual life insurance costs. Contact your local Edward Jones financial advisor for more information about our money, state and appreciation programs.

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Edward Jones
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ONE PLACE HAS IT ALL

THE CLASSIFIEDS

Card Of Thanks

CARD OF THANKS
The Family of
Hazelbelle Johnson

Wish to thank everyone for the many wonderful expressions of kindness and caring through cards, food, flowers, and memorials. Thank you to Dr. Poore and all the CCHC staff for their compassionate care; to all the staff at Marquis Place for your dedicated care and to the Courtland Covenant Church and community for the love you have shown through the years. We so appreciate all the love and support.

CARD OF THANKS

The Family of
Raymond Zurfluh
Wish to thank everyone for the beautiful sympathy cards, prayers, memorial gifts, food and all the acts of kindness shown us during the loss of our loved one.

For Rent

FOR RENT- 1 & 2 bedroom apartments, furnished and unfurnished, most utilities, \$375-\$650/mo. 785-275-2062

FOR RENT- Small garage, \$50/mo 785-275-2062.

FOR RENT-Storage spaces, various sizes, reasonable, locally owned. 785-243-4105.

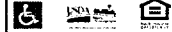
FOR RENT- Large house, 4 bedrooms, 2 kitchens, 2 full baths. Call Charles 785-262-2299

Help Wanted

CLOUD VILLAGE APARTMENTS
Senior Community
700 Cloud St., Concordia

Accepting applications from qualified applicants for a two bedroom apartment. Rent based on 30% of income. Must be 62 years old, handicapped or disabled to qualify. All electric, one floor, appliances, AC and cable included. Applications available in Community room.

For more information,
785-614-3731



Full or Part time Day Shift CNA

Includes every other weekend. Apply in person.
PARK VILLA
114 S. High, Clyde, KS
785-446-2818

EARN EXTRA INCOME WORKING EVENINGS

Needing self-motivated individuals who can work independently cleaning office buildings. Part-time, evenings, above minimum wage. NO WEEKENDS
Call 785-243-1965, Mon.-Fri., 8am-5pm to make appointment to apply.
ServiceMaster of N.C.K.

HELP WANTED OFFICE ASSISTANT

Cloud Ceramics is currently accepting applications for a full time office assistant. Applicant must be dependable and have excellent customer service, computer and data entry skills. Successful applicant will be detail oriented and able to multi-task. This position offers a competitive wage and excellent benefits. Applications will be accepted until a suitable candidate is hired.
Please apply in person or send resume to: Cloud Ceramics, P.O. Box 369, 1716 Quail Road, Concordia, KS 66901

READ THE BLADE-EMPIRE ON-LINE

at
www.bladeempire.com

Wanted to Buy

WANTED TO BUY
I am looking for 1920's thru 1960's Car that has been stored in a barn, shed or old building for several years. If you have one or know of someone who does, call me at 580-595-1401.

UPCOMING EVENTS

Monday, Aug. 5, 5:30 or 6:30 p.m.—First Mondays at Manna: A simple but delicious "treat or meal." Call 785.243.4428 by noon, Aug. 1, for reservations.

NOTICE OF PUBLIC HEARING 2013-2014 BUDGET

Table with columns: 2011-2012 Actual, 2012-2013 Actual, 2012-2013 Proposed, 2013-2014 Proposed. Rows include: Current Funds Unrestricted, General Fund, Postsecondary Tech Ed, Adult Education, Adult Supp Education, Motorcycle Driver, Truck Driver Training, Auxiliary Enterprise, Plant Funds, Capital Outlay, Bond and Interest, Special Assessment, No-Fund Warrants, Revenue Bonds, Total All Funds, Total Tax Levied, Assessed Valuation.

NOTICE OF PUBLIC HEARING 2013-2014 BUDGET

Table with columns: 2011-2012 Actual, 2012-2013 Actual, 2012-2013 Proposed, 2013-2014 Proposed. Rows include: Current Funds Unrestricted, General Fund, Postsecondary Tech Ed, Adult Education, Adult Supp Education, Motorcycle Driver, Truck Driver Training, Auxiliary Enterprise, Plant Funds, Capital Outlay, Bond and Interest, Special Assessment, No-Fund Warrants, Revenue Bonds, Total All Funds, Total Tax Levied, Assessed Valuation.

Sales Calendar

- Thursday, August 1, 2013—Real Estate Auction at 5:00 p.m. located at Joler Park in Concordia, Kansas. 6.68 Acres on the South-west edge of Concordia. At the corner of Peck Ave and Crestview Drive. Go West on 18th Street and Left on Crestview Drive. USD 333, Seller: Midwest Land and Home. Greg Askren Auction.
- Saturday, August 3, 2013—Public Auction at 9:00 a.m. located at the Kearm Auction House, 220 West 5th Street, Concordia, Kansas. Vehicles, Tractors, Misc., Die Cast Farm Equipment and Collectibles. Dannie Kearm Auction.
- Tuesday, August 6, 2013—Farm Auction at 10:00 a.m. located at the farm, 778 Parallel Road, Clifton, Kansas. 1 3/4 miles east of Clifton on the south side of K-9 highway. Trucks, Tractors, Front End Loader, and Equipment. Lindy and Wanda Knoett.

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD
Gran Belt Express Clean Line LLC (Gran Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Sparaville 3-5 by substation in Ford County, Kansas north and east to the Kansas-Nebraska border.

Public Hearing
The Commission has scheduled a public hearing(s) about the location of Gran Belt Express proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013 - Beginning at 6:00 p.m.
North Central Kansas Technical College - Student Union Conference Room
Union Drive, 3033 US Highway 24
Belle, Kansas 67420

Tuesday, August 20, 2013 - Beginning at 6:00 p.m.
Ruppert Middle School - Auditorium
600 North Elm
Russell, Kansas 67665

Thursday, August 22, 2013 - Beginning at 6:00 p.m.
Kinsey Junior/Senior High School - Auditorium
716 Colony Avenue
Kinsey, Kansas 67547

The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Gran Belt Express representatives, and the Commission staff questions pertaining to the project. In the second part of the hearing the public will be allowed to make formal statements to members of the Commission or their designated representative.

In addition, Gran Belt Express representatives will be available at the site of the public hearing from 4-8 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Gran Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-662-0027.

Public Comments
The Commission will accept written comments from the public through August 31, 2013.

Gran Belt Express' Transmission Line Proposal

Gran Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.granbeltexpresscleanline.com. Gran Belt Express must receive Commission approval as to the location of the line.

Information Available

For questions about the proposed project contact Gran Belt Express at info@granbeltexpresscleanline.com or 1-855-665-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at publicaffairs@kcc.kg.gov or by phone at 1-800-662-0027.

A complete copy of Gran Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at <http://www.kcc.kg.gov> by searching Docket Filings for Docket No. 13-CBE-803-MIS.

Published in the Blade-Empire on Wednesday, July 31, 2013

NOTICE OF PUBLIC HEARING 2013-2014 BUDGET

The governing body of Cloud County Community College, Cloud County, will meet on August 12, 2013, at 7:00 p.m., Room 237 of the Student Center, Concordia Campus, Cloud County Community College for the purpose of answering objections of taxpayers relating to the proposed use of all funds, and the amount of tax to be levied, and to consider amendments. Detailed budget information is available at the College Business Office and will be available at this hearing.

BUDGET SUMMARY

The Expenditures and the Amount of 2013 Tax to be Levied (as shown below) establish the maximum limits of the 2013-2014 budget. The "Est. Tax Rate" in the far right column, shown for comparative purposes, is subject to slight change depending on final assessed valuation.

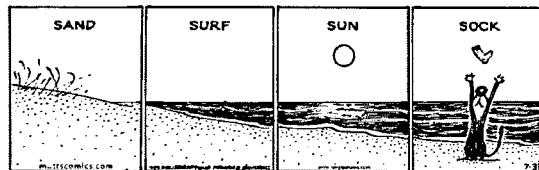
Table with columns: 2011-2012 Actual, 2012-2013 Actual, 2012-2013 Proposed, 2013-2014 Proposed. Rows include: Current Funds Unrestricted, General Fund, Postsecondary Tech Ed, Adult Education, Adult Supp Education, Motorcycle Driver, Truck Driver Training, Auxiliary Enterprise, Plant Funds, Capital Outlay, Bond and Interest, Special Assessment, No-Fund Warrants, Revenue Bonds, Total All Funds, Total Tax Levied, Assessed Valuation.

Table with columns: 2011, 2012, 2013. Rows include: G.O. Bonds, Capital Outlay Bonds, Revenue Bonds, No-Fund Warrants, Temporary Notes, Lease Purchase Principal, Total.

Maileigh R. Montez, Clerk
Signature and Title

*Tax Rates are expressed in mills

MUTTS® by Patrick McDonnell



ZITS® by Scott and Borgman



NANCY® by Guy & Brad Gilchrist



BARNEY GOOGLE AND SNUFFY SMITH® by John Rose



HAGER THE HORRIBLE® by Chris Brown



Parkview Care Center

compiled by the Activity Department

We are excited to welcome Dale Mason to Parkview. Come on out and say Hello!

Our Art Club met in the morning as the residents are staying busy working on their projects. Our junior volunteers that were helping out this morning were, Steele, Grady, Gwen, and Grace. In the afternoon, we played several games of regular dominos, as well as, Mexican train. We appreciate Bob Gantz coming out and joining in on the fun. After we were finished playing domi-

nos, some of the residents chose to join in on cooking club. Today we made some strawberry parfaits. They seemed to have hit the spot on this warm day! Our junior volunteers were Trey, Gabby, and Pierce.

Tuesday we played Ticker Tuesday Bingo. Our winners were Ed H. Coralee, Doris H. Dora, Marge D. Elaine; Carl, Mary, and Alvin. Our junior volunteers helping this morning were Callie, Bella, Gwen, and Alex. In the afternoon, we gathered up our Resident

Council members and other residents and held an informational meeting. We get a lot of things discussed and it is very helpful to us as staff members. Our afternoon junior volunteers were Trey, Gabby, Shelby, and Chance.

Wednesday, we look forward to seeing our community friends come out for a cup of coffee, along with a tasty snack. This week, we enjoyed a delicious chocolate cake with peanut butter frosting. Our junior volunteers

were Payten, Haley, and Ali. After lunch, we listened to JR Russ as he played several musical numbers on the piano. Some of the songs were 'You're Cheating Heart', 'Just a Closer Walk with Thee', 'He Touched Me', and 'Roll out the Barrel' along with several more.

We all really enjoyed his program and the residents look forward to having him come back each month. Our junior volunteers were Payten, Ali, Callie, and Taylor.

Thursday Evon stayed busy fixing up all the ladies fingernails. They look forward to this time of relaxation. Lola led the current events discussion. They looked through the Osborne newspaper along with several other articles. They found a lot of different articles to discuss. In the afternoon, it was time to play word

game. This month, Evon came up with another great phrase: 'July Festivities Bring Family and Friends Together'. We came up with 235 words.

Friday starts off with a positive message from Joel, Osteen. This week his message was no keeping the joy in our lives, don't let the enemy overtake us, and don't be discouraged. God answers our prayers in his time. Learn to be patient. Our junior volunteers for this morning were Blair, Gabby, Trey, and Jerica.

It was time to get out our bingo cards and win some prizes. Our winners were Betty, Coralee, Rosalee, Marie, Dora, and Buster. Our volunteers were Sally Cooper and Mike French. Our junior volunteers were Pierce, Brendan, Trey, and Gabby.

Saturday seems to be a day to catch up on some rest and relaxing. We do however have several things to keep our residents busy. LaVerna Yarnell leads a Bible Study in the morning for those who are interested.

We offer a movie in the afternoon along with a tasty snack. We show a variety of movies from westerns to musicals, while throwing in some funny light hearted ones.

Sunday morning, Awya led the Sunday school lesson and the music with the help of Janet DeCoca who played the piano. Her lesson was on 'Gideon's Faith in a Desperate Situation'. In the afternoon, the Faith Lutheran Church held the service. His sermon was on how important it is to take time to be with Jesus to put aside the busyness of life and spend time in his presence.

Alton News

compiled by Lillian Conway

Upcoming Events City Office open August 1, 2, 5 and 6 August 7: City Council Tuesday, Aug. 13: Auxiliary Saturday, Aug. 24: Jubilee 1963 Class reunion Sunday, Aug. 25: Community church under the tent in the City Park Sunday dinner at Legion Hall sponsored by the American Legion

Auxiliary Tuesday, Aug. 27: PRIDE, 8:30 The apartment number for Ruth Guttery was omitted last week and is 807. Shelley Roach, was taken by ambulance then by Eagle Med on to Wichita after falling off a ladder while painting her house. She is out of ICU, but still is in the hospital. Sandy Smith, Wilda

Carwell and Lillian Conway had coffee at Progressive Care on Wednesday morning with the residents and staff. Sunday evening was a very nice evening for the PRIDE Independence Day celebration. There was large crowd at the park for the hamburgers and at the ball park for bullganes and homemade ice cream and pie followed by fireworks at dark.

Legal Notices



(First published July 25, 2013 in the Osborne County Farmer) NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD Grain Belt Express Clean Line LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Speaville 345 kV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

Public Hearing The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application. Monday, August 12, 2013 - Beginning at 6:00 p.m. Seneca Community Building 1500 Community Drive Seneca, Kansas 66538

Wednesday, August 14, 2013 - Beginning at 6:00 p.m. North Central Kansas Technical College - Student Union, Conference Room Union Drive, 3033 US Highway 24 Beloit, Kansas 67420 Tuesday, August 20, 2013 - Beginning at 6:00 p.m. Ruppenthal Middle School - Auditorium 400 North Elm Russell, Kansas 67665 Thursday, August 22, 2013 - Beginning at 6:00 p.m. Kinsey Junior/Service High School - Auditorium 715 Colony Avenue Kinsey, Kansas 67547

The public hearing(s) will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives, and the Commission Staff questions pertaining to the project. In the second part of the hearing, the pub-

lic will be allowed to make formal statements to members of the Commission or their designated representative. In addition, Grain Belt Express representatives will be available at the site of the public hearing, from 4 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

Any person requiring special accommodations under the Americans with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-462-0027.

Public Comments The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-CBE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at public.affairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-0277 or made by calling 1-800-462-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information public available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission

Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-CBE-024-CDC, Canceled December 7, 2011, 364). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal Grain Belt Express propose to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbelt-express-transmission.com. Grain Belt Express must receive Commission approval as to the location of the line.

Information Available For questions about the proposed project contact Grain Belt Express at info@grainbelt-express-transmission.com or 1-855-663-3438. For more information about the public hearing or submitting comments, contact the Kansas Corporation Commission Office of Public Affairs and Consumer Protection by email at public.affairs@kcc.ks.gov or by phone at 1-800-462-0027.

A complete copy of Grain Belt Express' Application and supporting testimony will be available July 15, 2013 on the Commission's website at: http://www.kcc.ks.gov by searching Docket Filings for Docket No. 13-CBE-803-MIS. (8-C39-1)

Show Your Alton Pride

Alton Summer Jubilee - August 24, 2013

Theme: Keep the Good Times

Rolling with PRIDE

Show your support for the Alton community with a special tribute in the upcoming annual edition of the Alton Empire

A 2x2 tribute is \$20 a 4x4 may include photo and words.

Larger sizes are available



Remembered by the Alton PRIDE Committee

Actual 2x2 size \$20.00 ad example

Businesses wishing to place an ad in the Alton Empire Edition can contact the Osborne County Farmer

Tributes will be published August 15, 2013, by the Osborne County Farmer. Deadline is AUGUST 2ND. Copies of the Alton Empire may be ordered at \$2.00 each. Simply fill out the form below and send to: Osborne County Farmer Attn: Alton Empire Tributes P.O. Box 130 • Osborne, KS 67473 or email them to ospubco@ruraltel.net

Name or Person(s) being honored: Sentiment (no more than 25 words, may use additional sheet of paper)

Form with fields for Name, Address, State, Zip, Phone, and checkboxes for \$20 and \$27 tributes. Includes a note: * Larger sized ads please contact the Osborne County Farmer for pricing.

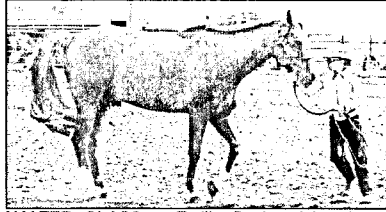
Send your news to us at Osborne County Farmer P.O. Box 130 Osborne, KS 67473

or bring it by our office at 210 W. Main

2013 District 4-H horse show

This year's Northwest District 4-H Horse Show was held at Oaldy, Kansas on July 9. 4-H members practice at horse shows all season in preparation of the District Horse Show. The District Horse Show is the only way 4-H members can qualify to participate in the 4-H State Fair in Hutchinson, Kansas in September. Six members of Osborne County 4-H participated in the event including: Brooke and Olivia Engler of Downs; Cheyanne, Taylor and Emilie Becker of Downs; and Addison Funke of Osborne. The girls participate in several different events that were split according to their age group. The classes and placings were as follows: 4 and over Stock Type Geldings, Cheyanne Becker received a red; Olivia Engler a blue; and Addison Funke a blue. 4 and over Stock Type Mares, Taylor Becker received a red; and Brooke Engler a blue. Showmanship for 14-18 year olds, Addison Funke received a green; Cheyanne Becker a white; Taylor Becker a white; and Brooke Engler a white. Showmanship for 9-13 year olds, Emilie Becker received a green, Olivia Engler a red. English Pleasure for 14-18 year olds, Cheyanne Becker received a

blue; Brooke Engler a red, Addison Funke a green; and Taylor Becker a white. English Pleasure for 9-13 year olds, Olivia Engler received a white. English Pleasure Equitation for 14-18 year olds, Cheyanne Becker received a red; Addison Funke received a red; Taylor Becker a red; and Brooke Engler a white. English Pleasure for 9-13 year olds a red; Olivia Engler received a red. Trail for 14-18 year olds, Cheyanne Becker received a red; Taylor Becker a red; and Addison Funke a white. Trail for 9-13 year olds, Olivia Engler received a red. Western Pleasure 14-18 year olds, Cheyanne Becker received a blue, Taylor Becker a red; Addison Funke a purple; and Brooke Engler a red. Western Pleasure for 9-13 year olds, Emilie Becker received a white; and Olivia Engler a blue. Horsemanship for 14-18 year olds, Addison Funke received a red; Taylor Becker a red; Brooke Engler a red; and Cheyanne Becker a white. Horsemanship for 9-13 year olds, Emilie Becker received a white; and Olivia Engler a blue. Poles for 14-18 year olds, Cheyanne Becker received a blue; and Taylor Becker a red. Poles for 9-13 year olds,



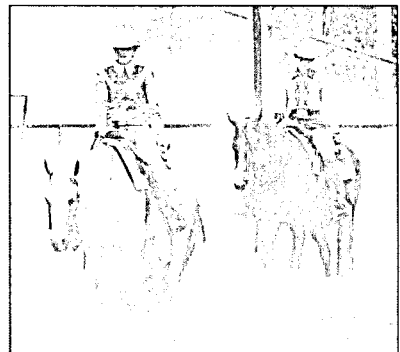
HALTER CLASS – Emilie Becker (above) and Addison Funke (below) lead their horses in the halter class. (courtesy photos)



Olivia Engler received a red. Barrel racing for 14-18 year olds, Taylor Becker received a red; and Cheyanne Becker a blue. Barrel racing for 9-13 year olds, Olivia Engler received a red. Flag race for 14-18 year olds, Cheyanne Becker received a blue; and Taylor Becker a blue.

To qualify to go on to the state competition the participants had to receive a purple or blue ribbon. Five out of the 6 participating Osborne County 4-Hers qualified; they include: Addison Funke in 4 and Over Stock Type Geldings; Brooke

Engler with 4 and Over Stock Type Mares; Cheyanne Becker in English Pleasure for 14-18 year olds; Cheyanne Becker and Addison Funke in Western Pleasure for 14-18 year olds; Olivia Engler in Western Pleasure for 9-13 year olds; Olivia Engler in Horsemanship for 9-13 year olds; Cheyanne Becker in Poles for 14-18 year olds; Cheyanne Becker in Barrel Racing for 14-18 year olds and Cheyanne and Taylor Becker in Flag Race for 14-18 year olds.



PLEASURE CLASS – Cheyanne and Taylor Becker participate in the Western Pleasure class.



WAITING PATIENTLY – Brook Engler, Downs, waits her turn in the arena.

Post Rock Answers

Upcoming Pre-Plant Wheat meetings

There is still time to register for the upcoming Pre-Plant wheat meetings, hosted by the Post Rock Extension District, scheduled for Monday, August 12, in Kensington and Beloit. The Kensington location will begin at NOON with a free lunch sponsored by Pro-Ag Marketing and will be held in the First St. John's Lutheran Church right on highway 36. The Beloit location will begin at 5:30 p.m. with supper sponsored by the Guaranty State Bank and will be held in the basement of this bank. Both meetings will last approximately 2 hours. Pre-registration is requested by Wednesday, August 7 to the Beloit or the Smith Center offices of the Post Rock Extension District. A minimum of 10 people at each location are needed to hold the meeting.

What are some additional tools to help producers with wheat variety selection?

Wheat planting will soon be here. One of the more difficult decisions for wheat producers is what varieties to plant. It is important to understand strengths and weaknesses of each of the varieties and match them to your particular cropping system. K-State Research and Extension has two new wheat publications online that are available free to the

public. The 2013 Kansas Performance Tests with Winter Wheat Varieties publication provides the results of annual comparisons of new and currently-grown winter wheat varieties in major crop-producing areas of the state. The tests generate information designed to help Kansas growers select wheat varieties suited for their area and conditions. The publication was authored by Jane Lingens, K-State assistant agronomist and performance test coordinator.

Another publication, 2013 Wheat Variety Disease and Insect Ratings, provides information on wheat genetic resistance to diseases and insect pests, which is typically the most effective, economical, and environmentally sound method of control. The ratings represent the results of multiple field and greenhouse evaluations by public and private wheat researchers. The ratings can help producers select wheat varieties to plant and minimize the potential for yield losses. The publication was written by Dr. Erick De Wolf and Dr. William Bockus, both professors in Kansas State University's plant pathology department, and Dr. Jeff Whitworth, associate professor in K-State's entomology department.

Additional tools include

the Post Rock Extension District 2013 Wheat Demonstration plots across the district. The yield reports are available on our Post Rock Extension District website, www.postrock.ksu.edu, under the "crop" tab on the main website. Once you are in the "crop" section, you can simply scroll down under the "Demonstration Plots" and you can click and download the six 2013 yield reports from each of the counties for you to study. The Mitchell County location is the "replicated" plot that is done by the NC KSU Experiment staff. All the other demonstration plots had check varieties so help account for the variability of the field.

Using all the above tools will help producers make the best possible decision on what wheat varieties to utilize in their operation.

For further questions on wheat production, contact any Post Rock Extension District Office in Beloit, Lincoln, Mankato, Osborne or Smith Center.

Post Rock Extension District of K-State Research and Extension serves Jewell, Lincoln, Mitchell, Osborne, and Smith counties. Sandra may be contacted at swick@ksu.edu or by calling Smith Center, 282-6823, Beloit 738-3597, Lincoln 524-4432, Mankato 378-3174, or Osborne 346-2521.

Legal Notices



(First published July 25, 2013 in the Osborne County Farmer)

NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD

Grain Belt Express LLC (Grain Belt Express) has filed an application with the Kansas Corporation Commission (Commission) to request permission to build a new direct current high-capacity transmission line near the Spearville 345 KV substation in Ford County, Kansas north and east to the Kansas/Missouri border.

Public Hearing

The Commission has scheduled a public hearing(s) about the location of Grain Belt Express' proposed transmission line. The purpose of the public hearing(s) is to provide members of the public with information regarding the project and to allow them to provide comment before the Commission on the application.

Monday, August 12, 2013 – Beginning at 6:00 p.m.

Seneca Community Building
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Thursday, August 22, 2013 – Beginning at 6:00 p.m.

Kinsley Junior/Senior High School – Auditorium

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In addition, Grain Belt Express representatives will be available at the site of the public hearing from 4-6 p.m. with detailed maps of the route location and a computer viewing system that can zoom in on the route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time.

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Public Comments

The Commission will accept written comments from the public through August 28, 2013.

Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at public_affairs@kcc.ks.gov.

Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or made by calling 1-800-662-0027. Public comments received by August 28, 2013, will be entered into the record in the docket. By submitting comments to the Commission, you are authorizing the Commission to make your comments and any included information publically available.

The Commission will conduct a technical hearing, which is open to the public, concerning the proposed transmission construction project. This technical hearing is scheduled for 9:00 a.m. on October 8-10, 2013, in the first floor hearing room at the Kansas Corporation Commission Topeka office, 1500 S.W. Arrowhead Road. At this hearing the Commission Staff, Grain Belt Express representatives, and any other official intervenors will present their respective positions to the Commission.

The Commission has previously determined the benefits of, and necessity for, this transmission line in Kansas, specifically stating that the location of the line would be considered as part of a later siting application (Docket No. 11-GBEE-624-COC, Order issued December 7, 2011, 564). In the present docket, the Commission is required to make a decision by November 17, 2013, with respect to the reasonableness of the route of the proposed electric transmission line, taking into consideration its operating characteristics, physical properties and location.

Grain Belt Express' Transmission Line Proposal

Grain Belt Express proposes to construct a transmission line which will enable wind generators to export additional sources of energy to eastern states. The proposed route can be viewed in detail at the following website: www.grainbeltexpressline.com. Grain Belt Express must receive Commission approval as to the location of the line.

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The Osborne County
Farmer

To Whom It May Concern:

The Osborne County Farmer is a weekly publication with a Thursday date of publication, however the newspaper is available on news stands in the area on Wednesday or at the Farmer office.

The reason for the Thursday publication date is that the newspapers are mailed on Wednesday, so those with a mailed subscription get it on Thursday, hence the Thursday date on the publication of the newspaper.

Hope this explains the date of the newspaper.

Sincerely,

Stephanie Baxa
Osborne County Farmer editor
210 W. Main
P.O. Box 130
Osborne, KS 67473
(785) 346-5424
ospubco@ruraltel.net

The legal publication requested to run for Clean Line Energy made its first publication as requested on July 25, 2013. However a second run of the legal did not make it into the August 1 edition of the Osborne County Farmer as it was missed on the run sheet and is running for a second time in the August 8, 2013 edition of the newspaper.

An above explanation shows how the newspaper is published and available each week.

Sincerely

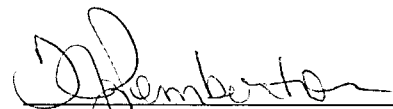
Stephanie Baxa
Osborne County Farmer editor
210 W. Main
P.O. Box 130
Osborne, KS 67473
ospubco@ruraltel.net

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that a true and correct copy of the above *Affidavit* was electronically served, hand-delivered or mailed, postage prepaid, this 9th day of August, 2013 to:

JAY VAN BLARICUM, ADVISORY COUNSEL
KANSAS CORPORATION COMMISSION
1500 SW ARROWHEAD RD
TOPEKA, KS 66604-4027

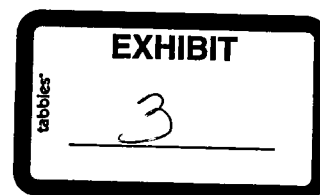
JUDY JENKINS, LITIGATION COUNSEL
ANDREW FRENCH, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
1500 SW ARROWHEAD RD
TOPEKA, KS 66604-4027



GLEND A CAFER
TERRI PEMBERTON

GRAIN BELT EXPRESS

CLEAN LINE



July 8, 2013

Dear Landowner:

On July 15, 2013, Grain Belt Express Clean Line (Grain Belt Express) will file the enclosed application with the State Corporation Commission of the State of Kansas (Commission or KCC) for permission to site a new direct current high-capacity transmission line beginning near the Spearville 345 kilovolt substation in Ford County, Kansas and traversing north and east to the Kansas/Missouri border. State law requires the Commission to conduct a public hearing on siting applications and that landowners of record be notified by certified mail of the filing of such applications and the related public hearing. You are receiving this letter because property records indicate that you own land near the proposed route.

In order to minimize the driving distance for landowners, the Commission will be conducting four public hearings across the state so that landowners can attend the hearing most convenient to their respective property. The date, time, and location of the public hearings are as follows:

Monday, August 12, 2013 – Beginning at 6:00 p.m.

Seneca Community Building

1500 Community Drive

Seneca, Kansas 66538

Wednesday, August 14, 2013 – Beginning at 6:00 p.m.

North Central Kansas Technical College – Student Union, Conference Room

Union Drive, 3033 US Highway 24

Beloit, Kansas 67420

Tuesday, August 20, 2013 – Beginning at 6:00 p.m.

Ruppenthal Middle School – Auditorium

400 North Elm

Russell, Kansas 67665

Thursday, August 22, 2013 – Beginning at 6:00 p.m.

Kinsley Junior/Senior High School – Auditorium

716 Colony Avenue

Kinsley, Kansas 67547

Each public hearing will take place in two parts. First, a question and answer period will allow the public to ask Grain Belt Express representatives and Commission Staff questions pertaining to the project. In the second part of the hearing, the public will be allowed to make formal statements to members of the Commission or their designated representative. Grain Belt Express has selected a preferred route as identified in its application. Individual landowners or groups of landowners may suggest to the Commission alternative routes that may have more or less impact on your property than the route proposed by Grain Belt Express.

GRAIN BELT EXPRESS

CLEAN LINE

In addition, Grain Belt Express representatives will be available at the site of the public hearing beginning at 4:00 p.m. with detailed maps of the proposed route location and a computer viewing system that can zoom in on the proposed route and individual landowner properties. Representatives from Grain Belt Express will be available to answer questions at that time. Enclosed for your convenience is a map of the proposed route. If you would like to view a more detailed map of the proposed route online, please visit www.grainbeltexpresscleanline.com.

Any person requiring special accommodations under the American with Disabilities Act must give notice to the Commission at least 10 days before the scheduled hearing by calling 1-785-271-3166 or 1-800-622-0027.

The Commission will accept written comments from the public through August 28, 2013. Written comments regarding the case should reference Docket No. 13-GBEE-803-MIS and should be emailed directly to the Kansas Corporation Commission Office of Public Affairs and Consumer Protection at public.affairs@kcc.ks.gov. Comments may also be submitted by mail to the Office of Public Affairs and Consumer Protection, Kansas Corporation Commission, 1500 S.W. Arrowhead Road, Topeka, Kansas 66604-4027 or by calling 1-800-662-0027.

The Commission will conduct a technical hearing concerning the proposed transmission project. The technical hearing is open to the public and scheduled to begin October 8, 2013, at 9:00 a.m. in the first floor hearing room at the Commission, 1500 SW Arrowhead Road, Topeka, KS. At this hearing the Commission Staff, Grain Belt Express representatives, and other official intervenors will present their respective positions to the Commission.

The Commission may approve the route as proposed, may approve the route subject to modification, or may deny the request.

If you have questions for Grain Belt Express, please submit them via email to info@grainbeltexpresscleanline.com or via toll-free phone by calling 1-855-665-3438.

Sincerely,



Mark Lawlor
Director of Development
Overland Park, KS

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

**In the Matter of the Application of Grain)
Belt Express Clean Line LLC for a Siting)
Permit for the Construction of a High) Docket No. 13-GBEE-803-MIS
Voltage Direct Current Transmission Line)
in Ford, Hodgeman, Edwards, Pawnee,)
Barton, Russell, Osborne, Mitchell, Cloud,)
Washington, Marshall, Nemaha, Brown,)
and Doniphan Counties Pursuant to)
K.S.A.66-1,177, *et seq.*)**

APPLICATION

Grain Belt Express Clean Line LLC (“Grain Belt Express” or “Company”)¹ hereby files this Application, pursuant to K.S.A. 66-1,177 et seq., with the State Corporation Commission of the State of Kansas (“Commission”) for a siting permit conferring on Grain Belt Express the right to construct the Kansas portion of a multi-terminal ±600 kilovolt (“kV”) high voltage direct current (“HVDC”) transmission line, and HVDC converter station and associated transmission facilities, running from near the Spearville 345 kV substation in Ford County, Kansas to a delivery point near the Sullivan 765 kV substation in Sullivan County, Indiana. In support of this Application, Grain Belt Express states as follows:

I. BACKGROUND

1. Grain Belt Express is a limited liability company organized under the laws of the state of Indiana and qualified to conduct business in the state of Kansas for the purpose of carrying on any lawful business purpose, or activity allowed under Kansas law, which includes

¹ In its certificate filing in Docket No. 11-GBEE-624-COC, Grain Belt Express Clean Line LLC was abbreviated throughout the filing as “Clean Line.” In this filing, we have changed the abbreviation to Grain Belt Express to further differentiate it from its parent company, Clean Line Energy Partners LLC.

the siting, constructing, owning, operating, and maintaining of bulk electric transmission facilities in the state of Kansas. Copies of its Articles of Organization and of its Kansas Certificate of Good Standing are attached as **Exhibits A and B**, respectively. Grain Belt Express' principal offices are located at 1001 McKinney Street, Suite 700, Houston, Texas 77002.

2. Grain Belt Express is a wholly owned subsidiary of Grain Belt Express Holding LLC, a Delaware limited liability company, which is a wholly owned subsidiary of Clean Line Energy Partners LLC ("Clean Line"), also a Delaware limited liability company. Grain Belt Express' primary owners are ZAM Ventures, L.P. ("ZAM Ventures") and GridAmerica Holdings Inc. ("GridAmerica"). ZAM Ventures is the principal investment vehicle for ZBI Ventures, L.L.C. ("ZBI Ventures"). ZBI Ventures, which focuses on long-term investments in the energy sector, is a subsidiary of Ziff Brothers Investments, L.L.C. GridAmerica is a subsidiary of National Grid USA, which is a subsidiary of National Grid plc. National Grid plc and its affiliates comprise one of the largest investor-owned utility companies in the world and have extensive experience building, owning, and operating transmission networks in the United States and the United Kingdom. National Grid USA delivers electricity to more than three million customers in Massachusetts, New York, and Rhode Island.

3. Grain Belt Express is a certificated public utility under K.S.A. 66-104 and pursuant to the Commission's Order Approving Stipulation and Agreement and Granting Certificate, issued December 7, 2011 in Docket No. 11-GBEE-624-COC ("624 Order"), *In the Matter of the Application of Grain Belt Express Clean Line LLC for a Limited Certificate of Public Convenience to Transact the Business of a Public Utility in the State of Kansas* ("624 Docket").

4. Specifically, Grain Belt Express has “a Transmission Only Certificate of Public Convenience and Necessity pursuant to K.S.A. 66-131 to operate as a public utility in Kansas for the purpose of constructing and operating the Grain Belt Express Clean Line project (“Grain Belt Express Project” or “Project”), an HVDC transmission line and associated facilities as contemplated by its Application in the 624 Docket, including converter stations, transmission lines to connect the Kansas converter station to the Southwest Power Pool (“SPP”), and a collector system comprised of alternating current transmission lines needed to connect wind generators in western Kansas to the Kansas converter station (“AC Collector System”).”² The proposed Project is designed to facilitate the development and export of wind resources from western Kansas to load and population centers in Missouri, Illinois, Indiana, and states farther east. By connecting Kansas’ abundant supply of wind with large and growing markets for wind power, the Grain Belt Express Project will facilitate construction of thousands of megawatts (“MW”) of new wind power generation facilities in Kansas.

5. In this Application, Grain Belt Express seeks a siting permit authorizing it to construct in Kansas approximately 370 miles of the approximately 750-mile HVDC transmission line that continues to Missouri, Illinois, and Indiana (“DC Line”), a converter station in Ford County, Kansas, and facilities to interconnect the converter station with SPP (such converter station and facilities together with the DC Line, the “Kansas DC Facilities”). A subsequent line siting application pursuant to K.S.A. 66-1,177 et seq. will be filed at a later date for the AC Collector System, after wind generators that will connect to the Project are identified.

² 624 Order, Attachment A, Stipulation and Agreement, ¶4a.

6. A Glossary is attached to this Application as **Exhibit C** which defines terms used in this Application and in the testimony of Grain Belt Express' witnesses. Support for this filing is provided in the testimony of the following witnesses:

(a) Direct Testimony and Exhibits of Michael Skelly, President: Mr. Skelly provides an overview of Clean Line and a synopsis of the Grain Belt Express Project, including a report on Clean Line's projects in other states. He also discusses impacts of the Project on wind farm development in Kansas, the transmission grid, and private investment.

(b) Direct Testimony and Exhibits of Mark Lawlor, Director of Development: Mr. Lawlor describes Grain Belt Express' public outreach activities, including contacts with local, state, and federal authorities. Mr. Lawlor also discusses the notice provided to landowners, as well as the planned right-of-way acquisition process.

(c) Direct Testimony and Exhibits of David Berry, Executive Vice President – Strategy and Finance: Mr. Berry addresses the Commission's previous decision regarding the necessity for the Project and provides updates to evidence submitted in the 624 Docket related to that issue. He also discusses the financing of the Grain Belt Express Project, including the addition of new investor, GridAmerica.

(d) Direct Testimony of Dr. Wayne Galli, Executive Vice President – Transmission and Technical Services: Dr. Galli describes the physical and operating characteristics of the Project, details related to construction activities, such as the anticipated construction schedule and potential vendor contracts, electric and magnetic fields ("EMF"), and interactions with SPP and the MidContinent Independent System Operator, Inc. ("MISO").

(e) Direct Testimony and Exhibits of Tim Gaul, Associate Vice President, Energy Services – The Louis Berger Group, Inc. (“Louis Berger”): Mr. Gaul supports the reasonableness of the Proposed Route by describing in detail the routing process and by sponsoring the Kansas Route Selection Study.

7. The Commission previously determined the need for the proposed Project in the 624 Docket. Specifically, the Commission found that “the service that Clean Line³ seeks to provide is not being provided by any other Kansas utility”,⁴ that “the export of Kansas’ abundant wind energy resources is in the public’s interest”, and that projects like the one “proposed by Clean Line...will promote the development of wind generation facilities in Kansas, which will provide benefits to Kansas and other areas of the country.”⁵ The Commission further found,

Clean Line demonstrated that construction of its project in Kansas will promote economic development and provide benefits to local communities, which include: construction of wind farms that could not otherwise be built due to insufficient transmission, construction and permanent maintenance jobs, and growth of turbine and related manufacturing employment.

The project will also generate tax revenues for state and local governments in Kansas. Kansas landowners will benefit from royalties resulting from expansion of wind generation projects.⁶

Grain Belt Express hereby incorporates by reference the testimony of Grain Belt Express and Staff witnesses from the 624 Docket, as may be amended by the witnesses in this matter. In addition, please see David Berry’s testimony filed under this docket.

³ Now referred to in short-hand as Grain Belt Express.

⁴ Order, ¶42.

⁵ Order, ¶50.

⁶ Order, ¶¶ 51-53.

8. Grain Belt Express estimates it will cost approximately \$900,000,000 to construct the Kansas DC Facilities. The Grain Belt Express Project is a merchant transmission line, and its cost will not be recovered through the SPP cost allocation process. The cost of the Project will be borne by the investors in Clean Line and Grain Belt Express' transmission customers, and not by the electricity consumers of Kansas.

9. Grain Belt Express engaged the services of Louis Berger to assist in selecting the Proposed Route. Louis Berger is a privately held consulting firm providing engineering, architecture, program and construction management, environmental planning and science, and economic development services on an international scale.

10. In collaboration with Louis Berger, Grain Belt Express conducted a series of community roundtable meetings to obtain proactive input on routing opportunities and constraints, as well as a series of public open house meetings designed to elicit input from residents and landowners along several potential routes. Grain Belt Express also obtained feedback from state and federal agencies, as well as public interest groups. Grain Belt Express conducted the open houses and obtained stakeholder participation in hopes of minimizing and mitigating potential adverse impacts of the Project. Grain Belt Express carefully considered all inputs received when selecting the Proposed Route. The Direct Testimony of Mr. Tim Gaul contains a detailed discussion of the route selection process.

11. Upon completion of the detailed Project design, Grain Belt Express will submit a wire stringing application pursuant to K.S.A. 66-183 and K.A.R. 82-12-1, et seq.

II. OVERVIEW OF REQUEST

A. *Project Overview*

12. Grain Belt Express proposes to construct an approximately 750-mile-long, multi-terminal ± 600 kV HVDC transmission line, originating in western Kansas, traversing along the northern portion of the state and then on to Missouri, Illinois, and Indiana. Specifically, the Grain Belt Express Project will extend approximately 370 miles from Ford County, Kansas to the Kansas-Missouri border, approximately 200 miles in Missouri with an interconnection near the Palmyra Tap 345 kV substation, approximately 200 miles in Illinois, and it will terminate at an interconnection with the Sullivan 765 kV substation in southwestern Indiana. In this application Grain Belt Express requests authority from the Commission to construct the Kansas DC Facilities, as described above. A map of the Proposed Route for the Kansas DC Facilities is attached as **MPS-1** to the Direct Testimony of Michael Skelly.

B. *Transmission Facilities*

13. Grain Belt Express plans to use both lattice structures and tubular steel monopole structures for the Project, based on specific conditions at particular locations or in particular segments of the line. Most structures are expected to be between 100 to 175 feet tall, with taller structures potentially required at river crossings and in certain other situations such as where longer span lengths are required. The foundation piers of the typical structure will be 3 feet to 6 feet in diameter for lattice structures and 7 feet to 11 feet in diameter for monopoles. The transmission line will be bipolar with two bundles of three conductors. Typical span lengths will be 1,500 feet between structures where lattice structures are used and 1,200 feet between structures where monopoles are used, with shorter or longer span lengths where warranted by conditions in specific locations. The ± 600 kV converter stations will be rated at approximately

3,756 MW in Kansas, 3,500 MW in Illinois/Indiana, and 1,000 MW in Missouri.⁷ Converters will utilize a variety of high voltage and low voltage equipment comprised of electrically conductive material (e.g., aluminum) and insulating material (e.g., glass or polymer).

14. Construction of the line will require initial clearing and continuous management of vegetation in order to maintain clearances and access points in accordance with the National Electrical Safety Code and the North American Electric Reliability Corporation (“NERC”).

15. Clearances to ground, structure, insulator swing, etc. will adhere to National Electrical Safety Code requirements and will be developed based on multiple loading and ambient condition cases.

16. Construction equipment and other vehicles will travel along existing roads or the right-of-way, where practical, to access the work areas. In certain instances, temporary or permanent access roads may be required to reach the work areas.

17. Grain Belt Express will coordinate with Kansas Department of Health and Environment (“KDHE”) prior to construction to obtain and comply with the necessary storm water permits for the Project. Before starting construction, Grain Belt Express will develop and submit a Stormwater Pollution Prevention Plan (“SWPPP”). The SWPPP will describe the best management practices (“BMP”) to be utilized to reduce the amount of discharge in storm water runoff from the construction site. Grain Belt Express and its representatives and/or contractors will have on site a current copy of the SWPPP. Grain Belt Express will ensure inspection of the construction site will occur on a regularly scheduled basis. Grain Belt Express will inspect the

⁷ The midpoint converter injection will likely be limited to 500 MW. The rating needs to be around 1000 MW (roughly 25% of the high-side converter rating) for design reasons, but limiting the actual injection to 500 MW is likely for commercial reasons.

construction and clean up operations to assure compliance with specifications and standard procedures.

C. Right-of-Way

18. The nominal width of the DC Line right-of-way will be 150 to 200 feet.

19. Landowners will be able to use the DC Line right-of-way for any agricultural purpose, provided said purpose does not interfere with the use of the Project by Grain Belt Express, and is not hazardous to the landowner, the Project, or to the public generally. No structures will be allowed in any portion of the right-of-way. Trees and brush in the right-of-way will be trimmed or removed as necessary. Except in the case of certificated organic farms, or upon request by the landowner or by neighboring landowners, herbicides may be used to control vegetation in the right-of-way.

20. Easements will be procured from landowners prior to construction. Landowners will be compensated for damages related to crop losses that are directly attributable to construction of the Project. In its transmission line easements, Grain Belt Express will provide landowners with indemnification protections and with certain releases of liability.

D. Project Schedule

21. On May 23, 2013 Grain Belt Express Clean Line received public utility status from the Indiana Utility Regulatory Commission. This approval authorizes Grain Belt Express to construct and operate the Project in Indiana. Grain Belt Express will seek the necessary regulatory approvals from Missouri and Illinois following the completion of this Docket. Construction is scheduled to start as early as 2016 with completion as early as 2018.

E. Siting and Environmental

22. A description of Grain Belt Express' siting activities and approach to issues surrounding siting, including environmental related issues, is included in the Direct Testimony of Mr. Tim Gaul.

F. Landowner List

23. A list of the names and addresses of the landowners of record whose land or interest therein is proposed to be acquired in conjunction with the construction of the proposed Project, or is located within 1,000 feet⁸ of the center line of the easement where the DC Line is proposed to be located, is attached to this Application as **Exhibit D**.

III. SERVICE LIST

24. The representative for the Company located in Overland Park, Kansas, who should receive electronic notices, orders, pleadings or other documents concerning this Application, in addition to the under-signed counsel, is as follows:

Mark Lawlor
mlawlor@cleanlineenergy.com

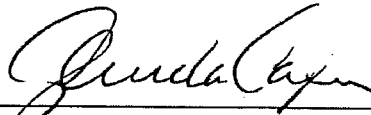
WHEREFORE, Grain Belt Express Clean Line LLC respectfully requests the Commission issue an order authorizing Grain Belt Express to site and construct the proposed Project and for such other and further relief as may be appropriate. As part of such order, Grain Belt Express requests that the Commission authorize Grain Belt Express to make a compliance

⁸ K.S.A. 66-1,178 and 66-1,179 require notification to "landowners of record whose land or interest therein is proposed to be acquired in connection with the construction of or is located within 660 feet of the center line of the easement where the line is proposed to be located." Due to the scope of the project, it is anticipated that minor modifications to the Proposed Route may occur, and as such Grain Belt Express has provided notice in excess of that which is required by statute in order to accommodate such modifications.

filing containing an exhaustive legal description of the route located within Kansas after the final route is determined and approved by the Commission in its Final Order in this docket.

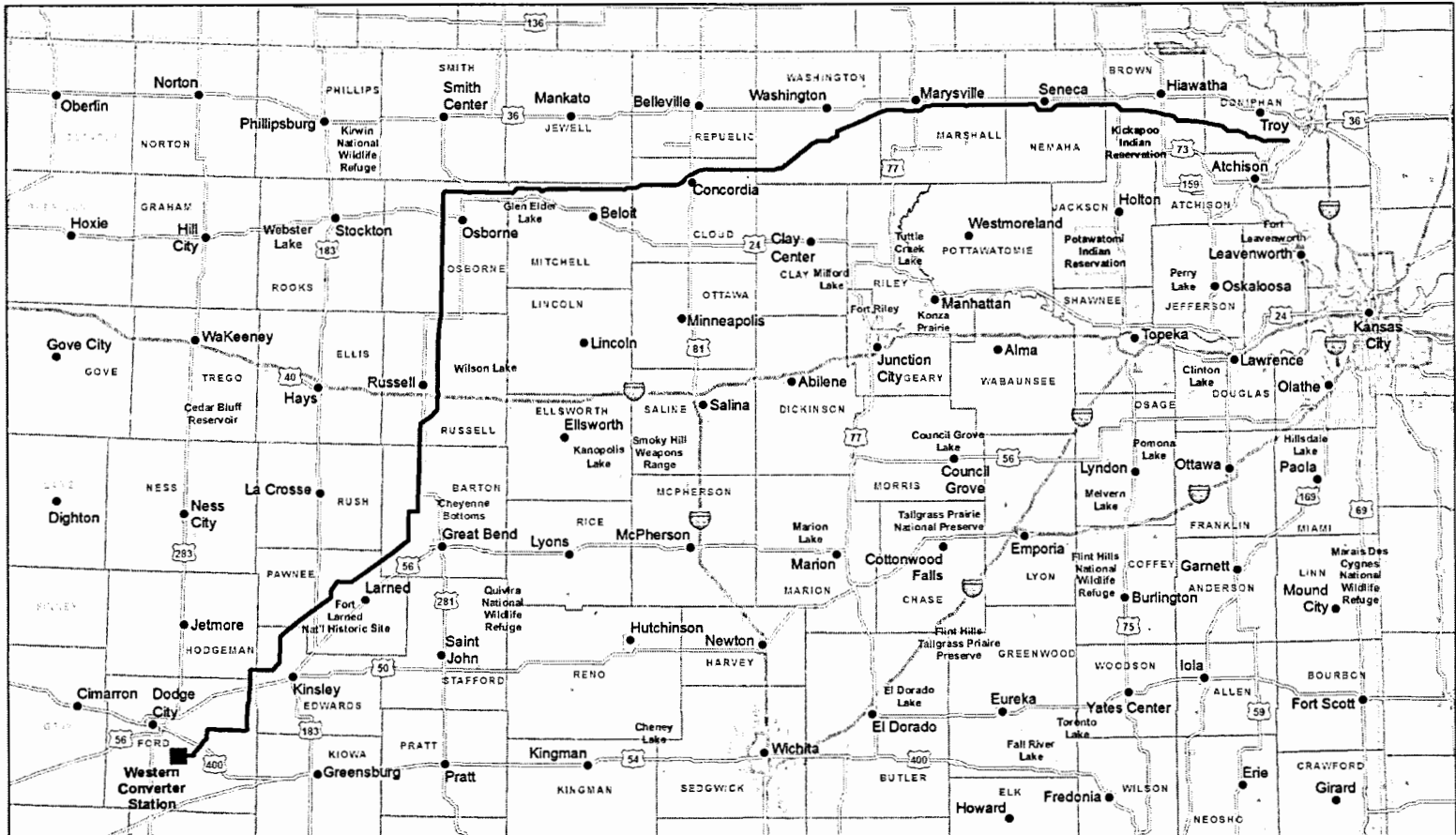
Respectfully submitted,

Cary J. Kottler
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Erin Szalkowski
Corporate Counsel
Clean Line Energy Partners LLC
1001 McKinney Street, Suite 700
Houston, TX 77002
(832) 319-6320
ckottler@cleanlineenergy.com



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Terri Pemberton (#23297)
(785) 232-2123
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3321 SW 6th Avenue
Topeka, Kansas 66606
glenda@caferlaw.com
terri@caferlaw.com

Counsel for Grain Belt Express Clean Line LLC

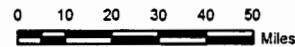


- Legend**
- City
 - Converter Station
 - Proposed Route
 - Interstate Highway
 - U.S. Highway

**Grain Belt Express Clean Line
Proposed Route**

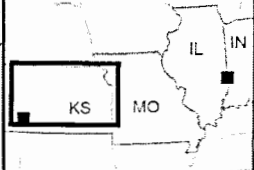
GRAIN BELT EXPRESS
CLEAN LINE

For aerial maps of the Proposed Route, please visit
www.grainbeltexpresscleanline.com

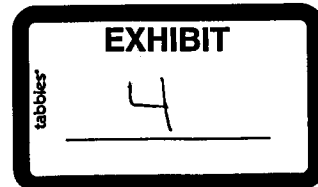


Sources: ESRI, NPS, USGS, USACE,
USFWS, USDA-NRCS, KDWP,
KS DASC, KS Biological Survey,
The Nature Conservancy

Coordinate System: North America Equidistant Conic
Projection: Equidistant Conic
Datum: North American 1983



| Owner | Address | Address | City | State | Zip |
|---|---------------------------------|-------------------|----------------|-------|------------|
| 4-B LLC | Attn: TERRY RABE | 2500 CENTRAL AVE | DODGE CITY | KS | 67801-6240 |
| AARSTAD, LARS AND LOZENE TRUST | 603 PARAMOUNT ST | | SABETHA | KS | 66534 |
| ADAMS, JAMES D & TAMMY A | 1923 US 73 HWY | | HIAWATHA | KS | 66434 |
| ADAMS, NADINE MARLENE | 126 MAIN ST | | COURTLAND | KS | 66939 |
| ALBAN, L L LIV TR | PO BOX 31549 | | ST. LOUIS | MO | 63131 |
| ALBERS TRUST, PHILLIP E | 205 GENEVA AVE | | DENTON | KS | 66017 |
| ALBERS TRUSTEE, GLADYS L | 1825 N CRANBROOK CIR | | WICHITA | KS | 67206 |
| ALBERTSON FARMS, INC. | Attn: WAYNE ALBERTSON | 1848 PLUM TREE RD | ROBINSON | KS | 66532 |
| ALBERTSON, LUTHER A. TRUST; ALBERTSON, WILMA L TRUST | Attn: WAYNE ALBERTSON | 1848 PLUM TREE RD | ROBINSON | KS | 66532 |
| ALFERS, EUGENE & MARGARET TRUST | Attn: LEAH MURRAY | 1218 D ST | WASHINGTON | DC | 20002 |
| ALTHOUSE, FRANK & DOLORES | 2142 140TH RD | | SABETHA | KS | 66534 |
| ALTWEGG, PATRICIA TRUST | 2113 MERIDIAN RD | | CLAY CENTER | KS | 67432-9050 |
| ANDERSON JAMES DAVID | PO BOX 933 | | RUSSELL | KS | 67665-0933 |
| ANDERSON, CAROL TRUST | Attn: ANDERSON, RICHARD | 110 N 20TH RD | JAMESTOWN | KS | 66948-9626 |
| ANDERSON, JERRY & DIANNE TRUST | 1014 C RD | | KINSLEY | KS | 67547 |
| ANDERSON, LARRY L; ANDERSON, JARRY E | 1185 QUAIL RD | | CONCORDIA | KS | 66901 |
| ANDERSON, MARGIE TR; ANDERSON, RICHARD E TR; MEYER, ANDREW W; MEYER, ANGELA M; YARNELL, LAVERNA | 106 CHATHAM ST | | PORTIS | KS | 67474 |
| ANDERSON, SCOTT M & LYNETTE B | 314 N COLONY | | KINSLEY | KS | 67547 |
| ANDERSON, CHARLES & BEVERLY | 5040 NE KINCAID RD | | TOPEKA | KS | 66617 |
| ANDRA FAM TR, ESTHER & DANIEL & KENNETH | 1506 12TH AVE | | DODGE CITY | KS | 67801-3533 |
| ANDRASEK, CARL D & ANDRASEK, DEBRA K | 52 SW 100 AVE | | GREAT BEND | KS | 67530 |
| ANDREWS, JOHN L & ANTOINETTE LIVING TRUST | 1602 TIMBER RD | | EVEREST | KS | 66424 |
| ANSCHUTZ GARY E | 180 W FLOYD ST | | GALATIA | KS | 67565-9407 |
| ARNOLDY, TREVOR & LELA RAYE | 1930 COUNTY 691 AVE | | TIPTON | KS | 67485 |
| AYRES, KEITH G & KAREN | 401 6th ST | | Greenleaf | KS | 66943 |
| B & B FARMS WEST LLC | 80 WILLOWBROOK RD | | SURPRISE | NY | 12176-2301 |
| BACON, JOEL L. & BECKY | 764 200TH ST | | POWHATTAN | KS | 66527 |
| BAHR TRUST, FRED A LOU | 749 RANDOLPH RD | | WATHENA | KS | 66090 |
| BAHR, BRYAN D | 577 MONUMENT RD | | WATHENA | KS | 66090 |
| BAHR, KEVIN & BAHR, JENNIFER | 941 NW 70 RD | | OLMITZ | KS | 67564 |
| BAHR, RONALD D & CHRISTINE L | 577 MONUMENT RD | | WATHENA | KS | 66090 |
| BAINTER FAMILY TRUST; ELLIS, CAROLYN; FOSTER, BEVERLY | 3301 OLD MALLARD RD | | ENID | OK | 73703 |
| BAKER, TERRY L | 2457 170TH ST | | LEONA | KS | 66532 |
| BARBARA L CRAFT REVOCABLE TRUST | 3687 DEEP CREEK RD | | MANHATTAN | KS | 66502 |
| BARGMAN, KEITH & KIM | 883 5TH RD | | CLIFTON | KS | 66937 |
| BARGMAN, KEITH & KURTIS & KENT; WEIMERS, KAREN | PO Box 64 | | Palmer | KS | 66962 |
| BARKER, DUANE & BARKER, BRENDA SUE | 1211 W 7TH ST | | LARNED | KS | 67550 |
| BARNARD, LORI J | 1974 S 2500 | | SALT LAKE CITY | UT | 84108-3244 |
| BARNES, LANORA F KS I V TRUST | 3728 ROBIN RD | | GREAT BEND | KS | 67530 |
| BARNUM, NILE H & JANET J | 605 E MAIN ST | | GLASCO | KS | 67445 |
| BARRETT, GARWOOD & DONICE LE; BARRETT, STEVEN DUANE TST | Attn: BARRETT, STEVEN DUANE TST | 1796 US HWY 36 | SABETHA | KS | 66534 |
| BARROW, LINDA J | 520 ELGIN RD | | DENTON | KS | 66017 |
| BASOM FAMILY TRUST | Attn: BASOM, PHYLLIS & DAYLE | 2814 MELANIE LN | SALINA | KS | 67401 |
| BAUER, GEORGE & JOYCE A. | 1617 190TH ST | | HIAWATHA | KS | 66434 |
| BAUMAN, ALVIN TST; BAUMAN, GALEN M & KAREN L | Attn: BAUMAN, GALEN M & KAREN L | 2147 160TH RD | SABETHA | KS | 66534 |
| BAUMFALK, KIMBERLY; JORGENSEN, SIDNEY | 2257 13th RD | | Greenleaf | KS | 66943 |
| BEAHM FARM PARTNERSHIP, LP | % WATKINS & CALCARA | PO DRAWER 1110 | GREAT BEND | KS | 67530 |
| BEALOR, CONNIE & BEALOR, TIMOTHY | 623 S STATE RD | | MENDON | IL | 62351 |
| BEAMS, KAREN LLC | 103 S 10TH ST | | OSBORNE | KS | 67473 |
| BEAN, MAX & BEAN, MARK | 2423 230 RD | | GLEN ELDER | KS | 67446 |
| BEAN, SHARON K & WAIT, PATRICIA ANN | 2612 B RD | | BELOIT | KS | 67420 |
| BEAR, WILMA ELLEN | % BEAR, DAVID J & PATRICIA | 2305 S 130TH AVE | WALDO | KS | 67673 |
| BECK, EARL D. AND CAROL A. TRUST; FAMILY CREDIT SHELTER TRUST SHARE | 1224 TANGLEWOOD ST | | LEAVENWORTH | KS | 66048 |
| BECKENDORF, CHARLES J & BECKENDORF, SOPHIE R | 5005 WEST AVE STE 100 | | SAN ANTONIO | TX | 78213 |
| BECKER, ALICE; BECKER, CAROLYN, BECKER, REGIS & MARILYN | 1887 Q RD | | SENECA | KS | 66538 |
| BEEMS, ROGER D & DEBRA A | 1489 TRAIL RD | | CONCORDIA | KS | 66901 |
| BEIKMAN, DOUGLAS | 825 HERITAGE RD | | LINN | KS | 66953 |
| BEIKMANN, LEONARD | 737 6TH RD | | CLIFTON | KS | 66937 |



| Owner | Address 1 | Address 2 | City | State | Zip |
|---|-----------------------|-------------------------|-------------|-------|------------|
| BEIKMANN, MIKE & KRISTY | 770 6TH RD | | CLIFTON | KS | 66937 |
| BEIKMANN, RAYMOND | 305 6th ST | | Linn | KS | 66953 |
| BEKEMEYER, GLENN; BEKEMEYER, GREGORY | 1549 17TH RD | | WASHINGTON | KS | 66968 |
| BELOIT, CITY OF | P O BOX 567 | | BELOIT | KS | 67420 |
| BEN ABERLE & SONS, INC. | Attn: JAMES ABERLE | 338 270th ST | SABETHA | KS | 66534 |
| BENDER, CLARENCE & BENDER, JANE L FAMILY TRUST | 10255 FUERTE DR | | LA MESA | CA | 91941 |
| BENEDA, VERNON L TRUST #1 | C/O LUANNA CLARK | 1724 N VALLEYVIEW COURT | WICHITA | KS | 67212 |
| BENISH, LEONARD J | 11689 SE 235 RD | | OFFERLE | KS | 67563 |
| BENNETT-ALVARADO, DEANN | 6885 JAY ST | | ARVADA | CO | 80003 |
| BERGESON, GERALD E TRUST #1 | 511 AULLWOOD | | SALINA | KS | 67401 |
| BERGMAN, JOHN E & MARCEIL C | 1029 136TH RD | | SENECA | KS | 66538 |
| BERGMAN, JOHN E & MARCEIL C | 1029 136TH RD | | SENECA | KS | 66538 |
| BERGSTROM, JONATHAN & SONDR | PO BOX 103 | | CLYDE | KS | 66938 |
| BERGSTROM, REGGIE & CINDY | 2557 UNION RD | | CLYDE | KS | 66938 |
| BERKLEY, BILL D & CLAUDIA | 210 DIVISION ST | | DOWNS | KS | 67437 |
| BERKLEY, JERRY TRE; BERKELY, PAUL D TRE; MILLER, NORMA J TRE | PO BOX 216 | | DOWNS | KS | 67437 |
| BERKLEY, JOANN TR | 418 ROSS ST | | DOWNS | KS | 67437 |
| BERRY, LEO J & NORMA JEAN | 1223 140TH RD | | BENDENA | KS | 66008 |
| BIHLMAIER, MARGARET LE; BIHLMAIER, PATRICK | 1006 MORGAN AVE | | DOWNS | KS | 67437 |
| BIHLMAIER, MARGARET TR #1 | 1006 MORGAN AVE | | DOWNS | KS | 67437 |
| BISWELL, EVELYN L | 1759 LIMESTONE RD | | HOME | KS | 66438 |
| BLACK, L DEWAYNE TR#1 & BLACK, GLORIA M TR#1 | 2409 340 RD | | BELOIT | KS | 67420 |
| BLAND, BARBARA | 611 STATE | | LARNED | KS | 67550 |
| BLAND, WANDA M; BLAND, BRUCE R; HODGE, ELAINE K | 1340 LEHIGH ST | | BOULDER | CO | 80305-6923 |
| BLANKENSHIP, FLOREINE M | 5106 17TH ST TER | | GREAT BEND | KS | 67530 |
| BLANKENSHIP, FLOREINE M; BLANKENSHIP, LARRY P; FRAGER, SANDRA KAY | 5106 17TH ST TER | | GREAT BEND | KS | 67530 |
| BLAU, DAVID | 1059 RACINE ST | | AURORA | CO | 80011-6323 |
| BLIDE, MARY LOU & CLYDE L VANDERLINDEN, LUCILLE E | 410 BLUNT ST | | DOWNS | KS | 67437 |
| BLUFF HILLS RANCH, LLC | 608 RANDOLPH RD | | WATHENA | KS | 66090 |
| BOCK, CHARLES D | P O BOX 113 | | CAWKER CITY | KS | 67430 |
| BOCK, CHARLES D | P O BOX 113 | | CAWKER CITY | KS | 67430 |
| BODEN, CLARENCE E & SHELLEY F | 4612 188 ST | | RUSSELL | KS | 67665 |
| BODEN, JOSHUA L & JACQUELINE J | 1564 COUNTY 412 DR | | WALDO | KS | 67673 |
| BODEN, ROBERT E & JOYCE E | 211 CASTLE ST | | SENECA | KS | 66538 |
| BOERGER TRUST, VELMA M | ATTN: BETTY SIEBOLD | 1447 24th RD | Clay Center | KS | 67432 |
| BOESCHLING TRUST, LOUISE; BOESCHLING TRUST, RUBEN | 1225 12TH RD | | MARYSVILLE | KS | 66508 |
| BOESCHLING, RICKEY E & LISA | 212 NAVAJO RD | | WATERVILLE | KS | 66548 |
| BOKAY, NATHAN | 503 RANDOLPH RD | | WATHENA | KS | 66090 |
| BOOMHOWER, GERALD E TR #1 BOOMHOWER, VIRGINIA C TR#1 | 3172 188TH ST | | RUSSELL | KS | 67665 |
| BORGERDING, JAMES G. & MELISSA L | 1075 MEADOWLARK RD | | MARYSVILLE | KS | 66508 |
| BORTZ, KAREN & ROBERT | 803 ELM | | MARYSVILLE | KS | 66508 |
| BORTZ, KAREN & ROBERT | 803 ELM | | MARYSVILLE | KS | 66508 |
| BOSWORTH, MARLENE K. LIVING TRUST | 2120 ACORN ST | | SABETHA | KS | 66534 |
| BOTTIGER, NANCY E. & JERRY L DECLARATIONS OF TRUST | PO BOX 264 | | DENTON | KS | 66017 |
| BOWEN, ROBERT D. & SANDRA K. | 1186 220TH ST | | HIAWATHA | KS | 66434 |
| BOWEN, SAMUEL D. AND LOIS J. TRUST | 1205 220TH ST | | HIAWATHA | KS | 66434 |
| BRACK FAMILY REV TRUST | 2501 MCKINLEY ST | | GREAT BEND | KS | 67530 |
| BRACKEY, CONSTANCE SUE | PO BOX 206 | | BENDENA | KS | 66008 |
| BRAKE, DOROTHY J REV TRUST BRAKE, DOROTHY J TRUSTEE | 6402 E 10TH | | WICHITA | KS | 67206 |
| BRAKE, MELVIN W LVNG TRUST | 811 GORHAM | | KINSLEY | KS | 67547 |
| BRANCH, SUSAN S & SEEDLE, C D TRUST | 2043 CRESTVUE CIR | | GOLDEN | CO | 80401 |
| BRANDENBURG GERALD L LIV TR; BRANDENBURG RADONNA K LIV TR | 18618 I-70 RD | | RUSSELL | KS | 67665 |
| BRANDENBURG, DEANA GAIL | 3301 CANTERBURY DRIVE | | SALINA | KS | 67401 |
| BRANNAN, LINDA L TST | 1784 L RD | | SENECA | KS | 66538 |
| BRAY, LELAND R TRUST; BRAY, ARLENE L TRUST | 2274 N 170TH RD | | CONCORDIA | KS | 66901 |
| BRECHHEISEN, GLADYS M REV TRUST | %BRECHHEISEN, STEVE | 1250 ARMSTRONG CT | DERBY | KS | 67037 |
| BROOKS, JEFFREY J | 2215 LIMESTONE RD | | BEATTIE | KS | 66406 |
| BROOKS, JIMMY E | 1320 HWY 99 | | BEATTIE | KS | 66406 |

| OWNER | Address | Address | City | State | Zip |
|---|----------------------------------|----------------------------|------------------------|-------|------------|
| BROWN COUNTY | 601 OREGON ST | | HIAWATHA | KS | 66434 |
| BROWN D LEONARD & DORIS I | 393 THOMAN DRIVE | | SYLVAN GROVE | KS | 67481 |
| BROWN D LEONARD TRUST 1 BROWN DORIS I TRUST 1 | 393 THOMAN DRIVE | | SYLVAN GROVE | KS | 67481 |
| BROWN, LINDA E REV TRUST | 5206 227 ST COURT N | | PORT BYRON | IL | 61275 |
| BROWNING, PATRICIA J. | 920 W 9TH ST | | LAWRENCE | KS | 66044 |
| BROXTERMAN, JOHN H | 1376 27TH RD | | AXTELL | KS | 66403 |
| BROXTERMAN, JOHN H; BROXTERMAN, ALOYSIUS J & MILDRED A | 1376 26TH RD | | AXTELL | KS | 66403 |
| BROXTERMAN, ALOYSIUS J & MILDRED A | 1376 27TH RD | | AXTELL | KS | 66403 |
| BRUNA REV LVG TR, WESLEY O & DOROTHY | 308 E ELM ST | | HANOVER | KS | 66945 |
| BRUNA REV TR, GLENDA A | 2823 15TH RD | | HANOVER | KS | 66945 |
| BRUNA REV TR, HAROLD T | 2823 15TH RD | | HANOVER | KS | 66945 |
| Bruna Revocable Trust, Randy & Michelle | 2871 15th RD | | Hanover | KS | 66945 |
| BRUNA, ANDREW J | 1564 ALL AMERICAN RD | | HANOVER | KS | 66945 |
| BRUNA, ANDREW J & DEBORAH | 1564 ALL AMERICAN RD | | HANOVER | KS | 66945 |
| BRUNA, CHARLES TRUST | 1306 ALSTON | | MARYSVILLE | KS | 66508 |
| BRUNA, DON L | 400 S HANOVER | | HANOVER | KS | 66945 |
| BRUNA, GENE W; BRUNA REV TR, HAROLD T | 2823 15TH RD | | HANOVER | KS | 66945 |
| BRUNA, FRANK & DENISE REVOCABLE LIVING TRUST | 1320 2ND RD | | BREMEN | KS | 66412 |
| BUCKLAND, LYNN R & DEANNA | 3707 MUNDELL RD | | EUREKA SPRINGS | AR | 72632 |
| BUDKE, RICHARD & SYLVIA | 109 S ELM | | BELOIT | KS | 67420 |
| BUEHLER, ROBERT C TRUST | Attn: Mary Buehler | 8020 FRANKFORD RD #APT 322 | DALLAS | TX | 75252-6862 |
| BUEHLER, ROBERT C TRUST | 5434 MERRIMAC AVE | | DALLAS | TX | 75206 |
| BUNCK SEED FARMS, INC. | 1954 130TH ST | | EVEREST | KS | 66424 |
| BURDORF, MELVIN L & BURDORF, CHARLENE M REV TR | 3700 WESTCLIFF RD SOUTH | | FORT WORTH | TX | 76109 |
| BURES TRUST, KENNETH L | 413 E ELM ST | | HANOVER | KS | 66945 |
| BURGHART, TIMOTHY & LYNDA | 10211 135 RD | | OFFERLE | KS | 67563-9225 |
| BURKHART, ELRED E & ESTHER C REV TRUST | 606 ELDORADO DR | | HUTCHINSON | KS | 67502 |
| BURNETT LLC | PO BOX 1 | | LARNED | KS | 67550 |
| BURR, DOUGLAS L ETAL | 794 M RD | | KINSLEY | KS | 67547 |
| BUSH MAX | 3422 REYNOLDS RD, NW | | WASHINGTON COURT HOUSE | OH | 43160 |
| BUSS, D WARREN | 961 LIBERTY RD | | LINN | KS | 66953 |
| BUSS, DELBERT & GERALDINE | PO BOX 156 | | LINN | KS | 66953 |
| BUSSMANN, MICHAEL & SHANNON A. | 1378 11th TER | | MARYSVILLE | KS | 66508 |
| BUTTON, ROBERT E REVOCABLE TRUST | 1924 VAN BUREN ST | | GREAT BEND | KS | 67530 |
| BYERS, WAYNE E JR TST; BYERS, PATRICIA S TST | 1792 L RD | | SENECA | KS | 66538 |
| C & C FAMILY FARMS, LLC | %CUSHING, WILLIAM | 16 CIRCLE DR | DOWNS | KS | 67437 |
| C J & M INC | Attn: MERMIS, C.J. | 2724 DRY CREEK | GREAT BEND | KS | 67530 |
| CAIRO LLC | 128 S DELLROSE ST | | WICHITA | KS | 67218 |
| CAIRO LLC | 128 S DELLROSE ST | | WICHITA | KS | 67218 |
| CALCARA, MARK D & CALCARA, MELANIE; CALCARA, RICHARD I; CALCARA, MARLA E; CALCARA, RHONNA L | 702 NW 10 RD | | GREAT BEND | KS | 67530 |
| CALCARA, MARK D & CALCARA, MELANIE; CALCARA, RICHARD I; CALCARA, MARLA E; CALCARA, RHONNA L | 702 NW 10 RD | | GREAT BEND | KS | 67530 |
| CAMP REVOCABLE TRUST | 18514 LINCOLN ROAD | | RUSSELL | KS | 67665 |
| CAMP ROWAN RV TRST ETAL; BLUNDON, GLEN; BLUNDON, SANDRA; CAMP, PATRICIA A REV TRUST | 18514 LINCOLN ROAD | | RUSSELL | KS | 67665 |
| CAMPBELL, KELLY J | 1549 W 15TH DR | | PORTIS | KS | 67474 |
| CANNON, LAURA E | 3409 EXECUTIVE CENTER DR STE 215 | | AUSTIN | TX | 78745 |
| CAREY GREGORY GRANT | 3644 186TH ST | | RUSSELL | KS | 67665 |
| CARLGREN TRUST NO 1, DAVID E | 1148 SHELL RD | | CONCORDIA | KS | 66901 |
| CARLGREN, CARL W; DYER-CARLGREN, JUDITH E | 1103 ROCK RD | | SCANDIA | KS | 66966 |
| CARLIN, ELANORA | 724 S 160TH AVE | | OSBORNE | KS | 67473 |
| CARLIN, GERELYN A | 1606 W 70TH DR | | OSBORNE | KS | 67473 |
| CARLSON, JAMES E & PATRICIA | 2621 PONY EXPRESS HWY | | AXTELL | KS | 66403 |
| CARRICO, JANICE R | P O BOX 443 | | BELOIT | KS | 67420 |
| CARSON, ROBERT & SALLY | 638 W SOUTHERN AVE | | ORANGE | CA | 92865 |
| CARSON, RUSSELL R & CARSON, CYNTHIA K | 441 NW 70 AVE | | GREAT BEND | KS | 67530 |
| CARTER, DAVID W. & MERILYN J. | 403 GREEN CT | | HIAWATHA | KS | 66434 |
| CASHMAN, CHARLES HOWARD | 552 WALLACE | | OSBORN | MO | 64474 |
| CAUDLE FARMS INC | 1506 BROOKDALE DR | | ATCHISON | KS | 66002 |
| CEMETERY, MT JAMES | Attn: BLANKEN, ARMIN | 2234 11TH RD | GREENLEAF | KS | 66943 |

| OWNER | ADDRESS | CITY | STATE | ZIP |
|--|---------------------------------------|------------------|----------------------|---------------|
| CEMETERY, PARKS ASSOC. | Attn: BYRON COMPTON | 1638 MULBERRY RD | HIAWATHA | KS 66434 |
| CEMETERY, SWEDISH EVANGELIS | Attn: LYLE WENZL | 3008 VALLEY RD | VERMILLION | KS 66544 |
| CHADWELL, LYLE H & MARY TRUST | PO BOX 92 | | POWHATTAN | KS 66527 |
| CHADWELL, MARY E. TRUST | PO BOX 63 | | POWHATTAN | KS 66527 |
| CHADWELL, ROGER | 356 220TH ST | | FAIRVIEW | KS 66425 |
| CHATFIELD, LAVONNE A; EGGLESTON, DEBRA MORROW; MORROW JR, LEE | 705 E 7TH ST | | SCHUYLER | NE 68661-2313 |
| CHRISTIANS, CLARENCE & CHRISTIANS, KETA REVOCABLE TRUST | 1961 NE 40 AVE | | HOISINGTON | KS 67544 |
| CHRISTIANS, CLARENCE & CHRISTIANS, KETA REVOCABLE TRUST; CHRISTIANS, MICHAEL D; CHRISTIANS, RAYMOND V; NIXON, PA | 1961 NE 40 AVE | | HOISINGTON | KS 67544 |
| CHRISTIANS, RAYMOND & CHRISTIANS, TINA | 532 NW 160 RD | | HOISINGTON | KS 67544 |
| CHRISTOPHER, KENNETH W & DEBORAH J | 1729 130TH RD | | WATHENA | KS 66090 |
| CITY OF DENTON | PO BOX 202 | | DENTON | KS 66017 |
| CLARK, JEANETTE & CLARK, KEN L; SCHLEGEL, DENTON; MONROE, CLARENCE DALE | 6513 CHARLOTTE | | SHAWNEE | KS 66216 |
| CLARK, SCOTT JR GST TRUST | 1 N MAIN ST | #STE 502 | HUTCHINSON | KS 67501 |
| CLAUSSEN TR, WILLIAM & ANNETTE | 12399 JEWELL RD | | SPEARVILLE | KS 67876-8707 |
| CLOUD COUNTY | 811 WASHINGTON ST | | CONCORDIA | KS 66901 |
| CLOUD COUNTY | ATTN: AGMARK LLC | | PO BOX 507 CONCORDIA | KS 66901 |
| CLOUD COUNTY | ATTN: CLOUD COUNTY COOP ELEVATOR ASSN | PO BOX 345 | CONCORDIA | KS 66901 |
| CLUCK, VIRGINIA L | 871 150TH RD | | BENDENA | KS 66008 |
| CLUTTER, MICHAEL FAMILY TRUST | SCROGAN FAMILY TRUST | 2201 SW 29TH ST | TOPEKA | KS 66611 |
| COCHRAN DELBERT | 5798 188TH ST | | WALDO | KS 67673-9230 |
| COHORST, E MAY TRUST COHORST, RAYMOND J TRUST | 957 LINDEN RD | | MARYSVILLE | KS 66508 |
| COLGLAZIER, JOE L ETAL | Attn: MURPHY, FAY | 2332 C RD | GARFIELD | KS 67529 |
| COLGLAZIER, PATRICIA A TR | Attn: MECKFESSEL, PATRICIA A | 115 N SHERMAN | GARFIELD | KS 67529 |
| COLGLAZIER, PATRICIA A TR | Attn: MECKFESSEL, PATRICIA A | 2572 I RD | ROZEL | KS 67574 |
| COLLINS, B M | 929 W THIRD | | MARYVILLE | MO 64468 |
| COLLINS, TERRY & NICOLE | 1473 TRAIL RD | | CONCORDIA | KS 66901 |
| COMACHO, CHRISTINA; COMACHO, NAOMI | Attn: WALTON, SHERRY | 630 E 16TH ST | CONCORDIA | KS 66901 |
| COMPTON, JEFF R. & ABIGAIL B. | 2153 US 73 HWY | | HIAWATHA | KS 66434 |
| CONCEPT COMMERCIAL INC | PO BOX 894 | | GREAT BEND | KS 67530 |
| CONCEPT COMMERCIALS INC | PO BOX 894 | | GREAT BEND | KS 67530 |
| CONDRAV TRUST #2, ROBERT | 822 N TEAL RD | | CLYDE | KS 66938 |
| CONDRAV, KENT | 451 3RD RD | | CLIFTON | KS 66937 |
| CONDRAV, KENT & MARIAN | 451 3RD RD | | CLIFTON | KS 66937 |
| CONDRAV, KENT F | 451 3RD RD | | CLIFTON | KS 66937 |
| CONNER, WILLARD & MARTHA TRUST | 560 NW 20 RD | | GREAT BEND | KS 67530 |
| CONVERSE, ALAN W & CONVERSE, NAOMI L | 2216 J RD | | GARFIELD | KS 67529 |
| CONVERSE, KENT D & CONVERSE, LINDA G | 933 210TH AVE | | GARFIELD | KS 67529 |
| COOP, FORREST E & BONNIE L | 28072 U RD | | PORTIS | KS 67474 |
| COOPER, RODERICK C | 513 E KANSAS ST | | GLEN ELDER | KS 67446 |
| CORDEL, EDMUND C TRUST & CORDEL, HELENA C TRUST | 429 NORTH 30TH ROAD | | CAWKER CITY | KS 67430 |
| CORDEL, ROBERT M & LISA D | 301 N CENTRAL | | BELOIT | KS 67420 |
| CORNWELL, DWIGHT E | 5839 194TH BLVD | | LURAY | KS 67649 |
| COTTRELL, ROGER L TRUST | 856 NAVAJO RD | | MARYSVILLE | KS 66508 |
| COUCHMAN, MARK A | PO BOX 157 | | ROZEL | KS 67574 |
| COUCHMAN, WILMA EDNA | 2504 H RD | | GARFIELD | KS 67529 |
| COVERT, DAYTON & E. EILEEN | 2026 SAGEBRUSH RD | | ROBINSON | KS 66532 |
| COX, JUDITH H & WALTER | 1053 FOREST BROOK DR | | BIRMINGHAM | AL 35226-3222 |
| COX, JUDITH H & WALTER | 1012 AMICALOLA CT | | GRIFFIN | GA 30223 |
| COX, PATRICK G & CYNTHIA | 9316 WINDSOR DR | | KING GEORGE | VA 22485 |
| CRAIG, JAMES H & PEGGY A | 5601 US HWY 59 | | OSKALOOSA | KS 66066-5094 |
| CRIDER, JARED A. & ELISABETH A. | PO BOX 122 | | HORTON | KS 66439 |
| CROSS, MARK R & CROSS, BEVERLY K | 61 SW 100 AVE | | PAWNEE ROCK | KS 67567 |
| CRUM REVOCABLE TRUST, LARRY V | 1894 N 60TH RD | | JAMESTOWN | KS 66948 |
| CRUM, LARRY V | 1894 N 60TH RD | | JAMESTOWN | KS 66948 |
| CUNNINGHAM, JOHN D TRUST | 401 N CENTER ST | | GLEN ELDER | KS 67446-9403 |
| D & L HAY FARMS INC | 1946 18TH RD | | FRANKFORT | KS 66427 |
| DALINGHAUS, PATRICIA TOD | 1468 144TH RD | | SENECA | KS 66538 |
| DALINGHAUS, JAMES & KATHRYN | 424 144th RD | | BAILEYVILLE | KS 66404 |

| Owner | Address | Address | City | State | Zip |
|---|--|----------------------|---------------|-------|------------|
| DALINGHAUS, MARIETTA L TST; DALINGHAUS, EUGENE R TST | 390 144TH RD | | BAILEYVILLE | KS | 66404 |
| DALINGHAUS, MARIETTA TST; DALINGHAUS, EUGENE TST; DALINGHAUS, RANDY & NATALIE M | Attn: DALINGHAUS, RANDY & NATALIE | 390 144TH RD | BAILEYVILLE | KS | 66404 |
| DALINGHAUS, RICHARD & JANET TST | 759 144TH RD | | SENECA | KS | 66538 |
| DAMMAN, PATRICK | 831 4TH RD | | CLIFTON | KS | 66937 |
| DANDA, JOSEPH E | 3210 TOMAHAWK RD | | MISSION HILLS | KS | 66208 |
| DANIELS TRUST, ELIZABETH JEAN | 1521 COLLEGE AVENUE | | TOPEKA | KS | 66604 |
| DAUBERT, WAYNE T & DIXIE E | 11195 130 RD | | SPEARVILLE | KS | 67876-8709 |
| DAVIES, GAROLD DEAN | 13275 RUNNING HORSE RD | | PLATTE CITY | MO | 64079 |
| DAVIS, ALVENA TR; DAVIS, CARLA; DAVIS, DARRELL E; DAVIS, GARY L; DAVIS, GWEN M | 232 S US HWY 281 | | PORTIS | KS | 67474 |
| DAVIS, ALVENA TR; DAVIS, CARLAM; DAVIS, DARRELL E; DAVIS, GARY L; DAVIS, GWEN M | 232 S US HWY 281 | | PORTIS | KS | 67474 |
| DAVIS, BRETT A | Attn: HAAS, JOHN | 516 W 17TH | LARNED | KS | 67550 |
| DAVIS, BRUCE E FRANTZE, DAVID W | 729 NE LAKEWOOD BOULEVARD | | LEES SUMMIT | MO | 64064 |
| DAVIS, BRUCE UNDER THE WILL OF HUNTER P DAVIS, DECEASED | ATTN: DAVIS, BRUCE E & FRANTZE, DAVID W TRUSTEES | 729 NE LAKEWOOD BLVD | LEES SUMMIT | MO | 64064 |
| DAVIS, DARRELL E | 165 S US HWY 281 | | PORTIS | KS | 67474 |
| DAVIS, JOYCE | 4710 SW 30TH ST | | TOPEKA | KS | 66614 |
| DAY KENNETH A TRUST 1 | 2018 W 225TH DR | | WALDO | KS | 67673-9215 |
| DEAN, RONNIE & ELAINE REVOCABLE TRUST | 313 E KANSAS ST | | GLEN ELDER | KS | 67446 |
| DECKERT, ANDREA GAY | 1622 100TH AVE | | LARNED | KS | 67550 |
| DECKERT, DWAYNE & DECKERT, JANIS | 3730 23RD ST | | GREAT BEND | KS | 67530 |
| DECKERT, PHYLLIS M | % ANDY DECKERT | 3704 STRATFORD TER | MANHATTAN | KS | 66503 |
| DEEGE REVOCABLE TRUST DEEGE, DONALD & PHYLLIS TR | 1917 K156 HWY | | LARNED | KS | 67550 |
| DEEGE, DONALD J & DEEGE, PHYLLIS | 1917 K156 HWY | | LARNED | KS | 67550 |
| DEMEL BRADLEY S & SHELLY R | 1151 A N HIGHWAY 281 | | HOISINGTON | KS | 67544 |
| DENTON LIFE ESTATE, PATRICIA R | PO BOX 164 | | BENDENA | KS | 66008 |
| DERSTEIN TR, ARTHUR & DAWN | 3735 FOREST AVE | | YORBA LINDA | CA | 92886-7906 |
| DETRIXHE, JAN W & PATRICIA | 1573 UNION RD | | CONCORDIA | KS | 66901 |
| DETTKE FARMS AD, LLC | Attn: Andrew Dettke | 1603 JENKINS | MARYSVILLE | KS | 66508 |
| DETTKE, DAVID H TRUST | 445 MATADOR RD | | MARYSVILLE | KS | 66508 |
| DETTKE, MARY E TRUST | 445 MATADOR RD | | MARYSVILLE | KS | 66508 |
| DETTKE, MICHAEL & TORI | 1000 ALSTON | | MARYSVILLE | KS | 66508 |
| DIEBOLT, JOHN W | 543 HWY 20 E | | DENTON | KS | 66017 |
| Diederich Living Trust, Ronald | 13800 W 77th TER | | Lenexa | KS | 66216 |
| Diederich, Gregory & Brenda | 2026 4TH RD | | Greenleaf | KS | 66943 |
| DIERS, A WALTER LIFE EST | 619 ASH | | CAWKER CITY | KS | 67430 |
| DIETRICH, ROBERT N; DIETRICH, MARY S; DIETRICH, JAMES D | BOX 645 | | TONGANOXIE | KS | 66086 |
| DIETZ JOHN ETAL | %MAIER KAREN | ROUTE #1 BOX 55 | OTIS | KS | 67565 |
| DIETZ, FRANCES J | 3094 184TH ST | | RUSSELL | KS | 67665 |
| DIPMAN, ALLEN C REV TR & SHERADEN, ROBERT & ROWENA | 135 W 15TH | | LARNED | KS | 67550 |
| DIPMAN, APRIL C | 31 ESTATES DRIVE #4 | | MANCHESTER | ME | 4351 |
| DIPMAN, APRIL C ETAL | 31 ESTATES DRIVE #4 | | MANCHESTER | ME | 4351 |
| DIPMAN, JACK R | PO BOX 287 | | BURDETT | KS | 67523 |
| DIRKS INC | Attn: DIRKS, WILBUR D | 924 W 7TH | LARNED | KS | 67550 |
| DIRKS, BRUCE | 710 W 16TH | | LARNED | KS | 67550 |
| DIRKS, HOMER R FAMILY TRUST & DIRKS, PATRICIA A LIVING TRUST | 1303 CLEVELAND ST | | GREAT BEND | KS | 67530 |
| DITMARS, CHALMER | Attn: DITMARS CONSTRUCTION CO | 1844 15TH RD | WASHINGTON | KS | 66968 |
| DOANE, W BRENT & LINDA L | 115 S 140TH AVE | | PORTIS | KS | 67474 |
| DOCKENDORF, ANDREW J & SHAWNA L | 556 G RD | | KINSLEY | KS | 67547 |
| DOCKENDORF, JUDITH M | 648 J RD | | KINSLEY | KS | 67547 |
| DOCKENDORF, RICHARD M | 648 J RD | | KINSLEY | KS | 67547 |
| DOLECHEK, DOUGLAS M & STACY R; DOLECHEK, DOUGLAS | 322 N MAPLE | | HOISINGTON | KS | 67544 |
| DONOVAN, KYLE D | 1425 N KRUG | | RUSSELL | KS | 67665 |
| DRISCOLL JOHN L & YVONNE | PO BOX 65 | | RUSSELL | KS | 67665-0065 |
| DRISCOLL PATRICIA & JERRY | PO BOX 226 | | RUSSELL | KS | 67665-0226 |
| DUBBERT, DARLA; DUBBERT, DEBRA; DUBBERT, DORALYN; DUBBERT, RODNEY; DUBBERT, STEVE | 236 COUNTY 691ST AVE | | CAWKER CITY | KS | 67430 |
| DUENSING IRREV TR, ROBERT & DOROTHY | PO Box 331 | | Linn | KS | 66953 |
| DUMLER FAMILY REV TRUST | 1070 E WICHITA AVE #8 | | RUSSELL | KS | 67665-2452 |
| DUMLER FAMILY TRUST | 1070 E WICHITA AVE #8 | | RUSSELL | KS | 67665-2452 |
| DUNCAN, WESLEY C. | 1586 185TH ST | | HIAWATHA | KS | 66434 |

| Owner | Address | Address | City | State | Zip |
|--|---------------------------------|---------------|---------------|-------|------------|
| DUNLAP, BARBARA M TRUST | Attn: SHUNN, BARBARA TRUSTEE | PO BOX 547 | CONCORDIA | KS | 66901 |
| DUNN, DAVID | 1304 SCHWALLER AVE | | HAYS | KS | 67601 |
| DURLER TR, LEONARD F & EVELYN A | 2301 ROBIN RD | | DODGE CITY | KS | 67801-2926 |
| DUSTON F MLY HERTG LMT PAR; DUSTON JR, ARTHUR A; WARREN, LINDA D | 15812 DEARBORN | | OVERLAND PARK | KS | 66223 |
| DWERLKOTTE, PAUL H TRUST; DWERLKOTTE, MARIE C TRUST | 1360 22ND RD | | BEATTIE | KS | 66406 |
| DWERLKOTTE, BERNARD A & MARLA L | 1528 WEST RIVER RD | | MARYSVILLE | KS | 66508 |
| E D & J INC | PO BOX 1005 | | GREAT BEND | KS | 67530 |
| EAKIN, TATE D & EAKIN, CHERIE D | 1175 U RD | | LARNED | KS | 67550 |
| EARHART LIFE ESTATE, ELSIE | 2220 NORTH POLK | | TOPEKA | KS | 66610 |
| EBERLE, RONALD M & LINDA S | 1923 C RD | | GLEN ELDER | KS | 67446 |
| EBERLE, WILLIAM & BERNITA | 2421 190 RD | | GLEN ELDER | KS | 67446 |
| EDELMAN, JOANN REV TST | 205 S 16TH ST | | SABETHA | KS | 66534 |
| EDELMAN, ROGER & MICHELLE R | 1891 Y RD | | SABETHA | KS | 66534 |
| EHRUCH R & M FAMILY TR | 512 W 12TH ST | | RUSSELL | KS | 67665 |
| EICKMEYER FAMILY TRUST | 11669 HUNTER AVE | | YUMA | AZ | 85365 |
| EILERT, JEROME J SHARE OF EILERT, MONICA TRUST #1 | 3003 D RD | | BELOIT | KS | 67420 |
| EILERT, JOHN A | 1976 KS 14 HWY | | BELOIT | KS | 67420 |
| EILERT, JOHN A & SHARON A | 1976 KS 14 HWY | | BELOIT | KS | 67420 |
| EILERT, MARY K TR #1 | 3003 D RD | | BELOIT | KS | 67420 |
| EILERT, RONALD J TR #1 & EILERT, BERNICE TR #1 | 12 SUPPLE AVE | | BELOIT | KS | 67420 |
| EILERT, RONALD TR #1 ET AL | 12 SUPPLE AVE | | BELOIT | KS | 67420 |
| EILERT, SHARON A | 1976 KS 14 HWY | | BELOIT | KS | 67420 |
| ELDER, RUTH | 2954 COUNTY 671ST AVE | | WALDO | KS | 67673 |
| ELEANOR KOHAK FARM, LLC | Attn: HOLTHAUS, DEBRA J | 1371 132ND RD | SENECA | KS | 66538 |
| ELLIOTT, NORMAN D & PATTIE | 1006 SOUTHVIEW DR | | ROLLA | MO | 65401 |
| ELLIOTT, NORMAN R & ANNA L | PO BOX 156 | | BENDENA | KS | 66008 |
| ELMORE, AMY LOUISE | 1386 280TH AVE | | ROZEL | KS | 67574 |
| ENGEMANN, ROGER & BERNICE KAY | PO BOX 304 | | TROY | KS | 66087 |
| ENGLISH TRUST, RITA H | 10532 W 49TH PL | | SHAWNEE | KS | 66203 |
| ENGLISH, THOMAS H | 112 S BROADWAY AVE | | STERLING | KS | 67549-2133 |
| ENGLISH, THOMAS H | 214 E 4TH ST | | HOISINGTON | KS | 67544 |
| EPPL, STEPHEN E & TAMELA L | 2266 144TH RD | | SABETHA | KS | 66534 |
| Ericson, Clifford & Shirley | Attn: Stanley & Danette Ericson | 356 2nd RD | Clifton | KS | 66937 |
| ERICSON, CLIFFORD & SHIRLEY | 356 2ND RD | | CLIFTON | KS | 66937 |
| ERWAY, KALE L & ERWAY, MARSHA JO | 1504 R RD | | LARNED | KS | 67550 |
| ERWAY, MARSHA | 1504 R RD | | LARNED | KS | 67550 |
| ERWAY, MARSHA & WEBSTER, SHERRY | 1504 R RD | | LARNED | KS | 67550 |
| ERWAY, MARSHA & WEBSTER, SHERRY | 1504 R RD | | LARNED | KS | 67550 |
| EVANS SHAWN D & SARA J | PO BOX 606 | | RUSSELL | KS | 67665-0606 |
| EVANS, TODD J & BRIANA K | 2376 200TH RD | | SABETHA | KS | 66534 |
| EVERS, DAVID LYNN II & EVERS, BETTY JO | 311 NW K 96 HWY | | GREAT BEND | KS | 67530 |
| EVERS, DWAYNE W & LORIE M | 8660 S 129TH ST W | | CLEARWATER | KS | 67026 |
| EYLAR, GENEVIEVE | PO BOX 8365 | | ST JOSEPH | MO | 64508-8365 |
| FADNER, KAREN M | 2022 MARY'S DRIVE | | STEVENS POINT | WI | 54481 |
| Fahsholtz Tr, Martha | Attn: LINN NURSING HOME | 612 W 3RD ST | LINN | KS | 66953 |
| FALCAR INC | Attn: CENTRAL NATIONAL BANK | PO BOX 268 | SUPERIOR | NE | 68978 |
| FARMER JOHN O IV FARMER MICHELLE | 3600 HWY 281 | | RUSSELL | KS | 67665-8860 |
| FARR, RAYMOND R REVOC TR & FARR, A MARIAN REVOC TR | 806 LODGE LN | | BELOIT | KS | 67420 |
| FARRAR, VIRGINIA L TRUST; FARRAR, GUY E REVOCABLE TRUST | 12405 FONTANA ST | | LEAWOOD | KS | 66209 |
| FEE, ROBERT V. & LINDA M. | 1579 190TH ST | | HIAWATHA | KS | 66434 |
| FEE, ROBERT V. & LINDA M.; DENIOUS, JON & SHARON TRUSTS | 1579 190TH ST | | HIAWATHA | KS | 66434 |
| FEIGHT, BRYAN; BERGSTROM, LYNELLE | 2233 N 230TH RD | | CLYDE | KS | 66938 |
| FEIGHT, GENE & TERESA | 2358 WAGON RD | | CLYDE | KS | 66938 |
| FEIGHT, STEVE | 722 GRAND AVE | | CLYDE | KS | 66938 |
| FEIGHT, STEVE | 722 GRAND AVE | | CLYDE | KS | 66938 |
| FELDKAMP, LEON | 2565 K4 RD | | SENECA | KS | 66538 |
| FIELD EARL O | PO BOX 386 | | HAYS | KS | 67601-0386 |
| FIELD EARL O | %FIRST NATIONAL BANK | PO BOX 913 | HUTCHINSON | KS | 67504-0913 |

| OWNER | Address | Address | City | State | Zip |
|---|--------------------------|-----------------|------------------|-------|------------|
| FILARDO, VIRGINIA | 1116 E 2200 RD | | EUDORA | KS | 66025 |
| FINGER, WAYNE A. & VICKIE K. | 1021 170TH ST | | POWHATTAN | KS | 66527 |
| FINK, CRAIG & MARILYN TR | 2803 STONEWALL HEIGHTS | | COLORADO SPRINGS | CO | 80918 |
| FINKENBINDER J M & JUDITH | 5878 189TH ST | | WALDO | KS | 67673-9223 |
| FINKENBINDER JOHN & JUDY | 5878 189TH ST | | WALDO | KS | 67673-9223 |
| FLAGOR, REUBEN & FLAGOR, JEAN | 1361 NW 50 AVE | | HOISINGTON | KS | 67544 |
| FLEAR TR #1, PAUL H | Attn: PADGETT, GARY W | PO BOX 309 | GREENLEAF | KS | 66943 |
| FLEGLER MELVIN A TRUST; FLEGLER JUANITA TRUST | 18484 WALTERS RD | | RUSSELL | KS | 67665 |
| FLEMING, JAMES D | 3110-S GRAND AVE #5 | | GLENWOOD SPRINGS | CO | 81601 |
| FLESKE, EDWARD & ALMA BETH TRUST | 8887 S LEWIS AVE APT 914 | | TULSA | OK | 74137 |
| FLESKE, EDWARD & ALMA BETH TRUST | 3763 E 48TH ST | | TULSA | OK | 74135 |
| FLESKE, LARRY L | 2074 120TH AVE | | LARNED | KS | 67550 |
| FLESKE, LEONARD G | 1809 CARMEL DR | | LAWRENCE | KS | 66047 |
| FLOERSCH, NELDA J LIV TRUST; POTTER, JAMES & ARDYCE JOINT REV TRUST | 1589 NAVAJO RD | | CLAY CENTER | KS | 67432 |
| FLOERSCH, NELDA J LIV TRUST; POTTER, JAMES & ARDYCE JOINT REV TRUST | 1589 NAVAJO RD | | CLAY CENTER | KS | 67432 |
| FOLEY BROWN FARMS, LLC | 4914 MOCKINGBIRD LN | | ST JOSEPH | MO | 64506 |
| FORD COUNTY LAND CATTLE CO | 12466 US 400 | | FORD | KS | 67842-9420 |
| FOSTER, CHARLOTTE | 702 COURT LEIGH DR | | WICHITA | KS | 67218-2806 |
| FOUR STAR LIV TR FOSTER, RAYMOND TRE | 792 COUNTY 671ST AVE | | OSBORNE | KS | 67473 |
| FOX, DOROTHY TR | 821 W 5TH | | LARNED | KS | 67550 |
| FOX, KEVIN E | 1206 U RD | | LARNED | KS | 67550 |
| FOX, MARY ANN | 320 RUSH | | LARNED | KS | 67550 |
| FOX, MAURICE L | 1664 Q RD | | LARNED | KS | 67550 |
| FOX, NEALAN & FOX, MARY ANN | 320 RUSH | | LARNED | KS | 67550 |
| FOX, ROGER G | 818 W 4TH ST | | LARNED | KS | 67550 |
| FOX, ROGER G LE | 818 W 4TH ST | | LARNED | KS | 67550 |
| FOX, ROGER G LE | 818 W 4TH ST | | LARNED | KS | 67550 |
| FRAKA, MAURINE U | C/O LEE MORROW | 8318 N PAYNE RD | INDIANAPOLIS | IN | 46268-1908 |
| FRANKEN, GEORGIA | 410 N CENTRE ST | | TROY | KS | 66087 |
| FRAVEL, KENT & KAREN | PO BOX 45 | | FORD | KS | 67842-0045 |
| FREDERICK W & BETTY J KNECHT FAMILY TRUST | 4035 NW MENOKEN RD | | TOPEKA | KS | 66618 |
| FREHE, EDWARD L & ELAINE M | 1280 132ND RD | | SENECA | KS | 66538 |
| FREY, VONLEY D | 2389 UNION RD | | CLYDE | KS | 66938 |
| FRICK, AARON C | 1003 70TH AVE | | KINSLEY | KS | 67547 |
| FRICK, DONNA KAY | 1128 MARSH AVE | | KINSLEY | KS | 67547 |
| FRIEB, MARION FRANCIS & FRIEB, ROSE MARIE REVOCABLE LIVING TRUST | 837 NW 100 AVE | | OLMITZ | KS | 67564 |
| FRIEB, MARION FRANCIS & FRIEB, ROSE MARIE REVOCABLE LIVING TRUST; FREIB, NEIL | 837 NW 100 AVE | | OLMITZ | KS | 67564 |
| FROETSCHNER, ADAM N | 242 G RD | | KINSLEY | KS | 67547 |
| FROETSCHNER, DONALD D & FROETSCHNER, LORENE E | 1689 180TH AVE | | LARNED | KS | 67550 |
| FROETSCHNER, DONALD D & FROETSCHNER, LORENE E | 903 W 5TH | | LARNED | KS | 67550 |
| FROETSCHNER, DONALD D & FROETSCHNER, LORENE E | 1689 180TH AVE | | LARNED | KS | 67550 |
| FROETSCHNER, DONALD D & FROETSCHNER, LORENE E | 903 W 5TH | | LARNED | KS | 67550 |
| FROETSCHNER, HELEN MARIE | 807 MORRIS | | LARNED | KS | 67550 |
| FROETSCHNER, JAMES D & KAREN D J/T | 549 L RD | | KINSLEY | KS | 67547 |
| FROETSCHNER, KERRY B | 1321 250TH AVE | | ROZEL | KS | 67574 |
| FROETSCHNER, KERRY B | 1321 250TH AVE | | ROZEL | KS | 67574 |
| FROETSCHNER, KRAIG A & FROETSCHNER, AMY C | 909 US56 HWY | | GARFIELD | KS | 67529 |
| FROETSCHNER, KYRLE TR #1 & FROETSCHNER, DONALD ETAL; FROETSCHNER, KAREN TR #1 | 415 CORSE | | LARNED | KS | 67550 |
| FULLER, PAULINE M & KEITH | 532 E 12TH ST | | CONCORDIA | KS | 66901 |
| G & O, INC. | Attn: JOHN GERSON | 112 S 7TH ST | HIAWATHA | KS | 66434 |
| GABLE, BERNA L TRUST | 2049 NORTON ST | | SALINA | KS | 67401 |
| GAHAGAN, JOHN & RITA TST; WADLEY, GARY D & JOAN M | PO BOX 326 | | BENTON | KS | 67017 |
| GALES, ANTHONY J & LISA | PO BOX 222 | | COLDWATER | KS | 67029 |
| GALL, EMIL | 917 MAY DR | | DODGE CITY | KS | 67801-6134 |
| GARDNER FAMILY TRUST & GARDNER, LEE TRUST & GARDNER, GARY TRUST | 8300 Manitoba ST | #APT 237 | Playa del Rey | CA | 90293 |
| GAREY, DORIS I TR #1 | P O BOX 215 | | DOWNNS | KS | 67437 |
| GAREY, JOAN TR#1 | PO BOX 215 | | DOWNNS | KS | 67437 |
| GARMAN, KATHERINE C & JEREMY | 246 S 100TH AVE | | PORTIS | KS | 67474 |

| Owner | Address | City | State | Zip | |
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| GARTRELL, SUSAN RENE | 415 6 RD | STOCKTON | KS | 67669 | |
| GARY KOCH TRUCKING, INC. | 2021 CORALBERRY RD | FAIRVIEW | KS | 66425 | |
| GCOM TRUST | 3908 23RD ST | GREAT BEND | KS | 67530 | |
| GEFFERT, ROBERT M & BARBARA A | 952 1200TH ST | IOLA | KS | 66749 | |
| GEFFERT, ROBERT M & BARBARA | 952 1200 ST | IOLA | KS | 66749 | |
| GEIGER, ANTHONY D. & SARAH J. | 210 NW 10TH ST | ABILENE | KS | 67410 | |
| GENGLER, JOLENE A TRUST #1 | 2853 US 24 HWY | BELOIT | KS | 67420 | |
| GENGLER, MELVIN INC | %GENGLER, CRAIG & JOLENE TRUST | 2853 US 24 HWY | BELOIT | KS | 67420 |
| GENGLER, MELVIN INC | %SAHLFELD, ROBERT | 1574 280 RD | BELOIT | KS | 67420 |
| GENGLER, MELVIN INC | %GENGLER, ROBERT L TRUST | 3143 D RD | BELOIT | KS | 67420 |
| GENTLEMAN, BETTY L TR #1 | 531 N LOGAN | BELOIT | KS | 67420 | |
| GENTLEMAN, LAWRENCE TR #1 | 531 N LOGAN | BELOIT | KS | 67420 | |
| GENTLEMAN, MERTON E JR | P O BOX 288 | GLEN ELDER | KS | 67446 | |
| GEORGESON, ROBERT K. REVOC TRUST DECLARATION NO.1 | 2145 VERMONT ST | LAWRENCE | KS | 66044 | |
| GERMANN, SIDONIA M. DECLARATION OF TRUST | PO BOX 285 | LAWSON | MO | 64062 | |
| GIFFORD, JERRY W TRUST; GIFFORD, SHIRLEY A TRUST | 1277 200TH ST | HIAWATHA | KS | 66434 | |
| GILLET, VICTORIA D ETAL | 135 E 14TH ST | LARNED | KS | 67550 | |
| GILLIAM, JOHN | 301 N MAIN ST | WICHITA | KS | 67202 | |
| GIVENS, ALENE M REV TR | Attn: FUGE, SHERREE | 14 CHATHAM DR | MANCHESTRE | CT | 06042 |
| GLAUSER, LARRY | 2391 220 RD | GLEN ELDER | KS | 67446 | |
| GLAUSER, LARRY LIFE ESTATE | 2391 220 RD | GLEN ELDER | KS | 67446 | |
| GLEASON, JULIE A & GARY L REV TRUST | 10513 WOVOKA DR | HUTCHINSON | KS | 67502 | |
| GLEASON, LUCILLE | 325 E 7TH | KINSLEY | KS | 67547 | |
| GODFREY, GARY L | PO BOX 206 | BENDENA | KS | 66008 | |
| GOODMAN, KEVIN R & VICKIE J | 1913 V RD | SABETHA | KS | 66534 | |
| GOURLLEY, MARY ANN TRUST #1 | 2026 SIMMON ST | SALINA | KS | 67401 | |
| GRABLE TRUSTEES, WARREN H & SANDRA J | 757 MINERAL POINT RD | TROY | KS | 66087 | |
| GRABLE TRUSTEES, WARREN H & SANDRA J | 757 MINERAL POINT RD | TROY | KS | 66087 | |
| GRABLE, JEREMY T & NICOLE M | 1499 155TH RD | TROY | KS | 66087 | |
| GRABLE, TIMOTHY W & MICHELLE R | 1041 MINERAL POINT RD | TROY | KS | 66087 | |
| GRABLE, WAYNE F & JANIS L | 1185 195TH RD | TROY | KS | 66087 | |
| GRAM, MARK & THERESA E | 2295 N 260TH RD | CLYDE | KS | 66938 | |
| GRANT, LEONARD J & GRANT, CINDY ANN | 1949 110TH AVE | LARNED | KS | 67550 | |
| GRANZELLA, DAVID & GAIL | 9692 COUNTY RD 163 | SALIDA | CO | 81201 | |
| GRAVES, PAMELA C & JAMES L | 8220 W 92ND ST | COYLE | OK | 73027 | |
| GREENE, MARLENE E | 159 170TH RD | LEONA | KS | 66532 | |
| GRELINGER, DONALD L; LUTGEN, THOMAS L & SHEILA M | 701 W SOUTH | BELOIT | KS | 67420 | |
| GRIFFEE, MICHAEL FRANCIS HOLLE, DEBRA DAWN | 2022 LIMESTONE RD | BEATTIE | KS | 66406 | |
| GRONNIGER, JOHN E | 14225 318TH RD | ATCHISON | KS | 66002 | |
| GRONNIGER, JOHN E | P O BOX 189 | LEAVENWORTH | KS | 66048 | |
| GROSS LE, RONALD | Attn: GROSS, MERLE & OLINDA | 501 W 2ND ST | WASHINGTON | KS | 66968 |
| GROSSE, FRANK | 1951 N 30TH RD | JAMESTOWN | KS | 66948 | |
| GROSSE, FRANK ARDEAN TRUST | 827 W 10TH ST | CONCORDIA | KS | 66901 | |
| GROSSE, MADELINE J TRUST | 827 W 10TH ST | CONCORDIA | KS | 66901 | |
| GRUBBS, JANET; PROPP, PAMELA; BEER, PAUL; QUAKENBUSH, DEBORAH | 4619 N CAMINO CARDENAL | TUCSON | AZ | 85718 | |
| GRUBBS, JANET; PROPP, PAMELA; BEER, PAUL; QUAKENBUSH, DEBORAH | 4619 N CAMINO CARDENAL | TUCSON | AZ | 85718 | |
| GLIDENKAUF, HARRY D & MARDA | 2204 J RD | SENECA | KS | 66538 | |
| GUYER, LOWELL F TR #1 | 1419 CATTLE TRAIL | GOODLAND | KS | 67735 | |
| H & H INVESTMENTS & HEILAND, DON & CAROL | 712 BLUNT ST | DOWNS | KS | 67437-1612 | |
| HAAS FAMILY TRUST | 550 NW 190 RD | HOISINGTON | KS | 67544 | |
| HAAS LAND LLC | 516 W 17TH | LARNED | KS | 67550 | |
| HAAS LAND LLC ETAL | 516 W 17TH | LARNED | KS | 67550 | |
| HAAS, CHARLES E & HAAS, TAMMY L | 800 VERNON DR | LARNED | KS | 67550 | |
| HAAS, CHARLES E & TAMMY L | 1025 W 5TH | LARNED | KS | 67550 | |
| HABIGER, JAMES A | 1167 70TH AVE | KINSLEY | KS | 67547 | |
| HABIGER, JAMES A & LYNEE M | 1167 70TH AVE | KINSLEY | KS | 67547 | |
| HABIGER, VICTOR J TEST TRS; HABIGER, JAMES A TRUSTEE | 1167 70TH AVE | KINSLEY | KS | 67547 | |
| HACKLER, NATALIE SUE | 519 W BROMPTON #APT 203 | CHICAGO | IL | 60657 | |

| OWNER'S | ADDRESS | CITY | STATE | ZIP |
|---|------------------------|-------------------------------|-------------|------------|
| HADORN, CALVIN D. & MARGIE D. FAMILY TRUST | Attn: Robert Hadorn | 10778 S Carbondale ST | Olathe | KS 66061 |
| HADORN, VANCE | 8527 STEARNS AVE | OVERLAND PARK | KS | 66214 |
| HALL, DOROTHY L. TRUST | 1746 GOLDFINCH RD | POWHATTAN | KS | 66527 |
| HALL, ROBERT F TRUST | Attn: HALL, PAULINE F | 5651 SW FOXCROFT CIR S APT #1 | TOPEKA | KS 66614 |
| HALL, ROBERT F TRUST | 7220 SW ASBURY DR | 104 W | TOPEKA | KS 66614 |
| HALLING, DAVID G | 349 180TH RD | SEVERANCE | KS | 66087 |
| HAMEL JR, ROY | 318 3RD RD | CLIFTON | KS | 66937 |
| HAMILTON, SHIRLEY | 2215 CR 6300 | Salem | MO | 65560 |
| HAMIT, KAREN | 2908 TOALSON AVE | DODGE CITY | KS | 67801-2169 |
| HAMIT, KAREN | 2908 TOALSON AVE | DODGE CITY | KS | 67801 |
| HAMMES, KENNETH F. & MARY ALICE TRUST | 1631 SPRING CREEK TERR | SENECA | KS | 66538 |
| HAMMES, ANGIE M TST; HAMMES, RYAN J TST | 1588 L4 RD | SENECA | KS | 66538 |
| HAMMOND INC | PO BOX 1321 | GREAT BEND | KS | 67530 |
| HAMMOND, ERIC D REVOCABLE TRUST | 1171 SW 20 RD | PAWNEE ROCK | KS | 67567 |
| HANKE, FRANCIS D & SARAH L | 397 SUNFLOWER RD | WATERVILLE | KS | 66548 |
| HANSCHU CHILD SHARE TR OF RUBY MALONE TR, JO ELLAN | 4127 INDEPENDENCE BLVD | KANSAS CITY | KS | 66109-4194 |
| HANSEN, CHRISTIAN & DEBRA | 2489 13TH RD | GREENLEAF | KS | 66943 |
| HANSEN, PAUL & EILEEN | 2489 13TH RD | GREENLEAF | KS | 66943 |
| HANSEN, ROSE M | 1849 N 120TH RD | CONCORDIA | KS | 66901 |
| HANSHAW FAMILY TR | 11817 EDGEMONT CIR | OKLAHOMA CITY | OK | 73162 |
| HANSON FAMILY TRUST, RAYMOND | 2351 N 100TH RD | CONCORDIA | KS | 66901 |
| HANSON, BROOKS L & HANSON, KYLIE R | 1009 X RD | PAWNEE ROCK | KS | 67567 |
| HANSON, NOEL S & GLORIA J | 1953 N 110TH RD | CONCORDIA | KS | 66901 |
| HANSON, NOEL S & GLORIA J | 1953 N 110TH RD | CONCORDIA | KS | 66901 |
| HANSON, R R FAMILY TRUST | 2351 N 100TH RD | CONCORDIA | KS | 66901 |
| HANSON, RAYMOND FAMILY TRUST | 1286 UNION RD | CONCORDIA | KS | 66901 |
| HARGRAVE, KRISTIN J; SAVAGE, DAVID A & DEAN K & JAMES R | 116 W 2ND ST | WASHINGTON | KS | 66968 |
| HARRISON REALTY INC & HARRISON, BARBARA J TRUST | 125 N MILL | BELOIT | KS | 67420 |
| HART, JAMES R | 615 ROSS ST | DOWNS | KS | 67437 |
| HARTMAN, WALTER & DOROTHY | 1708 N Mulberry St | ABILENE | KS | 67410 |
| HARZMAN, BRENT E & MONIKA M | 288 COUNTY 685TH AVE | DOWNS | KS | 67437 |
| HARZMAN, DONALD E | 801 KANSAS ST | DOWNS | KS | 67437 |
| HARZMAN, ELDON O & SHARON | 2702 WEISS RD | RICHMOND | IN | 47374 |
| HATESOHL REV LVG TR, MERLIN & JANET | 1137 THUNDER RD | GREENLEAF | KS | 66943 |
| Hatesohl Rev Tr, John | 1792 10th RD | Linn | KS | 66953 |
| HATESOHL REV TR, JOHN; HATESOHL, JOHN | 1792 Linn Blvd | LINN | KS | 66953 |
| HATESOHL REV TR, MARCENE | PO BOX 146 | LINN | KS | 66953 |
| HATESOHL REV TR, MELVIN | Attn: HATESOHL, STEVEN | 5603 WIDMER | SHAWNEE | KS 66216 |
| HATESOHL TRUST, DELMAR E | 1628 Linn Blvd | LINN | KS | 66953 |
| HATESOHL, JOHN | 1792 10TH RD | LINN | KS | 66953 |
| HATTRUP, DANIEL E & PAULA K | 730 F RD | KINSLEY | KS | 67547 |
| HATTRUP, DENNIS | 815 E 6TH | KINSLEY | KS | 67547 |
| HAUN, GLADYS E TR UTA | 11302 S PFLUMM RD | SHAWNEE MISSION | KS | 66216 |
| HAUNSCHILD, RACHEL | 812 E CALLE DEL NORTE | Chandler | AZ | 85225 |
| HAWES, LEE & TAMMIE | 1805 LA MESA DR | DODGE CITY | KS | 67801-6418 |
| HAWKE FAMILY TRUST | 15908 TEESDALE RD | EDMOND | OK | 73013 |
| HAYDEN TRUST NO 1, LINDA; HAYDEN TRUST NO 1, JAROLD | 1650 UNION RD | CONCORDIA | KS | 66901 |
| HAYMAKER, SUSANNE D & BROWN, PAULA BETH | 511 MORRIS | LARNED | KS | 67550 |
| HECK, BRYCE L | 1572 9TH RD | LINN | KS | 66953 |
| HEFNER, DELLA M TRUST #1 | 1181 ROCK RD / K9 HWY | CONCORDIA | KS | 66901 |
| HEFNER, WILLIAM R TRUST #1 | 1181 ROCK RD / K9 HWY | CONCORDIA | KS | 66901 |
| HEGARTY, PATRICK | 17910 286TH RD | ATCHISON | KS | 66002 |
| HEILAND FARMS | 712 BLUNT ST | DOWNS | KS | 67437 |
| HEILAND, MARVIN & DONNA | 13367 LARIAT RD | OFFERLE | KS | 67563-9202 |
| HEIMAN, ARTHUR G TST; HEIMAN, KEITH F | Attn: HEIMAN, KEITH F | 1867 B RD | BAILEYVILLE | KS 66404 |
| HEIMAN, MELVIN F & JANET M | 423 132ND RD | BAILEYVILLE | KS | 66404 |
| HEINEN LAND & CATTLE CO, LLC | 820 WILLOW RD | DENTON | KS | 66017 |
| HEINEN, JACOB D. & SHEILA L. | 1616 190TH ST | HIAWATHA | KS | 66434 |

| Owner | Address | Address | City | State | Zip |
|---|--------------------------------------|------------------------|------------------|-------|------------|
| HEINEN, VIRGIL L | 1209 WILLOW RD | | HURON | KS | 66041 |
| HEINEN, DANIEL & KATHERINE | 1514 144TH RD | | SENECA | KS | 66538 |
| HEINEN, LAWRENCE & HELEN; HEINEN, DANIEL G & KATHERINE R | Attn: HEINEN, DANIEL G & KATHERINE R | 1514 144TH RD | SENECA | KS | 66538 |
| HEINIGER, CORY D. & SHELIA M. | 2021 BITTERSWEET RD | | FAIRVIEW | KS | 66425 |
| HELMS, DAMIAN & Frannie | 744 5th Rd | | Clifton | KS | 66937 |
| HELMS, JOHN R | 4444 NW HALFDAY LN | | TOPEKA | KS | 66618 |
| HENDRICH, T FARMS INC | 18012 300 RD | | SMITH CENTER | KS | 66967 |
| HENDRICH, TIMOTHY W TR #1 & HENDRICH, NAOMI J TR #1 | 18012 300 RD | | SMITH CENTER | KS | 66967 |
| HENKE, DAVID L; HENKE, DONNA; KRIER, LINDA L | 1642 W 110TH DR | | OSBORNE | KS | 67473 |
| HENKE, RANDALL L | % ANDERSON, MARY | 129 W MAIN ST | OSBORNE | KS | 67473 |
| HENKE, RANDALL L | 1572 COUNTY 388TH DR | | OSBORNE | KS | 67473 |
| HENNIGAN, GLENN A. & LINDA L. | 221 240TH ST | | SABETHA | KS | 66534 |
| HENNING, AVIS A TRUST | 410 NOBLE RD | | JAMESTOWN | KS | 66948 |
| HENNING, ILENE SEVERSON TRUST | 1211 N 6TH ST | | HIAWATHA | KS | 66434 |
| HENRY, DANIEL J TST; HENRY, KAREN A TST | 1043 120TH RD | | SENECA | KS | 66538 |
| HERBIN, JOHN INC | PO BOX 285 | | JAMESTOWN | KS | 66948 |
| HERBIN, A JOHN SHARE / ELIZABETH SCHULTE WASSENBERG TRUST | 606 ELM | | JAMESTOWN | KS | 66948-0285 |
| HERMESCH, D'ANN K | 1353 136TH RD | | SENECA | KS | 66538 |
| HERRMANN 2010 TR, AUSTIN A | 5005 WEST AVE | #STE 100 | SAN ANTONIO | TX | 78213-2711 |
| HERRMANN LAND TR, CHARLOTTE & HERRMANN TRS, GRETCHEN | 5005 WEST AVE STE 100 | | SAN ANTONIO | TX | 78213-2711 |
| HERRMANN, AUSTIN A TRUST; HERRMANN, KAREN H TRUSTEE | 5005 WEST AVE | | SAN ANTONIO | TX | 78213 |
| HERRMANN, AUSTIN A TRUST; HERRMANN, KAREN H TRUSTEE | 5005 WEST AVE STE 100 | | SAN ANTONIO | TX | 78213 |
| HERRMANN, DAVID S | 5005 WEST AVE STE 100 | | SAN ANTONIO | TX | 78213 |
| HERRMANN, EMILIE S | 5005 WEST AVE STE 100 | | SAN ANTONIO | TX | 78213 |
| HERRMANN, LUCY W REV TR#1 | 520 W 1ST ST | | KINSLEY | KS | 67547 |
| HERRMANN, NORMAN & PAULINE | 728 70TH AVE | | KINSLEY | KS | 67547 |
| Herrs Family Trust, Harvey | 1177 8th RD | | Linn | KS | 66953 |
| HERRS LIVING TRUST, DEAN & CONNIE | 1117 8TH RD | | LINN | KS | 66953 |
| HERTACH, MARY F TR | Attn: HERTACH, MARY E | 3522 SWEET GRASS COURT | LAWRENCE | KS | 66049 |
| HERTACH, MARY F TR | Attn: HERTACH, GERALD E | 4901 WORNALL RD | KANSAS CITY | MO | 64112 |
| HERTEL, TOM | 11150 126 RD | | SPEARVILLE | KS | 67876 |
| HETZKE, STEVEN W & HETZKE, JOLENE M | 1208 SW 20 RD | | PAWNEE ROCK | KS | 67567 |
| HETZKE, STEVEN W & HETZKE, JOLENE M | 1208 SW 20 RD | | PAWNEE ROCK | KS | 67567 |
| HEYTENS, JONATHON & SAN J HEYTENS, DAVID & BONNIE | 1404 CENTRAL AVE | | DODGE CITY | KS | 67801-4603 |
| HICKEY SARAH JOSEPHINE | PO BOX 2159 | | DURANGO | CO | 81305-2159 |
| HICKS, LEONARD J | 1438 VALE RD | | CONCORDIA | KS | 66901 |
| HIGGINS, ROGER & HIGGINS, ANITA | 1623 180TH AVE | | LARNED | KS | 67550 |
| HILL FAM TR, H DARLENE & HILL, H DARLENE | 4555 SHADY OAK COURT | | MIDLAND | TX | 79707-1621 |
| HINMAN, STANLEY R & ALICE | Attn: FARMERS NATIONAL CO | PO BOX 542016 | OMAHA | NE | 68154 |
| HIRT FAMILY TRUST | %HIRT, JOSEPH | 12724 W 49TH ST | SHAWNEE | KS | 66216 |
| HIRT, MATHEW P II & KATHLEEN | 6013 WIDMER | | SHAWNEE | KS | 66216 |
| HISS, RICHARD L & BERTINA J; HISS, MELINDA L; HISS, E JAMES III | 4050 24TH ST | | GREAT BEND | KS | 67530 |
| HIXON, RONDA JO & SCHULTZ, DEBRA LEE & DAVIDSON, MARLA KAY | 101 SW 130 AVE | | PAWNEE ROCK | KS | 67567 |
| HOFFMAN TRUST | 576 150TH RD | | DENTON | KS | 66017 |
| HOFFMAN, LEON D | 123 HAMPSTEAD AVE | | CASTLE ROCK | CO | 80104-3232 |
| HOLLAND, NANCY G; HOLLAND, CATHERINE | 210 N FOSSIL | | RUSSELL | KS | 67665 |
| HOLLIS TR, ROBIN & MYRICK TRS, GRETA | 405 S STAFFORD ST | | Spearville | KS | 67876 |
| HOLTFREICH TR & HOLTFREICH TRS, M & NORMA | 76 EAST YVONNE LANE | | TEMPE | AZ | 85284-4077 |
| HOLTHAUS, DUANE & MARLENE | 2921 PONY EXPRESS HWY | | AXTELL | KS | 66403 |
| HOLTHAUS, GERALD F. & IRIS L. FAMILY TRUST | 7543 SW AMBASSADOR PL | | TOPEKA | KS | 66610 |
| HOLTHAUS, MARY BETH & HOLTHAUS, VICTOR | 1083 30TH RD | | AXTELL | KS | 66403 |
| HOLTHAUS, RICHARD H & CAROL M TRUST | 806 30TH RD | | AXTELL | KS | 66403 |
| HOLTHAUS, CHRIS & CATHERINE | 986 136TH RD | | SENECA | KS | 66538 |
| HOLTHAUS, JEROME F & JANICE | 694 144TH RD | | SENECA | KS | 66538 |
| HOLTHAUS, MARK D & JOYCE L | 1860 I RD | | SENECA | KS | 66538 |
| HOMAN, MARGARET ANN | %WILLIAMS, ESTHER | PO BOX 1806 | ANGLETON | TX | 77516 |
| HORACEK TR, EVELYN | 45170 SE J RD | | KINSLEY | KS | 67547-4511 |
| HORN, IVEN I. & SANDRA K. REVOCABLE TRUST AGREEMENT | 18117 JARDINE | | PACIFIC JUNCTION | IA | 51561 |

| Owner | Address | Address | City | State | Zip |
|---|-------------------------------|---------------------------|--------------|-------|------------|
| HORN, JOYCE A | Attn: CURTIS A & DEE A REAMES | 1781 N 10TH RD | JAMESTOWN | KS | 66948 |
| HORN, JOYCE A | Attn: CURTIS A & DEE A REAMES | 1781 N 10TH RD | JAMESTOWN | KS | 66948 |
| HORNUNG ETAL, FRED | 107 UNIVERSITY DR | | DODGE CITY | KS | 67801-2738 |
| HOWELL FAMILY TRUST | %HOWELL, WALTER & ALMA | 15945 ALTA VISTA DR #516D | LA MIRADA | CA | 90638 |
| HUBBARD, AUDREY L & DJ TSTEE | 1357 HAUTE LOIRE DR | | MANCHESTER | MO | 63011 |
| HUBBELL & HUBBELL INC | 10405 132 RD | | SPEARVILLE | KS | 67876-8770 |
| HUBBELL & HUBBELL INC | 10405 132 RD | | SPEARVILLE | KS | 67876-8721 |
| HUBBELL FAMILY TR | 10405 132 RD | | SPEARVILLE | KS | 67876-8770 |
| HUBBELL, LAND LLC | Attn: HUBBELL, STEVE | 10717 SE 232 RD | SPEARVILLE | KS | 67876 |
| HUBER, WALTER A & BARBARA | 437 E 5TH ST | | CONCORDIA | KS | 66901 |
| HUCKETT, JOSHUA B | 1095 Sunflower Rd | | GREENLEAF | KS | 66943 |
| HUFFMAN, PATRICIA & JEFFREY | 2102 W 26TH AVE | | STILLWATER | OK | 74074 |
| HUGHES, PATTI LOU; LANDIS, TAMI RAE; MORGAN, SUSAN ANN | PO BOX 235 | | CONCORDIA | KS | 66901 |
| HUGHES, PATTI LOU; LANDIS, TAMI RAE; MORGAN, SUSAN ANN | PO BOX 235 | | CONCORDIA | KS | 66901 |
| Hynek Trust, John & Joan | 300 N Belgrave ST | | Hanover | KS | 66945 |
| HYNEK, DENNIS & JONI & MELVIN & SONDR; HYNEK REV TR, JAMES & ELVA; HYNEK REV TR, PAULETTE | 2208 TAMARRON TER | | MANHATTAN | KS | 66502 |
| Hynek, Jacob & Travis | 303 N Hollenberg | | Hanover | KS | 66945 |
| HYNEK, JACOB A & AMY L | 303 N HOLLENBERG ST | | HANOVER | KS | 66945 |
| ILES, FAMILY TRUST | 1227 HEIGHTS AVE | | MARYSVILLE | KS | 66508 |
| INDIEK TR, JOHN E & PHYLLIS M | 10545 134 RD | | OFFERLE | KS | 67563-9205 |
| INDIEK, JOHN & PHYLLIS TRUST | 10545 134 RD | | OFFERLE | KS | 67563 |
| INSKEEP, PAULINE TRUST | 2382 CAWKER LN | | CAWKER CITY | KS | 67430 |
| INSKEEP, WARREN E TRUST & INSKEEP, L JEAN TRUST | %LARSON, JENNIFER | 418 PINE RIDGE DR | SALINA | KS | 67401 |
| ISRAEL TR, KURT G & PATRICIA J | PO BOX 311 | | SPEARVILLE | KS | 67876-0311 |
| ISRAEL TR, KURT G & PATRICIA J; ISRAEL, BRADLEY | PO BOX 311 | | SPEARVILLE | KS | 67876-0311 |
| J & M PARTNERS LC | 1300 BRISTOL RD | | HUTCHINSON | KS | 67502 |
| JACKSON, DENNIS | 1036 ROCK RD | | CONCORDIA | KS | 66901 |
| JACKSON, DENNIS TRUST; JACKSON, DENNIS | 1036 ROCK RD | | CONCORDIA | KS | 66901 |
| JACOBSON, JEANNE; KROEGER, JUDY; MILNER, JANICE | 2621 PONY EXPRESS HWY | | AXTELL | KS | 66403 |
| JAHNKE, HAROLD W. AND GLADYS A. TRUST | 1864 GOLDFINCH RD | | POWHATTAN | KS | 66527 |
| JENKINS, WILLIAM; JENKINS, MARK; JENKINS, JUSTIN; JACKSON, RENEE | 1099 DEER TRAIL RD | | MARYSVILLE | KS | 66508 |
| JENKINS, WILLIAM; JENKINS, MARK; JENKINS, JUSTIN; JACKSON, RENEE | 1099 DEER TRAIL RD | | MARYSVILLE | KS | 66508 |
| JERRY L BOTTIGER TRUST | PO BOX 264 | | DENTON | KS | 66017 |
| JEWELL-MITCHELL COOP ELEC CO INC | PO BOX 307 | | MANKATO | KS | 66956 |
| JH, LLC | 2764 17TH RD | | HANOVER | KS | 66945 |
| JMP PROPERTIES, LLC | 1237 11TH RD | | MARYSVILLE | KS | 66508 |
| Johnson Trust, Mary Alice | PO Box 1506 | | Mukilteo | WA | 98275 |
| JOHNSON, DOUGLAS P | 936 170TH RD | | BENDENA | KS | 66008 |
| JOHNSON, MARK C & JOHNSON, JONI | 930 R RD | | LARNED | KS | 67550 |
| JOHNSON, NORMAN W TRUST; JOHNSON, SHARLENE M TRUST | 1497 UNION RD | | CONCORDIA | KS | 66901-8008 |
| JOHNSON, RONALD S & SHARI | 1983 UNION RD | | CONCORDIA | KS | 66901 |
| JoKe LLC | %BARRETT, JOAN E | 3101 OLD PECOS TRL # 689 | SANTA FE | NM | 87505 |
| JONES TRUST, STEVEN & VICKI L | 634 HWY 7 | | BENDENA | KS | 66008 |
| JONES, DAMON P. & JUDITH L. | 894 200TH ST | | POWHATTAN | KS | 66527 |
| JONES, EARL L | 2253 HORNED OWL RD | | HIAWATHA | KS | 66434 |
| JONES, EDWARD EDELL & JONES, SHERI KAY | 7119 VINEWOOD | | AMARILLO | TX | 79108 |
| JONES, JAMES DAVID | 781 RIVER FOREST LN | | ST AUGUSTINE | FL | 32092-8969 |
| JONES, RICHARD | 11712 117 RD | | DODGE CITY | KS | 67801-6659 |
| JONES, ROGER | 11802 QUAKER RD | | DODGE CITY | KS | 67801-6689 |
| JONES, VIOLA F | 11802 QUAKER RD | | DODGE CITY | KS | 67801 |
| JONES, JEFF R & MELINDA M | 1235 132ND RD | | SENECA | KS | 66538 |
| J-SIX FARMS INC | PO BOX 170 | | SENECA | KS | 66538 |
| J-SIX FARMS, LP | PO BOX 170 | | SENECA | KS | 66538 |
| K R B PORK INC | 11710 DIAMOND CIR | | ST GEORGE | KS | 66535 |
| K&K LAND LLC | 1912 UNION RD | | CONCORDIA | KS | 66901 |
| KADEL, ERICK L | 3352 D RD | | BELOIT | KS | 67420 |
| KADEL, IVAN N | Attn: KADEL, DAVID A | 3035 HWY 28 | RANDALL | KS | 66963-4028 |
| KADEL, JERI BETH REVOCABLE TRUST | 3608 W 53RD ST | | ROELAND PARK | KS | 66205 |

| Owner | Address | Address 2 | City | State | Zip |
|---|-----------------------------------|-------------------------------|--------------|-------|------------|
| KANE, DAVID & JANICE TR | 1402 12TH AVE | | DODGE CITY | KS | 67801-3531 |
| KANFARM INC | % BLOOMER, LC | PO BOX 386 | OSBORNE | KS | 67473 |
| KANTACK, MICHAEL & LINDA | PO BOX H | | CLIFTON | KS | 66937 |
| KARST, ROBERT C & KARST, FREIDA B | 259 W 6TH ST #APT 1B | | HOISINGTON | KS | 67544 |
| KARST, ROBERT C & KARST, FREIDA B | Attn: BRENDA RIEDL | 5945 BROADWAY AVE | GREAT BEND | KS | 67530 |
| KASER, CAROLYN TR | 1197 COUNTY 362ND DR | | PORTIS | KS | 67474 |
| KASER, MERWIN D TR | 1197 COUNTY 362ND DR | | PORTIS | KS | 67474 |
| KAUFMAN, JOAN MARIE | 2900 SW 18TH ST | | TOPEKA | KS | 66614 |
| KCJ Farms, LLC | ATT: Kim Klozenbucher | PO Box 435 1611 Washington St | LaCrosse | KS | 67548 |
| KEAST, SCOTT T & KEAST, BELINDA GAYLE | 1744 Q RD | | LARNED | KS | 67550 |
| KEAST, VIRGINIA M | Attn: KEAST, DUANE | 535 S 8TH ST | SALINA | KS | 67401 |
| KEAST, VIRGINIA M | Attn: KEAST, DUANE | 535 S 8TH ST | SALINA | KS | 67401 |
| KEIL CLARENCE P | 1328 N DELLROSE | | WICHITA | KS | 67208 |
| KEIL, W BENSON | 1912 UNION RD | | CONCORDIA | KS | 66901 |
| KEIM, GARY L & LAURA M. | 631 210TH ST | | FAIRVIEW | KS | 66425 |
| KENASTON IRREV LVG TR, ROBERT & LORENE | 767 MADISON RD | | LINN | KS | 66953 |
| KESLER, MELVIN L FAMILY TRUST | 1964 GOLDFINCH RD | | POWHATTAN | KS | 66527 |
| KIBBLE, ANDREW & KATHERINE | 1431 7TH RD | | MARYSVILLE | KS | 66508 |
| KIEFFER REV TR, DOLORES | 206 BERRY ST | | CLIFTON | KS | 66937 |
| Kieffer, Paul | 2835 Young RD | | Clyde | KS | 66938 |
| KIEHNHOFF FARMS INC | 566 RANDOLPH RD | | WATHENA | KS | 66090 |
| KILIAN JOANN J | 1249 N SEITZ | | RUSSELL | KS | 67665 |
| KILIAN KRISTI L | %BRUNGARDT KRISTI L | PO BOX 683 | RUSSELL | KS | 67665-0683 |
| KILPATRICK, NORMA J | 538 W TUTTLE RD | | IONIA | MI | 48846 |
| KINGSTON, LESLIE SUE & GILDERSLEVE, ARLETTA M; WARNER, EILEEN RUTH | 8144 MONROVIA | | LENEXA | KS | 66215 |
| KISBY, DONALD | 207 CLOUD ST | | CLIFTON | KS | 66937 |
| KLEIN FARM LLC | 45887 NORTHEAST T RD | | BURDETT | KS | 67523 |
| KLEIN, CLIFFORD R TRUST; KLEIN, BARBARA A TRUST | 2057 FALCON RD | | FAIRVIEW | KS | 66425 |
| KLEIN, CLIFFORD R. TRUST | 2057 FALCON RD | | FAIRVIEW | KS | 66425 |
| KLEIN, CLIFFORD R. TRUST; KLEIN, BARBARA A TRUST | 2057 FALCON RD | | FAIRVIEW | KS | 66425 |
| KLENKE, GARY | 613 D RD | | KINSLEY | KS | 67547 |
| KLENKE, R JOHN | 529 70TH AVE | | KINSLEY | KS | 67547 |
| KLEPPE, DUANE K & LOLETA J | 209 N OAK AVE | | BROKEN ARROW | OK | 74012 |
| KLEPPER FARMS LLC | PO BOX 4119 | | WICHITA | KS | 67204-4119 |
| KNEDLIK, GREGORY L & BETH | 24033 W 293rd | | Paola | KS | 66071 |
| KNUDSON, BRUCE A. & JENNIFER L. | 2143 160TH ST | | EVEREST | KS | 66424 |
| KNUDSON, JOHN M. TRUST | 2350 190TH ST | | ROBINSON | KS | 66532 |
| KNUDSON, KAREN L TRUST | 1576 SAGEBRUSH RD | | EVEREST | KS | 66424 |
| KOCH, DOROTHY M | 1855 E RD | | BAILEYVILLE | KS | 66404 |
| KOCH, MARK F & ELDA REV TRUST | 1337 LIMESTONE RD | | MARYSVILLE | KS | 66508 |
| KOHAKE AG LAND, LLC | ATTN: ROBERT G KOHAKE | 1785 D RD | BAILEYVILLE | KS | 66404 |
| KOHAKE AG LAND, LLC | 1785 D RD | | BAILEYVILLE | KS | 66404 |
| KOHAKE, ERIC J | 1942 A RD | | BAILEYVILLE | KS | 66404 |
| KOHAKE, LYNN G. & JULIE M. FAMILY TRUST | 1831 B RD | | BAILEYVILLE | KS | 66404 |
| KOHAKE, GILES TST; KOHAKE, ROSELLA TST; KOHAKE, FRANK J & MARILYN R | Attn: KOHAKE, FRANK J & MARILYN R | 1181 29TH RD | AXTELL | KS | 66403 |
| KOHAKE, JAMES M & CAROL J | 1325 132ND RD | | SENECA | KS | 66538 |
| KOLBECK, MYRON | 401 S MAIN ST | | SPEARVILLE | KS | 67876 |
| KOLDER, KATRIN S.R. | 1224 N FRANKLIN ST | | RUSSELL | KS | 67665 |
| KOLLE TRUST, RAYMOND & SELMA | 1692 10TH RD | | LINN | KS | 66953 |
| KOLLE, JAMES E & KOLLE, ROYCE A | 1625 10TH RD | | LINN | KS | 66953 |
| KOPP, FRED FAMILY TRUST | 376 240TH ST | | FAIRVIEW | KS | 66425 |
| KOPPE, GREGORY & CAROL | 2489 12TH RD | | GREENLEAF | KS | 66943 |
| KORNECHUK, PAUL & TANDY | 2013 LA MESA DR | | DODGE CITY | KS | 67801-6425 |
| KRAMER, KEITH L & ELAINE M | 1810 144TH RD | | SABETHA | KS | 66534 |
| KROEGER, FAMILY TRUST | 1371 LIMESTONE RD | | MARYSVILLE | KS | 66508 |
| KROEGER, FRANCIS & KAYE LYNN | 1251 16TH RD | | HOME | KS | 66438 |
| KROEGER, JOSEPH W | 1397 LIMESTONE RD | | MARYSVILLE | KS | 66508 |
| KROEGER, JOSEPH W & KATHRYN | 1397 LIMESTONE RD | | MARYSVILLE | KS | 66508 |

| OWNER | ADDRESS | CITY | STATE | ZIP | |
|---|--------------------------|--------------------------|-------------|------------|-------|
| KROEKER, CRAIG A | 1382 SW 60 RD | PAWNEE ROCK | KS | 67567 | |
| KROGMANN, JOSHUA L & DIANE | 1942 X RD | SABETHA | KS | 66534 | |
| KRUCKENBERG, HERMAN A; KRUCKENBERG, LARRY J; KRUCKENBERG, HOMER A & JOYCE LAVON; HUTTON, KATHERINE M; WEIGEL, HEIDI | 1604 MONROE ST | GREAT BEND | KS | 67530 | |
| KRUCKENBERG, HOMER A & JOYCE LAVON; WEIGEL, HEIDI; KRUCKENBERG, LINDA G; KRUCKENBERG, LARRY J; STANLEY, KRISTIN | 1604 MONROE ST | GREAT BEND | KS | 67530 | |
| KRUG LORRAINE I REV TR | %VINTAGE PLACE | 1070 E WICHITA, ROOM 29, | RUSSELL | KS | 67665 |
| KRUG RONALD HAROLD | 18532 FAIRFIELD ROAD | RUSSELL | KS | 67665 | |
| KRUG WAYNE REV TRUST #1 | 3375 184TH ST | RUSSELL | KS | 67665 | |
| KRUG, KENNETH C. & JANIS A. | PO BOX 22 | HORTON | KS | 66439 | |
| KRUSE, MICHAEL J & KARLA J | 3979 H RD | BELOIT | KS | 67420 | |
| KUCERA, DANIEL W AS BISHOP OF ROMAN CATHOLIC DIO | 725 3RD RD | CLIFTON | KS | 66937 | |
| KUCKELMAN, FRANK JR KUCKELMAN, JANICE | 1837 STATE HWY 63 | SENECA | KS | 66538 | |
| KUFELD, DOUGLAS FERRILL | 5009 SUMAC CT | LOVELAND | CO | 80538 | |
| KUFELD, ROLAND CHANDLER | 2609 KILLDEER DR | FORT COLLINS | CO | 80526 | |
| KUHN, SCOTT A | 1046 40TH AVE | KINSLEY | KS | 67547 | |
| KUHNERT, LARRY T | 702 MAPLE AVE | DENTON | KS | 66017 | |
| KWAPNIOSKI, FRANCIS S TRUST | 2041 WILDERNESS RIDGE DR | LINCOLN | NE | 68512-9289 | |
| LABARGE, PATRICK | PO BOX 112 | AURORA | KS | 67417-0112 | |
| LALA, LARRY & ELIZABETH A | 2995 A RD | KIRWIN | KS | 67644 | |
| LAMBERT, PATRICK L & JOYCE | 2715 UNION RD | CLYDE | KS | 66938 | |
| LAMPERT, ROBERT L TR #1 & LAMPERT, LARRY D TR #1 | P O BOX 600 | BELOIT | KS | 67420 | |
| LANDOLL PROPERTIES, LLC | 1900 NORTH | MARYSVILLE | KS | 66508 | |
| LANDRY, RUTH M | 10 N LAKEVIEW DR | GODDARD | KS | 67052 | |
| LANE, BARRY | 113 W 30TH ST SO | WICHITA | KS | 67217 | |
| LANGE, KIM J | 5445 STONE CREST DR | MANHATTAN | KS | 66503 | |
| LANGE, KIM J | 3600 SW RANDOLPH SQ # 24 | TOPEKA | KS | 66611 | |
| LANGLOIS, JUDY | 12437 LARIAT RD | SPEARVILLE | KS | 67876-8735 | |
| LARMAR, INC. | 1858 RACCOON RD | ROBINSON | KS | 66532 | |
| LARSON TRUST, CRAIG H | 21935 VAN BUREN ST #3 | GRAND TERRACE | CA | 92313 | |
| LARSON, ALAN & TONI | 1067 140TH RD | BENDENA | KS | 66008 | |
| LARSON, HAROLD ALAN & TONI | 1067 140TH RD | BENDENA | KS | 66008 | |
| LARSON, THOMAS C & LARSON, CAROL S | 562 W STATE RD 4 | OLMITZ | KS | 67564-0096 | |
| LATIMORE, SUSAN J RVTR & FINGER, THOMAS LEONARD | 1379 220TH AVE | LARNED | KS | 67550 | |
| LAUE TRUST, LEROY L | 406 E ELM ST | HANOVER | KS | 66945 | |
| LAUER, DEBRA SUE | 1314 CRESCENT LN | CONCORDIA | KS | 66901 | |
| LAUER, MARY JANE | Attn: HANSON, LYNN A | 1009 X RD | PAWNEE ROCK | KS | 67567 |
| LAUER, MARY JANE | PO BOX 174 | CANTON | KS | 67428 | |
| LEMASTER, FRED C TRUST | 2156 S OWASSO PLACE | TULSA | OK | 74114 | |
| LEREW, GEORGE HAROLD & KARIN E | 3140 VISTA SANDIA | SANTA FE | NM | 87506 | |
| LEROY REVOCABLE TRUST | 131 NW 60 AVE | GREAT BEND | KS | 67530 | |
| LEROY, DANIEL R FARMING TRUST | 783 NW 10 RD | GREAT BEND | KS | 67530 | |
| LEWIS, DONALD TRUST; LEWIS, DARLENE TRUST | 2153 N 170TH RD | CONCORDIA | KS | 66901 | |
| LEWMAN, LARRY L | PO BOX 495 | ELWOOD | KS | 66024 | |
| LIERZ, EVELYN R TST; LIERZ, LAWRENCE L TST | 292 170TH ST | FAIRVIEW | KS | 66425 | |
| LIERZ, MARVIN P & ROBERTA J | 1575 U RD | SABETHA | KS | 66534 | |
| LIERZ, MARVIN P & ROBERTA J | 1575 U RD | SABETHA | KS | 66534 | |
| LIERZ, ROGER P & JOAN | 1888 W RD | SABETHA | KS | 66534 | |
| LIGHTCAP, PAULINE HERRMANN | 202 PARK ST APT 108 | SPEARVILLE | KS | 67876-8545 | |
| LINN WILLOW CREEK DAIRY | 1510 10TH RD | LINN | KS | 66953 | |
| LINNEBUR, CARLENE | PO BOX 370 | SATANA | KS | 67870-0370 | |
| LINSNER, DEE ANN | 1217 N GREEN ST | HOISINGTON | KS | 67544 | |
| LINSNER, KATHRYN TRUST | 1777 7TH AVE | MCPHERSON | KS | 67460 | |
| LINSNER, KIRBY & LINSNER, LINDA | 352 W 8TH ST | HOISINGTON | KS | 67544 | |
| LOHMEYER REV TR, ROGER | 856 SUNFLOWER RD | GREENLEAF | KS | 66943 | |
| LOHMEYER REV TR, ROGER; LOHMEYER REV TR, WILLIAM | 856 SUNFLOWER RD | GREENLEAF | KS | 66943 | |
| LOHMEYER REV TR, WILLIAM | 1988 10TH RD | GREENLEAF | KS | 66943 | |
| LOHMEYER TRUST, MARYANN | 1988 10TH RD | GREENLEAF | KS | 66943 | |
| LONG TRUST, GERALD J | 725 3RD RD | CLIFTON | KS | 66937 | |
| LONG TRUST, HELEN S | 725 3RD RD | CLIFTON | KS | 66937 | |

| OWNER | ADDRESS | CITY | STATE | ZIP |
|--|-----------------------------------|-------------------------|-------------|------------|
| LONG, BETTY J | ATTN: MILLS, JOANN | WASHINGTON | KS | 66968 |
| Long, Patrick & Susan | 33201 SE Pearia RD | Corvallis | OR | 97333 |
| LORANGER, BOB & LAURA FAM | 7426 E PARKWAY | SACRAMENTO | CA | 95823 |
| LOROFF, PATRICIA A & PHILLIP A | 484 MINERAL POINT RD | TROY | KS | 66087 |
| LOROFF, PHILLIP A & PATRICIA A | 484 MINERAL POINT RD | TROY | KS | 66087 |
| LOWDERMILK, JOYANNA ET AL | %SNYDER, MRS VERNON | HOLTON | KS | 66436 |
| LOWREY, RALPH A | 306 W 12TH | LARNED | KS | 67550 |
| LOWREY, TIMOTHY L | 13900 S SOONER ROAD #10 | EDMOND | OK | 73034 |
| LOYD, CARROLL H. AND EVELYN A. REVOCABLE TRUST | 405 UTAH ST | HIAWATHA | KS | 66434 |
| LOYD, DON O. TRUST | 2252 LINDEN RD | HIAWATHA | KS | 66434 |
| LOYD, SHAWN & ROBIN | 409 MIAMI ST | HIAWATHA | KS | 66434 |
| LUDWIG, DENNIS R & LUDWIG, DEBRA J | 1232 NW 60 AVE | OLMITZ | KS | 67564 |
| LUDWIG, ETHAN | 1232 NW 60 AVE | OLMITZ | KS | 67564 |
| LUEBCKE, LEO J TRUST | Attn: June Luebcke | 1100 N 16th ST APT 1B | MARYSVILLE | KS |
| LUEBCKE, LEO J TRUST | Attn: June Luebcke | 1100 N 16th ST #APT 1B | MARYSVILLE | KS |
| LUEGER, AARON | 1568 96TH RD | GOFF | KS | 66428 |
| LUND, LOIS | 1700 W 205TH DR | WALDO | KS | 67673 |
| LUTGEN, STEPHEN ET AL | %LUTGEN, EUGENE | 5607 NW FLINTRIDGE ROAD | KANSAS CITY | MO |
| LYNN GERARD KOHAK & JULIE MARIE KOHAK FAMILY TST | 1831 B RD | BAILEYVILLE | KS | 66404 |
| M & O FARMS, INC. | Attn: DWIGHT MEYER | 1780 HORNED OWL RD | HIAWATHA | KS |
| M G OIL INC | PO BOX 162 | RUSSELL | KS | 67665-0162 |
| MACKE, LARRY & JUDITH TST | 811 JUSTIANNA ST | SENECA | KS | 66538 |
| MACKE, LARRY J REV TST;MACKÉ,JUDITH A REV TST | 811 JUSTIANNA ST | SENECA | KS | 66538 |
| MADSEN JAMES K & KOLDER KATRIN LV TR | 1224 N FRANKLIN ST | RUSSELL | KS | 67665 |
| MAHON, MARGARET I; DAHL, KATHLEEN M; MAHON, GEORGE J; STEPHENS, JANE & WILLIAM; STEPHENS, JANE G | 411 W 12TH ST | CONCORDIA | KS | 66901 |
| MAI HOWARD E & JOETTA | PO BOX 367 | RUSSELL | KS | 67665-0367 |
| MAI HOWARD E & JOETTA M | PO BOX 367 | RUSSELL | KS | 67665-0367 |
| MAI KURT R | 8411 PRESTON RD, SUITE 800 | DALLAS | TX | 75225 |
| MAI, VERNON & SYLVIA | PO BOX 341 | LINN | KS | 66953 |
| MAIER CARLA & ALICE L RT | 108 S BROOKS ST | RUSSELL | KS | 67665 |
| MAIER CARL A & ALICE L RT | 108 S BROOKS ST | RUSSELL | KS | 67665 |
| MAIER, ERIC | 3559 AVE I | BISON | KS | 67520 |
| MAIER, GEORGE E TR #1 MAIER, MAXINE L TR #1 | 375 S US HWY 181 | DOWNS | KS | 67437 |
| MAIER, TIMOTHY P & MAIER, STEPHANIE | 525 NW 190 RD | HOISINGTON | KS | 67544 |
| MAINS, WILLIAM J | 526 N 2ND ST | OSBORNE | KS | 67473 |
| MARSHALL TRUST, MURIEL C | 16522 HUNTERS TRAIL | MONTGOMERY | TX | 77356 |
| MARY MARGARET THOLSTRUP TRUST NO 1; HERBERT, SAMUEL; MCKNOWN, EVELYN | 1071 LARK RD | CONCORDIA | KS | 66901 |
| MASCHEWSKI, FRED E. | 2280 FOXTAIL RD | FAIRVIEW | KS | 66425 |
| MASTCO INC | 952 LAST CHANCE RD | TROY | KS | 66087 |
| MAULER, KEVIN E | 351 NW 50 RD | GREAT BEND | KS | 67530 |
| MAX E. OLTJEN LAND & CATTLE CO., INC. | 1422 224TH ST | HIAWATHA | KS | 66434 |
| MCCOMAS, MILLIE M TR; MCCOMAS, NORRIS H; MCCOMAS, CHARLES D TR; MCCOMAS, NEVA N TR | 15 S 130TH AVE | PORTIS | KS | 67474 |
| MCCOY, JARED H | 106 CHATHAM ST | PORTIS | KS | 67474 |
| MCCUBBIN, F LEE & MCCUBBIN, JANICE L | PO BOX 223 | GRAINFIELD | KS | 67737 |
| MC FALL, MARVIN & EVELYN TST | 205 OREGON ST | SABETHA | KS | 66534 |
| MCGATLIN TR #1, PAT J | 1223 SUNFLOWER RD | GREENLEAF | KS | 66943 |
| MCGONIGLE, GEORGIA M TRUST | 3900 LAKEVIEW DR | HUTCHINSON | KS | 67502 |
| MCNEAL SYLVIA I REV TRUST | 310 E 11TH | ELLSWORTH | KS | 67439 |
| MCPHAIL, MARCIA L & MCPHAIL, F GERALD REV TRS | 808 PRESCOTT DR | LAWRENCE | KS | 66049 |
| MECKFESSEL, NEIL VERNON | 1150 240TH AVE | ROZEL | KS | 67574 |
| MECKFESSEL, RICHARD A ETAL | 2367 H RD | ROZEL | KS | 67574 |
| MEENEN, DON PATRICK & MICHELLE L. | 1991 HAZELNUT RD | HIAWATHA | KS | 66434 |
| MEIBERGEN, DELLA M TR | % STATE BANK OF DOWNS | DOWNS | KS | 67437 |
| MEIER, MICHAEL G & DEBRA M | ATTN: JANICE LARSON | 1217 S 81ST ST | KANSAS CITY | KS |
| MEITNER, LOYOLA & MEITNER, RONALD | 1212 RANDOM RD | HOISINGTON | KS | 67544 |
| MELCHER, ELMER & ARLENE LE; MELCHER, GARY; ALTENHOFEN, DONNA; HENRY, KAREN; MELCHER, RAND | Attn: MELCHER, ELMER H & ARLENE H | 107 AMADOR ST | SENECA | KS |
| MERMIS INC | 662 NOVA CT | SALINA | KS | 67401 |
| MERRIT, JERALYN; WINTER, SHIRLEY | PO BOX 13 | LINN | KS | 66953 |

| OWNER | ADDRESS1 | ADDRESS2 | CITY | STATE | ZIP |
|--|-------------------------------|-------------------------|--------------|-------|------------|
| METRO, CHARLES & LINDA | 1591 UNION RD | | CONCORDIA | KS | 66901 |
| MEYER REV TR, RANDALL D; MEYER REV TR, VICKI L | 1122 NATIONAL RD | | WASHINGTON | KS | 66968 |
| MEYER REVOCABLE TRUST, JANE A | 1122 7TH RD | | LINN | KS | 66953 |
| Meyer Trust UTA, O Warren | 5722 SW Clarion LN | | Topeka | KS | 66610 |
| MEYER TRUST, DELBERT; MEYER TRUST, RUTH | PO BOX 311 | | LINN | KS | 66953 |
| MEYER, ALLEN V. REVOCABLE TRUST AGREEMENT | 1850 MULBERRY RD | | HIAWATHA | KS | 66434 |
| MEYER, MICHAEL & KRISTI TRUST | 519 184th RD | | BAILEYVILLE | KS | 66404 |
| MG OIL INC | PO BOX 162 | | RUSSELL | KS | 67665 |
| MICK, ERNESTINE F REV TR | 1314 N CAMPBELL | | BELOIT | KS | 67420 |
| MID-KANSAS ELECTRIC CO LLC | 301 W 13TH ST | | HAYS | KS | 67601 |
| MIDWEST MONSTERS LLC | 17 GRAYLON PL | | ALBANY | NY | 12203 |
| MILLER FAMILY TST MILLER,JOHN S & JOHNNIE D | 2633 SE MISSION DR | #APT 114 | BARTLESVILLE | OK | 74006 |
| MILLER TRUSTEES, MORRIS & RUTH A | 594 MONUMENT RD | | WATHENA | KS | 66090 |
| MILLER, BETTY J | 322 W 14TH ST | | CONCORDIA | KS | 66901 |
| MILLER, ERNEST L | Attn: MILLER, BETTY | 322 W 14TH ST | CONCORDIA | KS | 66901 |
| MILLER, IRENE L FAMILY TRUST | Attn: PEOPLES BANK & TRUST | 101 S MAIN, PO Box 1226 | MCPHERSON | KS | 67460 |
| MILLER, MARTIN & CAROL | 1436 TRAIL RD | | CONCORDIA | KS | 66901 |
| MILLER, RUTH A; POPP, DONALD G; FOWLER, BETTY J; PHELAN, GLADYS M; POPP, MARK T | 1365 10TH RD | | CHASE | KS | 67524 |
| MILLER, RUTH E | % JANICE MCCUBBIN | 454 S ASH | GRAINFIELD | KS | 67737 |
| MILLER, RUTH E | Attn: RICHARD MILLER | 3860 180TH ST | RUSSELL | KS | 67665 |
| MILLER, WILLIAM & SHELLEY | Attn: COMMERCE BANK AND TRUST | PO BOX 5049 | TOPEKA | KS | 66605 |
| MILNER, TODD & KENDRA FAMILY TRUST | 1215 6TH RD | | MARYSVILLE | KS | 66508 |
| MITCHELL FRANK TR ETAL | %JACK O'LEARY | PO BOX 303 | LURAY | KS | 67649-0303 |
| MITCHELL JC & AB; MITCHELL N S; O'LEARY JOHN A; MITCHEL BB & LD | PO BOX 303 | | LURAY | KS | 67649-0303 |
| MITCHELL, GERALD & GERALD EUGENE | 3305 LINCOLN DR | | HAYS | KS | 67601 |
| MITCHELL, NICOLE | 559 MONUMENT RD | | WATHENA | KS | 66090 |
| MITCHELL,ROBERT W & LINDA | 1335 16TH RD | | HOME | KS | 66438 |
| MOG IRIS J | PO BOX 248 | | WILSON | KS | 67490-0248 |
| MOLITOR TR, C E & PEGGY | 11147 135 RD | | OFFERLE | KS | 67563-9209 |
| MOLITOR, KIRK | 11224 131 RD | | SPEARVILLE | KS | 67876-8772 |
| MONROE, ROBERT J REV TR A | 5064 OAK LEAF DR | | TULSA | OK | 74131 |
| MOORE, DALE & ALICE TRUST | 1995 N 260TH RD | | CLYDE | KS | 66938 |
| MOORE, LUCIAN III | 976 210TH ST | | HIAWATHA | KS | 66434 |
| MOORE, LUCIAN III & RUTH M. | 976 210TH ST | | HIAWATHA | KS | 66434 |
| MOORE, RICK & CARLA | 1995 N 260TH RD | | CLYDE | KS | 66938 |
| MOORE, RUTH M. | 976 210TH ST | | HIAWATHA | KS | 66434 |
| MOREY, TODD F. & DIANA L | 1186 240TH ST | | HIAWATHA | KS | 66434 |
| MORGAN FARMS INC | PO BOX 235 | | CONCORDIA | KS | 66901 |
| MORGAN, JANET SPELLMEIER; SPELLMEIER, ALLAN & DEAN & DOUGLAS | 206 S 4TH ST | | TROY | KS | 66087 |
| MORGAN, MARK C TRUST #1 | 1314 CRESCENT LN | | CONCORDIA | KS | 66901 |
| MORGENSTERN FAMILY CORP | 259 W 6TH ST APT 17 | | HOISINGTON | KS | 67544 |
| MORGENSTERN, ROBERT | 600 W 15TH ST | | HOISINGTON | KS | 67544 |
| MORRIS TERRY E ETAL; BROCK FAMILY TRUST NO 1; DORTLAND, DARRELL; DORTLAND, KAYLA; MORRIS, DIANA L; MORRIS, TERRY | PO BOX 22 | | RUSSELL | KS | 67665 |
| MORRISON,JOHN SR & ROBERTA | 122 144TH RD | | BAILEYVILLE | KS | 66404 |
| MOSER, KELLY | 1060 KEYSTONE RD | | MARYSVILLE | KS | 66508 |
| MOSHER, BARBARA J TRUST NO 1 | 164 220 RD | | CLYDE | KS | 66938 |
| MOSHER, MARK D & DONALD I | 322 GARFIELD AVE | | LIVERPOOL | NY | 13088 |
| MOSHER, MICHAEL E TRUST NO 1; MOSHER, BARBARA J TRUST NO 1 | 1985 VALE RD | | CONCORDIA | KS | 66901 |
| MOSHER, ROBERT D; MOSHER, ALAN D; MOSHER, ANDREW P; MOSTHER, GEROLD L | 2618 N CRANBERRY | | WICHITA | KS | 67226-1619 |
| MOSIER, MARGARET L REV TR | % MOSIER, DR ROSS O TRE | 430 E SULLIVAN BOX 158 | SPALDING | NE | 68665 |
| MOSS, DOLORES | PO BOX 42 | | STEELE | ND | 58482-0042 |
| MOUBRY, REX | 510 DIVISION ST | | DOWNNS | KS | 67437 |
| MUETING,GERALD L & ROSE M | 1028 136TH RD | | SENECA | KS | 66538 |
| MUETING,JERRY L & ROSE M | 1028 136TH RD | | SENECA | KS | 66538 |
| MUGLER, LEON B FARMS INC | Attn: MUGLER, LAREE | 11887 QUARTERHORSE CT | CINCINNATI | OH | 45249 |
| MYERS FARMS INC | 842 DOVE CREEK RD | | DENTON | KS | 66017 |
| MYERS, KATHLEEN | 1706 COUNTRY LANE | | ATCHISON | KS | 66002 |
| NAEGELE, KALA L | 4201 WINDSOR DR | | FARMINGTON | NM | 87402 |

| Owner | Address 1 | Address 2 | City | State | Zip |
|--|---------------------------------|----------------------|----------------|-------|------------|
| NAILLIEUX, ARMAND TRUST | 1907 N 140TH RD | | CONCORDIA | KS | 66901 |
| NAILLIEUX, ARMAND TRUST; NAILLIEUX, ESTHER N TRUST | 1907 N 140TH RD | | CONCORDIA | KS | 66901 |
| NCCI, LLC | Attn: Kenneth Fruh | 52744 E US 60 SPC#87 | Miami | AZ | 85539 |
| NGK ELECTRIC COOP INC | C/O ROLLING HILLS ELECTRIC COOP | PO BOX 301 | MANKATO | KS | 66956 |
| NEEL, ALBERTA M TRUST NO 1 | 808 SHELL RD / K28 HWY | | JAMESTOWN | KS | 66948 |
| NELSON PROPERTIES INC | 3001 MILLER RD | | ST. JOSEPH | MO | 64506 |
| NELSON, CARL F TRUST | 524 E 11TH ST | | CONCORDIA | KS | 66901 |
| NELSON, CHESTER G | 3009 OCEAN DR | | CORPUS CHRISTI | TX | 78404 |
| NELSON, DARRELL L FAMILY TRUST; NELSON, ANITA C; NELSON, ELDEN K; NELSON, REGINA A TRUST | 133 W 19TH ST | | CONCORDIA | KS | 66901 |
| NELSON, ELDEN & ANITA | PO BOX 186 | | CONCORDIA | KS | 66901 |
| NELSON, KEITH C | 2226 100TH AVE | | PAWNEE ROCK | KS | 67567 |
| NELSON, SCOTT K & BARBARA | 2142 UNION RD | | CONCORDIA | KS | 66901 |
| NEMAHA-MARSHALL ELECTRIC COOP ASSN | PO BOX O | | AXTELL | KS | 66403 |
| NEUFORTH, EVA J | 387 NW 70 AVE | | GREAT BEND | KS | 67530 |
| NEUFORTH, KAREN P | 306 NW 80 AVE | | GREAT BEND | KS | 67530 |
| NEUMANN TRUST, FRANCIS H & DOROTHY E | 6038 PRYOR AVE | | ST. JOSEPH | MO | 64504 |
| NEUMANN, JOHN N JR & PATRICIA A | 613 MINERAL POINT RD | | TROY | KS | 66087 |
| NEWACHECK KARL A | 345 W 4TH ST | | RUSSELL | KS | 67665 |
| NEY MERLIN K & BONITA M | 116 EVES DR | | RUSSELL | KS | 67665 |
| NICHOLAS MONTGOMERY LIVING TST | 212 S 6TH ST | | SABETHA | KS | 66534 |
| NICHOLS JACK E & CONNIE S | 3997 188TH ST | | RUSSELL | KS | 67665 |
| NIEKAMP, ELMER & IRENE TST | 2455 STATE HWY 63 | | SENECA | KS | 66538 |
| NIMITZ, JOAN M | 754 SARATOGA RD | | WATHENA | KS | 66090 |
| NOEL, BONNIE | 612 E COURT ST | | SMITH CENTER | KS | 66967 |
| NOLLER, GARY L & DONNA M & WRIGHT, CAROLYN J | 861 4TH | | MEEKER | CO | 81641 |
| NORDHUS, JAMES R & MARY E | 916 HIDEAWAY RD | | MARYSVILLE | KS | 66508 |
| NORDMAN, DAVID L | 1881 380 RD | | ALBERT | KS | 67511 |
| NORDMAN, MARVIN J | PO BOX 231 | | GREAT BEND | KS | 67530 |
| NORDMAN, MAURICE L | 1204 TAFT ST | | GREAT BEND | KS | 67530 |
| NORDMAN, RONNIE L | 722 NW 80 AVE | | OLMITZ | KS | 67564 |
| NORDMAN, RONNIE L & NORDMAN, CATHLEEN | 722 NW 80 AVE | | OLMITZ | KS | 67564 |
| NUSS FAMILY TRUST | 527 W JEWELL ST | | RUSSELL | KS | 67665 |
| NUSS KEITH A & TAMBRA J | 3062 184TH ST | | RUSSELL | KS | 67665 |
| NUSS RONALD E | 3024 184TH ST | | RUSSELL | KS | 67665 |
| NUSS VELDA (LF) | 933 E 1ST ST | | RUSSELL | KS | 67665-2425 |
| NUSS, FREDERICK J ETAL | %NUSS, MELVIN | PO BOX 2080 | GREAT BEND | KS | 67530 |
| NUSS, MELVIN O TRUST #1 & NUSS, RUTH H TRUST #1 | PO BOX 2080 NUSS BLDG | | GREAT BEND | KS | 67530 |
| OAKLAND VALLEY SIX INC A KANSAS CORPORATION | 634 HWY 7 | | BENDENA | KS | 66008 |
| OCHS, MICHAEL T | 2936 APPALOOSA AV | | BRIGHTON | CO | 80601 |
| OESTREICH, RONALD L | 201 2nd St | | LINN | KS | 66953 |
| OETKEN, LAVERNE | 1116 NW 10 RD | | GREAT BEND | KS | 67530 |
| OFFERLE JR, CECIL | 10244 134 RD | | OFFERLE | KS | 67563 |
| OGLE, RICHARD E & OGLE, JEANETTE L | 1051 NW 50 AVE | | HOISINGTON | KS | 67544 |
| O'HARA, PAUL & LINDA | 2523 US 24 HWY | | BELOIT | KS | 67420 |
| OHLE LAND LLC | Attn: Dennis & Anita Bott | 72 Prairie RD | Palmer | KS | 66962 |
| OHLE REV LVG TR, ROBERT M & NORMA A | 888 QUIVIRA RD | | LINN | KS | 66953 |
| OHLE REV LVG TR, STEVEN K & CYNTHIA | 898 QUIVIRA RD | | LINN | KS | 66953 |
| OHLE, CYNTHIA | 898 QUIVIRA RD | | LINN | KS | 66953 |
| OLBERDING, EILEEN G | 838 146TH RD | | SENECA | KS | 66538 |
| OLBERDING, WAYNE C | 10449 NW 4TH ST | | TOPEKA | KS | 66615 |
| OLDRIDGE, JACK D; OLDRIDGE, LEOLA M TRUST | 105 MIAMI ST | | HIAWATHA | KS | 66434 |
| OLSEN, EDWARD D TRUST; OLSON, JANICE C TRUST | 2163 N 230TH RD | | CLYDE | KS | 66938 |
| Olson Rev Liv Tr, Phillip & Linda | 508 Gypsum RD | | Clifton | KS | 66937 |
| OLSON REV TR, KENNETH | Attn: Kathleen Bott | 308 N Palmer ST | PALMER | KS | 66962 |
| OLTJEN, W. C. INC. | Attn: NADINE BURNS | 4309 W HAVERILL DR | ST JOSEPH | MO | 64506 |
| OPDYCKE STEVEN R & JUSTINA | 18809 4 CORNERS RD | | RUSSELL | KS | 67665 |
| ORR, WENDALL & JANICE KUIPERS, KENNETH | 1030 S CAMINO DELAS COLINA | | TUCSON | AZ | 85748-6826 |
| Overbeck, Janet | 2832 Hilltop AVE | | Hanover | KS | 66945 |

| OWNER | ADDRESS1 | ADDRESS2 | CITY | STATE | ZIP |
|--|-----------------------------------|-----------------------|-------------|-------|------------|
| OWENS, MELVIN W & LOIS E | 1425 125TH RD | | ATCHISON | KS | 66002 |
| PADGETT TR #1, BERYL | Attn: PADGETT, GARY W | PO BOX 309 | GREENLEAF | KS | 66943 |
| PADGETT, GARY W & SUE S | PO BOX 309 | | GREENLEAF | KS | 66943 |
| PAGET, WILLIAM D & SHARI K | 616 5TH ST | | WALDO | KS | 67673 |
| PAHLS, BERNADINE M TR #1 | 1217 US 24 HWY | | CAWKER CITY | KS | 67430 |
| PAHLS, EDWIN A TR #1 | 1217 HWY 24 | | CAWKER CITY | KS | 67430 |
| PAHLS, EDWIN A TRUST #1 | 1217 US 24 HWY | | CAWKER CITY | KS | 67430 |
| PAHLS, GALEN L TRUST #1 | 1510 I RD | | JEWELL | KS | 66949 |
| PALEN, STANLEY & BARBARA | 1124 180 RD | | GLEN ELDER | KS | 67446 |
| PALMER, LUCILLE | PO BOX 213 | | PORTIS | KS | 67474 |
| PALMQUIST, FRANCES E TRUST | 620 2ND AVE | | CONCORDIA | KS | 66901 |
| PALMQUIST, ROBERT A | 703 3RD AVE | | CONCORDIA | KS | 66901 |
| PAPE, WARNER R & JULIA P TRUST | 2950 N 152ND LN | | GOODYEAR | AZ | 85395 |
| PARKER, CURTIS E | 2107 12TH RD | | GREENLEAF | KS | 66943 |
| PARKER, CURTIS; PARKER FAMILY TRUST; PARKER, SCOTT | 1324 THUNDER RD | | GREENLEAF | KS | 66943 |
| PARKER, SCOTT | 600 UPLAND RD | | GREENLEAF | KS | 66943 |
| PARKER, TODD | 358 160TH RD | | DENTON | KS | 66017 |
| PARSON, BEVERLY J | 4039 N BAYBERRY ST | | WICHITA | KS | 67226-2418 |
| PEDERSON RALPH W; PEDERSON DOLORIS J | 3469 184TH ST | | RUSSELL | KS | 67665 |
| PEEK, KEITH | 1401 WEST RIVER RD | | MARYSVILLE | KS | 66508 |
| PEEK, KENDALL | 511 N 18TH ST | | MARYSVILLE | KS | 66508 |
| PEEK, KEVIN J TRUST | PO BOX 307 | | MARYSVILLE | KS | 66508 |
| PELTIER, JAMES B; PELTIER, DAVID & SUSAN TRUST | Attn: PELTIER, DAVID | 905 WASHINGTON ST | CONCORDIA | KS | 66901 |
| PELTIER, MAX & LADONNA TRUST | 525 E 11TH ST | | CONCORDIA | KS | 66901 |
| PETERS FAMILY FARM, LLC | % PETERS, LARRY | 1003 N HERSHEY | BELOIT | KS | 67420 |
| PETERS, MILDRED | PO BOX 276 | | LINN | KS | 66953 |
| PETERS, STEVEN J & DEBRA L | 2323 290 RD | | BELOIT | KS | 67420 |
| PETTY, EMILIE HERRMANN | 5005 WEST AVE STE 100 | | SAN ANTONIO | TX | 78213 |
| PEUKER, HENRY JR | 1120 130TH RD | | BENDENA | KS | 66008 |
| PIERCE FAMILY TRUST | Attn: COTE, PATRICIA ANN | 1011 M ST | FAIRBURY | NE | 68352 |
| PIERCE TRUST, CHERYL DIANE | 1164 140TH RD | | BENDENA | KS | 66008 |
| PIERCE TRUST, DOW GERALD | 1164 140TH RD | | BENDENA | KS | 66008 |
| PIERCE, CHAD & KARIANNE J | PO BOX 253 | | TROY | KS | 66087 |
| PIERCE, GERALD E JR & SHERYL L | 755 CASTLETON RD | | DENTON | KS | 66017 |
| PIERCE, JESSE D | 1251 150TH RD | | TROY | KS | 66087 |
| PIERCE, SHANE D | 728 HWY 7 | | BENDENA | KS | 66008 |
| PIFER REV IN VIV TR, MARY | 2003 23RD RD | | WASHINGTON | KS | 66968 |
| PINKNEY, MARK & BETH I | 12277 LARIAT WAY | | FORD | KS | 67842 |
| PIPER, JASON | 206 VINE ST | | HURON | KS | 66041 |
| PIPER, RICHARD G. SR. | 1749 WILLOW RD | | LEONA | KS | 66532 |
| PLATTE PIPELINE CO. | ATTN: TERASEN PIPELINES (USA) INC | 800 WERNER CT STE 352 | CASPER | WY | 82601 |
| PLOWMAN, BELINDA | 12275 US HWY 400 | | WRIGHT | KS | 67882-9572 |
| POHLMAN ADAM HENRY II RV TR | 430 N ASH ST | | RUSSELL | KS | 67665 |
| POLSON, KENT & JOYCE | 2556 RIDGE RD | | VLIETS | KS | 66544 |
| POLSON, JOHN D & SHARMON | 1669 26TH RD | | VLIETS | KS | 66544 |
| POPP, ALLAN R | 1208 E 32nd ST | | Hays | KS | 67601-2017 |
| POPP, DONALD & POPP, RUBY | 197 NE 220 RD | | HOISINGTON | KS | 67544 |
| POPP, OTTO & POPP, THEODOR W | % RUTH MILLER | RR 1 BOX 37 | UTICA | KS | 67584 |
| PORTER, CAROL M | 1217 N MILL | | BELOIT | KS | 67420 |
| PORTER, SHALE D & DAWN R | 329 N NASH ST | | GLEN ELDER | KS | 67446 |
| PORTING, JEFFREY H & KRISTIE L | 501 FELIX | | AXTELL | KS | 66403 |
| PORTING, JOHN J & JOANN H | 2859 LIMESTONE RD | | AXTELL | KS | 66403 |
| POWERS JR, GRANT & BONNIE | 11361 130 RD | | SPEARVILLE | KS | 67876-8743 |
| POWERS, STEVEN & POWERS, MERRILL | 11319 131 RD | | SPEARVILLE | KS | 67876-8773 |
| PRAIRIE LAND ELEC COOP, INC | 301 WEST 13TH ST | | HAYS | KS | 67601 |
| PRAIRIE LAND ELECTRIC COOP | PO BOX 360 | | NORTON | KS | 67654 |
| PRESCOTT, BEVERLY ANN | 917 TOLES AVE | | LARNED | KS | 67550 |
| PREUSS, JAMES A | 1344 16th RD | | HOME | KS | 66438 |

| Owner | Address | Address | City | State | Zip |
|---|---------------------------|--------------------------|--------------|-------|------------|
| PREUSS, JAMES A. & CHRISTINA | 1344 16TH RD | | HOME | KS | 66438 |
| PRICE, LOIS | 817 270TH AVE | | ROZEL | KS | 67574 |
| PRIEST, WILLIAM C & KIM M | 2125 U RD | | SABETHA | KS | 66534 |
| Procopio Revocable Living Trust, Walter & Peggy | 13800 W 77th Ter | | Lenexa | KS | 66216 |
| PRUITT, AARON D & DARA | 1018 W 160TH DR | | OSBORNE | KS | 67473 |
| PRUSA, LORENA | BOX 487 | | COLDWATER | KS | 67029 |
| QUINN, PENNY S | 1354 SW 30 RD | | PAWNEE ROCK | KS | 67567 |
| R S DRYDEN FARMS, LLC | 3811 QUEENS PL | | HUTCHINSON | KS | 67502 |
| RADKE BRENDA | 1320 SCHWALLER AVE | | HAYS | KS | 67601 |
| RAMSEY, MERL | 2307 N 120TH RD | | CONCORDIA | KS | 66901 |
| RAMSEY, RICHARD G & JENNIFER A | 1096 ROCK RD | | CONCORDIA | KS | 66901 |
| RAPER, VICKIE ETAL | 412 MAPLE AVE | | STILLWATER | OK | 74074 |
| RECTOR, STEVEN; RECTOR, DAVID | 3136 N DEN HOLLOW ST | | WICHITA | KS | 67205 |
| RECTOR, TWILA M LIVING TRUST | 2407 KINGMAN ST | | LEAVENWORTH | KS | 66048 |
| REEDY TRUST, LEONARD; REEDY TRUST, JUDITH | 1907 N 200TH RD | | CONCORDIA | KS | 66901 |
| REEDY, STEVEN L | 15851 DALLAS PKWY STE 600 | | ADDISON | TX | 75001 |
| REIN CARL H | 3735 190TH ST | | RUSSELL | KS | 67665 |
| REIN LIVING TRUST | 791 BONNIE BRAE BLVD | | DENVER | CO | 80209-0000 |
| REINERT, MARJORIE L | 414 DELAWARE ST | | DOWNS | KS | 67437 |
| REINHARDT, LARRY L | 260 16TH RD | | OKETO | KS | 66518 |
| REINHARDT, LARRY L | 260 16TH RD | | OKETO | KS | 66518 |
| REINHARDT, RICHARD & SHAREN | 1180 DAWSON DR | | MARYSVILLE | KS | 66508 |
| REINHARDT, RICHARD & SHAREN | 1180 DAWSON DR | | MARYSVILLE | KS | 66508 |
| REMUS, SHELDON D | 402 LAKE DR | | CAWKER CITY | KS | 67430 |
| REMUS, TWYLA V TR#1 | 1798 110 RD | | CAWKER CITY | KS | 67430 |
| RENARD PAUL D BOGAN ERIN N | 18802 LAND ROAD | | RUSSELL | KS | 67665 |
| RENCIN FAMILY TR, BILLY & MARIAN | 415 N HOLLENBERG ST | | HANOVER | KS | 66945 |
| RENCIN, MICHAEL | 2645 14TH RD | | BARNES | KS | 66933 |
| RESCO, GARY L & CAMI G | 2975 UNION RD | | CLYDE | KS | 66938 |
| RESCO, MORRIS D TRUST; RESCO, LUELLA M TRUST | 2965 TEAL RD | | CLYDE | KS | 66938-9020 |
| REXROAT, BRUCE | 480 S 80TH AVE | | DOWNS | KS | 67437 |
| REXROAT, BRUCE & DARCEL D | 480 S 80TH AVE | | DOWNS | KS | 67437 |
| REXROAT, JEREMY W & TARA R | 820 S MAIN | | LANSING | KS | 66043 |
| RHA FARMS INC | 12 TROTTER LANE | | LARAMIE | WY | 82070 |
| RICHARDS, DARLYNE V TRUST | %DIEDERICH, DANIEL | 122 N SANTA FE AVE STE B | SALINA | KS | 67401 |
| RICHARDS, TONY F TRUST | 3595 B RD | | BELOIT | KS | 67420 |
| RICKE TR, FLORA C | PO BOX 101 | | WRIGHT | KS | 67882-0101 |
| RICKLEFS, DELUS W | 1136 140TH RD | | BENDENA | KS | 66008 |
| RICKLEFS, DELUS W & YVONNE | 1136 140TH RD | | BENDENA | KS | 66008 |
| RICK'S PIPELINE INC | PO BOX 875 | | RUSSELL | KS | 67665-0875 |
| RINGLER CLIFFORD ETAL | PO BOX 108 | | GRAND COULEE | WA | 99133-0108 |
| Rippe Rev Tr, Dale & Lillian | 1434 9th RD | | Linn | KS | 66953 |
| RIPPE REV TR, JOANNA | 1355 9TH RD | | LINN | KS | 66953 |
| RITTENHOUSE FAMILY TR 2003 | 4870 HOEN AVE | | SANTA ROSA | CA | 95405 |
| ROBERTS FARMS INC | PO BOX 265 | | DENTON | KS | 66017 |
| ROBERTS JOHN R | 18435 MICHAELIS RD | | RUSSELL | KS | 67665 |
| ROBERTS, ALBERT F. & SUSAN G. | PO BOX 188 | | SABETHA | KS | 66534 |
| ROBINSON, BURTON M & CONNIE | 2047 144TH RD | | SABETHA | KS | 66534 |
| ROBISON, EDWARD C TRUST | 401 S RIDGEVIEW DR | | WARRENSBURG | MO | 64093 |
| RODELL, MAYNARD C & JUDITH E REVOCABLE LIVING TRUST | P O BOX 242 | | CAWKER CITY | KS | 67430 |
| RODGER BRENDA S | 3344 187TH ST | | RUSSELL | KS | 67665 |
| RODVLT, DAVID A. & LYNN M. | 1541 230TH ST | | HIAWATHA | KS | 66434 |
| ROESLER, JOSEPH EDWARD | 1998 L RD | | LARNED | KS | 67550 |
| ROEVER, DARREL D & ELAINE M | 1759 LIMESTONE RD | | HOME | KS | 66438 |
| ROEVER, ELAINE M & DARREL D | 1759 LIMESTONE RD | | HOME | KS | 66438 |
| ROGG FARMS INC | % CHEGWIDDEN, JULIA | 1759 S HWY 281 | RUSSELL | KS | 67665 |
| ROHRER, LARRY G & THERESA F | 865 SHERIDAN RD | | WATHENA | KS | 66090 |
| RONNEBAUM, LEONARD J | 926 136TH RD | | SENECA | KS | 66538 |

| Owner | Address | City | State | Zip | |
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| ROSTINE TR, LAVERA M & ROSTINE, BOYD | PO BOX 1366 | HUTCHINSON | KS | 67504-1366 | |
| ROTH, WILLIAM E & ROTH, MARILYN RAE | 973 T RD | LARNED | KS | 67550 | |
| ROTMAN, ANTONE A TR; ROTMAN, ANTONE A TRE; ROTMAN, DENNIS J TRE; ROTMAN, DOUGLAS TRE | PO BOX 143 | DOWNS | KS | 67437 | |
| ROTMAN, DENNIS J FISHER, MARY L | 30072 310 RD | CAWKER CITY | KS | 67430 | |
| ROTTINGHAUS, CHRISTOPHER N & JENNIFER L | 1405 WESTPARK CT | SENECA | KS | 66538 | |
| ROTTINGHAUS, DENNIS L ROTTINGHAUS, LEANNA L | 1826 L RD | SENECA | KS | 66538 | |
| ROTTINGHAUS, DIANE ROTTINGHAUS, BRIAN | 1222 192ND RD | SENECA | KS | 66538 | |
| ROTTINGHAUS, GALEN & AUDREY | 1377 144TH RD | SENECA | KS | 66538 | |
| ROUSE, WALTER B & DONHAM, KRISTI J | 482 NW 80 AVE | GREAT BEND | KS | 67530 | |
| ROWLAND, ROBERT L TRUST | 1272 8TH RD | MARYSVILLE | KS | 66508 | |
| RUOFF TRUST, WINNIE | Attn: FRUH, CHARLES | 902 WEHRT | LA | 70669 | |
| RUSH FARMS INC, H K | PO BOX 266 | TROY | KS | 66087 | |
| RYAN, SHANE A & CHREST, TRICIA L | 931 A RD | KINSLEY | KS | 67547 | |
| SAINT FRANCIS ACADEMY INC | P O BOX 1340 | SALINA | KS | 67402 | |
| SAMUELSON, KEVIN D & JODI J | 311 S 13TH ST | MARYSVILLE | KS | 66508 | |
| SAMUELSON, KEVIN D & JODI J | 311 S 13TH ST | MARYSVILLE | KS | 66508 | |
| SANDMANN, MARK W | 1438 21ST RD | FRANKFORT | KS | 66427 | |
| SANDMANN, ROBERT J & DEBORAH A. TRUST | 1415 21ST RD | FRANKFORT | KS | 66427 | |
| SANDMANN, TODD A. & MELISSA B. | 1250 HWY 99 | BEATTIE | KS | 66406 | |
| SANDMANN, THOMAS & CAROL | 1859 11TH RD | BLUE RAPIDS | KS | 66411 | |
| SARVER CHARITABLE TR | % THE PEOPLES BANK | PO BOX 307 | SMITH CENTER | KS | 66967 |
| SAYLOR, KEVIN | 403 N 2ND ST | OSBORNE | KS | 67473 | |
| SCHAAF REV TR, REYNOLD | PO BOX 36 | LINN | KS | 66953 | |
| SCHAAF REV TR, REYNOLD; SCHAAF CREDIT SHELTER IRR TR, KATHY | PO BOX 36 | LINN | KS | 66953 | |
| Schaefer Family Lvg Tr | 9720 Pinewood DR | Denton | TX | 76207 | |
| SCHAEFER IRREV TR, LEROY & LILA | PO BOX 264 | LINN | KS | 66953 | |
| Schaefer Revocable Trust, Keith & Susan | 697 Jade RD | Linn | KS | 66953 | |
| SCHAIBLE, CHARLES A. TRUST | Attn: JANE SCHAIBLE | 4301 SW S6 CT | TOPEKA | KS | 66610 |
| SCHAIBLE, CHARLES M. TRUST | PO BOX 187 | FAIRVIEW | KS | 66425 | |
| SCHALLER, MAURICE ETAL | 323 W 15TH ST | LARNED | KS | 67550-1710 | |
| SCHEELE ESTHER | 949 OSAGE RD | LINN | KS | 66953 | |
| SCHEELE REV LIV TR, RAYMOND & DONNA | 833 MADISON RD | LINN | KS | 66953 | |
| SCHEELE TRUST, WILBERT & ESTHER | Attn: SCHEELE, LARRY & CARLA | 1531 9TH RD | LINN | KS | 66953 |
| Scheele, Wesley | 201 1st ST | Linn | KS | 66953 | |
| SHELL, JEFFREY L & MARSHA | 1439 12TH RD | MARYSVILLE | KS | 66508 | |
| SCHILLING, MARY E | 1110 MAY ST | MARYSVILLE | KS | 66508 | |
| SCHILLING, MARY E. & HOUK, MARK G. | 1110 MAY ST | MARYSVILLE | KS | 66508 | |
| SCHILLING, RICHARD L. & LUCINDA J. REVOCABLE LIVING TRUST | 4 KIOWA CT | HIAWATHA | KS | 66434 | |
| SCHINSTOCK, EUGENE E | 2804 DERENDA DR | HUTCHINSON | KS | 67502 | |
| SCHINSTOCK, EUGENE E & JEANNE M | 2804 DERENDA DR | HUTCHINSON | KS | 67502 | |
| SCHINSTOCK, GERALD L | 826 E 6TH ST | KINSLEY | KS | 67547 | |
| SCHINSTOCK, GERALD L | 826 E 6TH ST | KINSLEY | KS | 67547 | |
| SCHINSTOCK, JAMES R & SCHINSTOCK, CAROLYN S | 9 EASTWOOD DR | HUTCHINSON | KS | 67501 | |
| SCHLAEFLI, JOHN L TR #1 SCHLAEFLI, ELIZABETH | 605 PINE | CAWKER CITY | KS | 67430 | |
| SCHLAEFLI, RONALD C | P O BOX 344 | CAWKER CITY | KS | 67430 | |
| SCHMELZLE, LORESTINE M TST | 1467 136TH RD | SENECA | KS | 66538 | |
| SCHMIDT TR, MARY ANN | 11276 126 RD | SPEARVILLE | KS | 67876 | |
| SCHMIDT, GILLIAN | 6726 FONTANA ST | PRAIRIE VILLAGE | KS | 66208-1627 | |
| SCHMIDT, PAUL V; SCHMIDT, FRED C | PO BOX 45 | ANDALE | KS | 67001-0045 | |
| SCHMITS, EDWARD A REV LIV TST | 2022 STATE HWY 63 | SENECA | KS | 66538 | |
| SCHMITT, DALE G TRUST | 100 CIRCLE DR | BELOIT | KS | 67420 | |
| SCHMITT, DARRIN L | 300 10TH RD | CAWKER CITY | KS | 67430 | |
| SCHMITT, JOSEPH & DONNA & LINTON, JAMES & ELIZABETH | 1428 N INDEPENDENCE | BELOIT | KS | 67420 | |
| SCHMITT, LAVERN PAUL RV TR | 4005 OLD SALEM | HUTCHINSON | KS | 67502 | |
| SCHMITT, PATRICK R. & TERRI L | 6522 W 133RD TERRACE | OVERLAND PARK | KS | 66209 | |
| SCHMITT, RICHARD & CAROLYN | 100 C RD | CAWKER CITY | KS | 67430 | |
| SCHMITT, ROBERT MARITAL TR SCHMITT, EILEEN TRUSTEE | 909 E 27TH AVE | HUTCHINSON | KS | 67502 | |
| SCHMITZ, JOSEPH G & AMY F | 2912 LIMESTONE RD | AXTELL | KS | 66403 | |

| Owner | Address | Address | City | State | Zip |
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| SCHMITZ, RONALD G & DONNA K | 1778 LIMESTONE RD | | HOME | KS | 66438 |
| SCHNECK JR, LAWRENCE & SCHNECK, JANICE | Attn: SCHNECK, GARY | PO BOX 5417 | BORGER | TX | 79008 |
| SCHNEIDER FAMILY FARM LLC | % NORBERT SCHNEIDER | 502 W 15TH ST | HOISINGTON | KS | 67544 |
| SCHNEIDER, DAVID & SCHNEIDER, JUNE M; SCHNEIDER, WAYNE F | 445 NW 10 RD | | GREAT BEND | KS | 67530 |
| SCHNEIDER, KEITH A | 710 NW 60 RD | | OLMITZ | KS | 67564 |
| SCHNEIDER, MELVIN EUGENE | 414 W 6TH | | LACROSSE | KS | 67548 |
| SCHNEIDER, NORBERT J & SCHNEIDER, TERRY L | 502 W 15TH ST | | HOISINGTON | KS | 67544 |
| SCHNEIDER, RAYMOND M TR#1 | 605 W VERMONT ST | | OSBORNE | KS | 67473 |
| SCHNEIDER, TYLER C | 600 HOUSTON ST | | MANHATTAN | KS | 66502 |
| SCHOEN, STAN & DENISE | 1224 C RD | | CAWKER CITY | KS | 67430 |
| SCHOEN, STANTON J & DENISE | 1224 C RD | | CAWKER CITY | KS | 67430 |
| SCHOEN, STEVEN & LILIANA | 259 DENBERRY DRIVE | | LAKE ZURICH | IL | 60047 |
| SCHOEN, STEVEN J | 259 DENBERRY DRIVE | | LAKE ZURICH | IL | 60047 |
| SCHOENBERGER JAMES L TR #1 | PO BOX 701 | | RUSSELL | KS | 67665-0701 |
| SCHOENBERGER JAMES L TR #1 SCHOENBERGER PEGGY D TR #1 | PO BOX 701 | | RUSSELL | KS | 67665-0701 |
| SCHRAMM, WILBUR D | 312 Hillcrest LN | | Greenleaf | KS | 66943 |
| SCHROCK, NATHAN F & ELLEN J | 1332 26th RD | | AXTELL | KS | 66403 |
| SCHROEDER FAMILY, LP | 11324 MADISON AVE | | KANSAS CITY | MO | 64114 |
| SCHUETZ BROTHERS PARTNERSHIP | Attn: SAM SCHUETZ | 1479 200TH ST | HIAWATHA | KS | 66434 |
| SCHULTE, LUKE | 14394 W 118TH COURT | | Olathe | KS | 66022 |
| SCHULTE, LUKE | 819 RAGAN RD | | DODGE CITY | KS | 67801 |
| SCHULTZ, MARK A & SCHULTZ, JACQUELINE M | 349 SW 130 AVE | | PAWNEE ROCK | KS | 67567 |
| SCHULTZ, STANLEY L | 2111 GOLDENROD | | RICHARDSON | TX | 75081 |
| SCHULTZE, REX A & RITA E | 618 WEST ST | | OSBORNE | KS | 67473 |
| SCHULTZE, REX M | 618 W ST | | OSBORNE | KS | 67473 |
| SCHULTZE, REX M & RITA E | 618 WEST ST | | OSBORNE | KS | 67473 |
| SCHULTZE, REX M & RITA E; SCHULTZE, ROGER G TR; SCHULTZE, LEVETTA TR | 618 WEST ST | | OSBORNE | KS | 67473 |
| SCHULTZE, ROGER G TR #1 SCHULTZE, LEVETTA J TR #1 | 1697 S 160TH AVE | | OSBORNE | KS | 67473 |
| SCHWARTZKOPF, KAY & MC KINNIE, RONALD W TRUST | P O BOX 359 | | NESS CITY | KS | 67560 |
| SCOBY, FRANK R. TRUST; SCOBY, SHERYL S TRUST | 2214 ACORN RD | | SABETHA | KS | 66534 |
| SCOBY, GLENNA J TST | 3302 2ND ST N #APT 17 | | FARGO | ND | 58102 |
| SCOTT, ELINOR J REV TR | 205 W 33RD ST | | HAYS | KS | 67601 |
| Scroggie, Roberta; SCROGGIE, MELINDA | 800 5th RD | | Greenleaf | KS | 66943 |
| SCULLY PARTNERS LP | PO BOX 489 | | BEATRICE | NE | 68310 |
| SECHLER, HOWARD M. & KAREN E. | 440 S 3RD ST | | EVEREST | KS | 66424 |
| SECHLER, WILLIAM A. | 1727 190TH ST | | HIAWATHA | KS | 66434 |
| SEDLACEK, ANTHONY | PO BOX 8745 | | TOPEKA | KS | 66608 |
| SEDLACEK, BERNADINE; SEDLACEK, LOUIS D | 504 N 10TH ST | | SENECA | KS | 66538 |
| SEIFERT IRREV CREDIT SHELTER TRUST, ALLAN & ELLEN | 2877 TEAL RD | | CLYDE | KS | 66938 |
| SELLAND, ALVIN L. AND RUTH A. TRUST | 5778 334TH RD | | EVEREST | KS | 66424 |
| SELLAND, JACOB & KRISTEN | 1066 180th St. | | HIAWATHA | KS | 66434 |
| SENN, PAULA | Attn: JANICE NESTINGEN | 1706 SUNFLOWER RD | ROBINSON | KS | 66532 |
| SETZKORN ESTATE, KEVIN | Attn: KENTON SETZKORN | 10856 133 RD | OFFERLE | KS | 67563-9214 |
| SETZKORN, ELVIRA | 10848 133 RD | | OFFERLE | KS | 67563-9214 |
| SEYMOUR HEIRS | Attn: WELCHONS, DAN | 67 WILLOWBROOK | HUTCHINSON | KS | 67502 |
| SHAMBURG, DORINDA J | 11 CIRCLE DR | | BELOIT | KS | 67420 |
| SHAMBURG, KRISTEN K TRUST & SHAMBURG, GREGROY K TRUST | 1654 230 RD | | GLEN ELDER | KS | 67446 |
| SHAMBURG, NORMA M TR #1 | %SHAMBURG, TERRY | 3426 B RD | BELOIT | KS | 67420 |
| SHAMBURG, TERRY L & LYNN D | 3426 B RD | | BELOIT | KS | 67420 |
| SHARP, BRIAN | 1009 ROSS ST | | DOWNS | KS | 67437 |
| SHEAN, DAVID | 11106 OREGON TRAIL | | DODGE CITY | KS | 67801-6560 |
| SHELLITO, JOHN A & SHELLITO, JOSHUA A | 21 S HIGHWAY 181 | | DOWNS | KS | 67437 |
| SHIKE, DONITA K | 1333 COUNTY 671ST AVE | | OSBORNE | KS | 67473 |
| SHIRER WELL SERVICING CO INC | 460 W 11TH ST | | HOISINGTON | KS | 67544 |
| SHUMP, JAMES E | 1406 144TH RD | | SENECA | KS | 66538 |
| SHUMP, HAROLD G & CAROLYN S | 1913 N 11TH ST | | SENECA | KS | 66538 |
| SIBLEY, REX D & MARIAN A | 3863 MAINE ST | | BELOIT | KS | 67420 |
| SIBOLD, DOUGLAS A. | 317 N 12TH ST | | SABETHA | KS | 66534 |

| Owner | Address1 | Address2 | City | State | Zip |
|---|--|---------------------|------------------|-------|------------|
| SIDLINGER CAROL | 320 SW WOODBURY LANE | | TOPEKA | KS | 66606-2271 |
| SIEBENMORGEN, JAMES | 2240 PLUM TREE RD | | ROBINSON | KS | 66532 |
| SILLIN, DOLORES | 503 MARKET | | OVERBROOK | KS | 66524 |
| SIMMONS TRUST, KATHY M | 2241 13TH RD | | GREENLEAF | KS | 66943 |
| SIMMONS, EVELYN HOFMEISTER | 1004 NE 130 AVE | | CLAFLIN | KS | 67525 |
| SINGULAR REV TR, ANITA J | PO BOX 305 | | LINN | KS | 66953 |
| SKINNER, MILDRED I. REVOCABLE TRUST | ATTN: MARMON, DOROTHY | 6135 DEL CERRO BLVD | SAN DIEGO | CA | 92120 |
| SKOLAUT, MARVIN G & SKOLAUT, MARILYN | 950 NW 90 AVE | | OLMITZ | KS | 67564 |
| SLANKAS TR, JOHN D | 18 RAINTREE PL | | OAK RIDGE | TN | 37830 |
| SLANKAS, CATHERINE | 18 RainTree PL | | Oak Ridge | TN | 37830 |
| SLATTERY, RAY & SLATTERY, BRANDI & SLATTERY, DON, | 1925 HART AVE | | DODGE CITY | KS | 67801 |
| SMITH FAMILY REVOCABLE LIVING TRUST | Attn: GOSSETT, LOUISE, TRUSTEE | 1939 W 79TH ST | LOS ANGELES | CA | 90047 |
| SMITH FAMILY REVOCABLE LIVING TRUST | Attn: SMITH, KYLE | 11037 SATURN DR | MARYLAND HEIGHTS | MO | 63043 |
| SMITH, BRYAN & JASMINE | 2339 VIA MONSERATE | | FALLBROOK | CA | 92028 |
| SMITH, DURWARD KIRK & SMITH, WANDA L | 551 SW 120 AVE | | PAWNEE ROCK | KS | 67567 |
| SMITH, JEFFREY & KRISTIE; SMITH, JEFFREY D | 1997 C RD | | GLEN ELDER | KS | 67446 |
| SMITH, MARK E & SMITH, JULIE A | 1318 SW 50 RD | | PAWNEE ROCK | KS | 67567 |
| SMITH, MILDRED C REV LT & SMITH, CHRIS E CREDI EQ TR | 17 FRANKLIN DR | | LANSING | NY | 14882 |
| SNAVELY, JANET K | 1566 UNION RD | | CONCORDIA | KS | 66901 |
| SNAVELY, LINDEN P & JULIE | 110 140TH RD | | CONCORDIA | KS | 66901 |
| SOLLNER, BONADELL J LIV TR | PO BOX 1 | | SMITH CENTER | KS | 66967 |
| SPARKS, KENNETH D & CATHERINE J | 365 ARROWHEAD RD | | CLYDE | KS | 66938 |
| SPARKS-HARRIS BEVERLY SUE QUINN LINDA | 1611 CHISAM RD | | KEARNEY | MO | 64060 |
| SPAULDING, KIMBERLY J | 8209 S ALBION ST | | CENTENNIAL | CO | 80122 |
| SPECE, SAMUEL M | 2224 CLEVELAND ST | | GREAT BEND | KS | 67530 |
| SPELLMEIER, EMIL H. AND HELEN MAE TRUST | 2034 FALCON RD | | FAIRVIEW | KS | 66425 |
| SPELLMEIER, JAMES H. & BARBARA | 2050 FALCON RD | | FAIRVIEW | KS | 66425 |
| SPENCER, EDWARD TR | 2932 NW 122ND ST #STE 21 | | OKLAHOMA CITY | OK | 73120-1955 |
| SPENCER, EDWARD TR | 1516 MERLIN CIR | | PRYOR | OK | 74361 |
| SPERFSLAGE, EUGENE D; SPERFSLAGE, FRANCIS H; SPERFSLAGE, STEVEN J | 1675 128TH RD | | SENECA | KS | 66538 |
| SPERFSLAGE, STEVEN & KATHERINE; SPERFSLAGE, FRANCIS H & CAROLE L | 1719 Q RD | | SENECA | KS | 66538 |
| SPERFSLAGE, FRANCIS & CAROL | 1675 128TH RD | | SENECA | KS | 66538 |
| SPIELMAN, LISA M | 6829 MELROSE LN | | SHAWNEE | KS | 66203 |
| SPIELMAN, BRET L & AMY A | 2335 136TH RD | | SABETHA | KS | 66534 |
| SPIELMAN, GERARD T & SUE F | 1892 M RD | | SENECA | KS | 66538 |
| SPILLER, HELEN E & SPILLER, JOEL M TRUST | 2306 MATADOR RD | | FRANKFORT | KS | 66427 |
| SPOMER FAMILY REVOCABLE TRUST | Attn: SPOMER, JOHN L & SPOMER, JANET S | 745 W QUINCE AVE | HERMISTON | OR | 97838 |
| ST PIERRE, WALTER | 2110 N 280TH RD | | CLYDE | KS | 66938 |
| STALLBAUMER, THOMAS & DEBRA | 514 N 7TH ST | | SENECA | KS | 66538 |
| STATES AG LP | 2501 ASH | | HAYS | KS | 67601 |
| STAUDENMAIER TRUST, CHARLES A & JULIA A | 1003 150TH RD | | BENDENA | KS | 66008 |
| STAUDENMAIER TRUST, PAUL E & CLARA P | 849 HWY 20 E | | BENDENA | KS | 66008 |
| STEELE TR, ALAN K & LINDA L | 11899 SADDLE RD | | FORD | KS | 67842-9406 |
| STEELE, REBECCA J. | ATTN: SCHILLING, MARY E | 1110 MAY ST | MARYSVILLE | KS | 66508 |
| STEGMAN, BRIAN 1/2 INT OBHOLZ, DONA 1/2 INT | 44084 SE A RD | | OFFERLE | KS | 67563 |
| STEGMAN, HILLARIAN & JOAN | 10050 133 RD | | OFFERLE | KS | 67563-9216 |
| STEGMAN, REAN | 10072 135 RD | | OFFERLE | KS | 67563-9217 |
| STEGMAN, REAN & STEGMAN, JERRI JT | 10072 135 RD | | OFFERLE | KS | 67563 |
| STEGMAN, ROSALINE | 44084 SE A RD | | OFFERLE | KS | 67563-6301 |
| STEGMAN, TERRY & JULIA | 12101 BALLANTINE DR | | ROSSMOOR | CA | 90720 |
| STEINER FAMILY LMTD PTSP | 2464 ACORN RD | | SABETHA | KS | 66534 |
| STEINERT BRIAN | 616 E 1ST ST | | RUSSELL | KS | 67665 |
| STEINERT ERIC & STEINERT JORDAN | 220 E 7TH ST | | RUSSELL | KS | 67665 |
| STEINLE LEONARD | 505 S MAIN ST | | RUSSELL | KS | 67665 |
| STEINLE R KEITH | 445 E 5TH ST | | RUSSELL | KS | 67665 |
| STEINLE, ALAN | 905 W BEDFORD | | DIMITT | TX | 79027 |
| STIEBE, ALFONS A & STIEBE, ELIZABETH M | 729 290TH AVE | | KINSLEY | KS | 67547 |
| STIEBE, ARLYN L | 2858 KELLY DR | | MANHATTAN | KS | 66502 |

| Owner#1 | Address#1 | Address#2 | City | State | Zip |
|--|-------------------------|-----------------------|--------------|-------|------------|
| STILLWELL, BRIAN & PRISCILLA | 3853 C RD | | BELOIT | KS | 67420 |
| STILLWELL, JONATHAN & JENNIFER | 3799 C RD | | BELOIT | KS | 67420 |
| STOHS, GEORGE & IRENE TRUST | 2641 ALL AMERICAN RD | | HANOVER | KS | 66945 |
| STONE, BRIAN L TRUST | 18075 NW 127th CT | | PLATTE CITY | MO | 64079 |
| STONES, JACINTA M LIV TR; STONES, KENT H LIVING TR | 28072 80 RD | | LEBANON | KS | 66952 |
| STOPPEL MELVIN K & JANICE TR | 518 S FOSSIL | | RUSSELL | KS | 67665 |
| STOSKOPF, DWIGHT W & STOSKOPF, ALICE F | 3736 23RD ST | | GREAT BEND | KS | 67530 |
| STOSS FARMS LC | PO BOX 161 | | OLMITZ | KS | 67564 |
| STOSS, DALE B | 1175 NW 90 AVE | | OLMITZ | KS | 67564 |
| STOSS, GLENDA K | 1175 NW 90 AVE | | OLMITZ | KS | 67564 |
| STOSS, JERALD R & STOSS, DANA | 850 NW 50 AVE | | OLMITZ | KS | 67565 |
| STOSS, JERALD R & STOSS, DANA | 151 S CENTER ST | | HOISINGTON | KS | 67544 |
| STOSS, WILLIAM JR & STOSS, DOROTHY A | 324 NW 50 RD | | GREAT BEND | KS | 67530 |
| STOUT FAMILY TR | 12248 LARIAT WAY | | FORD | KS | 67842-9410 |
| STOUT, LES & STOUT, JOE | PO BOX 115 | | FORD | KS | 67842 |
| STOVER, JOHN A TR | 12 GILL CREEK DR | | BELOIT | KS | 67420 |
| STRAHM, RODNEY L & CYNTHIA | 2391 200TH RD | | SABETHA | KS | 66534 |
| STRATHMAN, RICHARD & JANICE | 1301 31ST RD | | BAILEYVILLE | KS | 66404 |
| STRONG, ROTHALEE ANN & STRONG, DONALD W | STIEBE, ARTHUR D | 118 N WALNUT ST | OFFERLE | KS | 67563 |
| STUDER TRUST #1 | 401 CENTER AVE | | BEATTIE | KS | 66406 |
| STUDER, BRIAN; STUDER, CHARLES | 1437 22ND RD | | FRANKFORT | KS | 66427 |
| STUECKEMANN FARMS INC | 1943 REDWOOD | | COLBY | KS | 67701 |
| STUECKEMANN, JOHANNA A | 14608 EMBRY PATH | | APPLE VALLEY | MN | 55124 |
| STUKE, TRAVIS & BRANDEE | 1358 144TH RD | | SENECA | KS | 66538 |
| STUKE, GALEN J & LYNETTE M | 410 NORTH ST | | SENECA | KS | 66538 |
| STUKE, LEONARD & CECELIA | 1279 132ND RD | | SENECA | KS | 66538 |
| STUKE, TRAVIS & BRANDEE | 1358 144TH RD | | SENECA | KS | 66538 |
| STURGEON, RONALD G & JUDITH A | 724 W VERMONT ST | | OSBORNE | KS | 67473 |
| SUDBECK, VIRGIL & LOYOLA | 331 US HWY 36 | | BAILEYVILLE | KS | 66404 |
| SULLIVAN, JOSEPH B; SULLIVAN, MARGARET | 101 MELEINA CT | | RICHLAND | WA | 99352 |
| SUTTON, JAMES L & LOUISE I | 402 N WESTERN | | BELOIT | KS | 67420 |
| SWEARINGEN, RALPH W & ANNA TRUST | 442 ROCK RD | | JAMESTOWN | KS | 66948 |
| SWENSON FAMILY LLC | 2168 N 140TH RD | | CONCORDIA | KS | 66901 |
| SWENSON FAMILY TRUST, RICHARD & DENISE | 1811 UNION RD | | CONCORDIA | KS | 66901 |
| SWENSON, DOROTHY B | 1621 HILL ST | | CONCORDIA | KS | 66901 |
| SWENSON, EDWARD L TRUST | 973 RS County Road 3346 | | EMORY | TX | 75440 |
| SWISHER, CHARLOTTE E | 1402 N BELL | | BELOIT | KS | 67420 |
| SYLVESTER, ELDO & VIRGINIA | 1850 X RD | | SABETHA | KS | 66534 |
| TAMMEN, RONALD K REVOCABLE TRUST; TAMMEN, JOLEEN K REVOCABLE TRUST | 41 SW 130 AVE | | PAWNEE ROCK | KS | 67567 |
| TANGEMAN, ARTHUR J & MARILYN R TST | 1723 STATE HWY 63 | | SENECA | KS | 66538 |
| TANGEMAN, LEROY B TST; TANGEMAN, SHARON K TST | 2394 M RD | | SENECA | KS | 66538 |
| TAPHORN, JAMES M & KAREN S REVOCABLE LIVING TRUST | 2150 EAGLE RD | | BEATTIE | KS | 66406 |
| TASSET TR, DAVID & ROSANN | 203 HALL ST APT 6 | | SPEARVILLE | KS | 67876-8558 |
| TASSET TR, DAVID K | 203 HALL ST APT 6 | | SPEARVILLE | KS | 67876-8558 |
| TASSET TR, LAWRENCE E & JOLENE M | 11091 126 RD | | SPEARVILLE | KS | 67876-8703 |
| TASSET, SHAWN & KELLY | 12736 MARSHALL RD | | SPEARVILLE | KS | 67876-8755 |
| TATE, THAD & MARY | 947 QUIVIRA RD | | LINN | KS | 66953 |
| TAYLOR, ERIC L & TAYLOR, GARY | 985 6th RD | | Palmer | KS | 66962 |
| TAYLOR, GARY | 985 6TH RD | | Palmer | KS | 66962 |
| TAYLOR, IAN G | 79760 ARNOLD RIVER RD | | CALLAWAY | NE | 68825 |
| TEMAAT TR, ANTHONY & EDNA | 2802 N VAN BUREN | | HUTCHINSON | KS | 67502-201B |
| TETLOW, NORMAN J & DONNA B | 120 CLOVER ST | | LAKE JACKSON | TX | 77566 |
| THACKER LUETTA | %THACKER LAURA | 1513 OXFORD PL APT 14 | MANHATTAN | KS | 66502-7483 |
| THE FRED KOPP FAMILY TRUST | 376 240TH ST | | FAIRVIEW | KS | 66425 |
| THIBAUT, LEVI TR #1 | 955 S 60TH AVE | | OSBORNE | KS | 67473 |
| THIELEN NORMA L REV TRUST THIELEN LIONEL J REV TRUST | PO BOX B56 | | RUSSELL | KS | 67665-0856 |
| THOMAN, GREGORY H TRUST | 1059 TRAIL RD | | JAMESTOWN | KS | 66948 |
| THOMPSON, WILLIAM J & JULIA | 502 NAVAJO RD | | HIAWATHA | KS | 66434 |

| OWNER | Address | Address | City | State | Zip |
|---|--------------------------|--------------------|---------------|-------|------------|
| THREEWITT SR, THOMAS B & THREEWITT, NANCY LEE | 1627 Q RD | | LARNED | KS | 67550 |
| TIEBEN OIL LAND DEV TKO | 10881 MCARTOR RD | | DODGE CITY | KS | 67801-6763 |
| TIMBERS, ROY D & DOROTHY E | 2366 190 RD | | GLEN ELDER | KS | 67446 |
| TINDALL, LORETTA E AGRICULTURAL TRUST | PO BOX 266 303 E 6TH ST | | HOISINGTON | KS | 67544 |
| TOLL, J DOUGLAS & M MAUREEN | PO BOX 186 | | CLIFTON | KS | 66937 |
| TOLLEFSON FARMS, INC | 1769 MEADOWLARK RD | | HIAWATHA | KS | 66434 |
| TOLLEFSON, MATT D. | 1897 MOCKINGBIRD RD | | HIAWATHA | KS | 66434 |
| TONER, MICHAEL & CONNIE | 16350 7TH AVE | | Mullinville | KS | 67109 |
| TORLINE TR, ELIZABETH E | 1407 I SHADOW LANE | | DODGE CITY | KS | 67801-2971 |
| TORLINE TR, ELIZABETH E | 1407 I SHADOW LANE | | DODGE CITY | KS | 67801-2917 |
| TRAPP JOHN L; TRAPP JAMES N | 741 GUERNESEY DR, APT 13 | | SALINA | KS | 67401 |
| TRAPP LYLE C TRUST 1 | 741 GUERNESEY DR APT 13 | | SALINA | KS | 67401-7416 |
| TRENTMAN, LESTER H. TRUST | PO BOX 218 | | FAIRVIEW | KS | 66425 |
| TRENTMAN, SHARON K. TRUST | PO BOX 218 | | FAIRVIEW | KS | 66425 |
| TREXLER, WAYNE L & TREXLER, CAROL LEE | 510 N 1ST ST | | OSBORNE | KS | 67473 |
| TRIANGLE T ENTERPRISES LLC | 203 HALL ST APT 6 | | SPEARVILLE | KS | 67876-8558 |
| TROTTER, MARILYN B TRUST | 215 SAVAGE FARM DR | | ITHACA | NY | 14850-6501 |
| TROTTER, MARILYN B TRUST | 215 SAVAGE FARM DR | | ITHACA | NY | 14850-6501 |
| TROUT, HAROLD C TRUST #1 & TROUT, MELBA M TRUST #1 | 7500 S HWY 83 | | SCOTT CITY | KS | 67871 |
| TRUEBLOOD, HERBERT & ADA J | 206 OAK | | CAWKER CITY | KS | 67430 |
| TSCHIDA, BRYAN | 1560 W SEVENTH ST | | ST PAUL | MN | 55102 |
| TSCHIDA, BRYAN A | 1560 W SEVENTH ST | | ST PAUL | MN | 55102 |
| UHLIK, MARK G & CHRISTINA | 1548 17TH RD | | WASHINGTON | KS | 66968 |
| ULRICH, MARTIN J LIV TR | 2763 S 150TH AVE | | WALDO | KS | 67673 |
| ULRICH, MARTIN J REV TR | 2763 S 150TH AVE | | WALDO | KS | 67673 |
| UPHAUS, DONALD & MARY ALICE | 104 S 14TH ST | | SENECA | KS | 66538 |
| URBAN, PATRICK W | 952 WILLOW RD | | ROBINSON | KS | 66532 |
| Van Campen Rev Liv Trust, Tony G & Lauri D | 666 Eagle RD | | Clifton | KS | 66937 |
| VAN EPPS, ROBERT G. | 1939 PLUM TREE RD | | ROBINSON | KS | 66532 |
| VANDAMENT, JOE A TR #1 | 205 S 9TH ST | | OSBORNE | KS | 67473 |
| VANNAHMEN, BECKY ETAL | 1009 EASTGATE | | SALINA | KS | 67401 |
| VERING, FRANCIS A TRUST; VERING, CONNIE TRUST | 1409 EAST RIVER RD | | MARYSVILLE | KS | 66508 |
| VERING, JOHN A. JR TRUST; VERING, BERNADINE E TRUST | Attn: Ron Verling | 5908 W 149th ST | OVERLAND PARK | KS | 66223 |
| VERING, FRANCIS & CONNIE | 1409 EAST RIVER RD | | MARYSVILLE | KS | 66508 |
| VOELKER, DAVID & LISA | 1759 10TH RD | | LINN | KS | 66953 |
| VOELKER, LEO & MARDELL | 1045 QUIVIRA RD | | Linn | KS | 66953 |
| VOGEL, ALAN J | 12172 KETTLE RD | | WRIGHT | KS | 67882-9550 |
| VOGELSBERG, RAYMOND E | 107 N ELM | | HOME | KS | 66438 |
| VOGLER REV TR, MARJORIE W | 1500 ZENITH RD | | BARNES | KS | 66933 |
| VON FELDT, NEIL R & VON FELDT, D ELAINE | 2277 80TH AVE | | PAWNEE ROCK | KS | 67567 |
| VONFELDT CARMEN S LIV TR; VONFELDT ALAN J LIV TR; VONFELDT ALAN J OIL LLC | 128 EVES DRIVE | | RUSSELL | KS | 67665 |
| WADSWORTH, DAVID M. | 1977 HORNED OWL RD | | HIAWATHA | KS | 66434 |
| WAGNER, ELMER V & WAGNER, MARLENE L | 1547 250TH AVE | | BELPRE | KS | 67519 |
| WAGNER, EUGENE & BARBARA LIVING TRUST | 440 W 30TH DRIVE | | DOWNS | KS | 67437 |
| WAGNER, EUGENE U LIV TR; WAGNER, BARBARA ANN LIV TR | 440 W 30TH DR | | DOWNS | KS | 67437 |
| WAGNER, HENRY & MARILYN | 2308 POST AVE | | DODGE CITY | KS | 67801-2556 |
| WAGNER, LOWELL J & WAGNER, MARY KAY | 105 N MAIN | | OFFERLE | KS | 67563 |
| WAGONER FARMS, INC. | Attn: FLOYD WAGONER | 2067 HORNED OWL RD | HIAWATHA | KS | 66434 |
| WALKER, JAMIE J & WALKER, CINDY L | 1542 170TH AVE | | LARNED | KS | 67550 |
| WALLACE, ROYCE L & WALLACE, JOAN C | 870 270TH AVE | | ROZEL | KS | 67574 |
| WALLER, DALE E & DEBORAH J | 409 168TH RD | | BAILEYVILLE | KS | 66404 |
| Walnut Creek Farms, LLC | 565 Pheasant RD | | Marysville | KS | 66508 |
| WALTERS, FRANKLIN C | %RAY, JASON | P O BOX 268 | SUPERIOR | NE | 68978 |
| WANKLYN, KENNETH E. & DOLORES I. FAMILY TRUST | 1525 20TH RD | | FRANKFORT | KS | 66427 |
| WARE, H CHARLES | 929 W THIRD | | MARYVILLE | MO | 64468 |
| WASSENBERG FAMILY FARM TRUST | Attn: EUGENE WASSENBERG | 1483 10TH TER | MARYSVILLE | KS | 66508 |
| WASSENBERG, JAMES B | 1096 MEADOWLARK LN | | MARYSVILLE | KS | 66508 |
| WASSENBERG, JAMES B. & LOUISE ANN | 1096 MEADOWLARK LN | | MARYSVILLE | KS | 66508 |

| Owner's Name | Address | City | State | Zip |
|--|----------------------|--------------------------|-------|------------|
| WBF INC | PO BOX 637 | GREAT BEND | KS | 67530 |
| WEBER, JEFFREY D & NIKIA L | 645 LAST CHANCE RD | ATCHISON | KS | 66002 |
| WEBSTER, SHERRY | 1725 150TH AVE | LARNED | KS | 67550 |
| WEBSTER, SHERRY & WEBSTER, STEVE | 1725 150TH AVE | LARNED | KS | 67550 |
| WEEKS, EDWIN D | 704 PINE ST | CAWKER CITY | KS | 67430 |
| WEEKS, LOREN L | 524 GRANT ST | DOWNS | KS | 67437 |
| WEGELE, CHERYL A TRUST | 194 REGENTS RD | GREAT BEND | KS | 67530 |
| WEIGEL EDWARD J & TAMMY S | 418 N LINCOLN | RUSSELL | KS | 67665 |
| WEIGEL EDWARD J II WEIGEL TAMMY S | 418 N LINCOLN | RUSSELL | KS | 67665 |
| WEISS FAMILY PARTNERSHIP | 5215 QUICKSAND DR | MIDLAND | TX | 79707-3183 |
| WEISS, EVERETT | 10944 133 RD | OFFERLE | KS | 67563-9219 |
| WEISS, PHYLLIS V | 10944 133 RD | OFFERLE | KS | 67563-9219 |
| WEISS, TROY | 10390 135 RD | OFFERLE | KS | 67564-9219 |
| WELCH, GORDON DALE | 8502 HICKORY | WICHITA | KS | 67212 |
| Wenzl, Larry & Sandra | 701 N 13th ST | Marysville | KS | 66508 |
| WEST, MARY BETH DEBEY | %DEBEY, GARY | 1079 C RD CAWKER CITY | KS | 67430 |
| WESTAR ENERGY | PO BOX 889 | TOPEKA | KS | 66601-0889 |
| WETZEL TR, ROBERT & THELMA | 13455 GARNETT RD | OFFERLE | KS | 67563-9222 |
| WETZEL, ALAN | 10766 134 RD | OFFERLE | KS | 67563-9220 |
| WETZEL, ALAN & DIANA | 10766 134 RD | OFFERLE | KS | 67563-9220 |
| WETZEL, LOUIS & GERTIE | 10774 134 RD | OFFERLE | KS | 67563-9617 |
| WETZEL, RAYMOND & RUTH | 2209 20TH AVE | OFFERLE | KS | 67563-6415 |
| WETZEL, ROGER | 10296 COMMERCIAL AVE | SPEARVILLE | KS | 67876-8706 |
| WHITE, CHARLET SCHAIBLE | 4301 SW 56 CT | TOPEKA | KS | 66610 |
| WHITE, LEONARD J & WHITE, SHERYL F | 1257 NW STATE RD 96 | ALBERT | KS | 67511-9211 |
| WHITE, TERRY W & LORETTA M | 14813 W 72ND ST | SHAWNEE | KS | 66216-4039 |
| WHITMER ELDON L | PO BOX 424 | WILSON | KS | 67490-0424 |
| WHITMER FARMS LC | 419 BRADLEY | ELLSWORTH | KS | 67439 |
| WHITTAKER COTRUSTEES, PAUL & KATHLEEN | 398 MINERAL POINT RD | ATCHISON | KS | 66002 |
| WHITTAKER COTRUSTEES, PAUL & KATHLEEN | 398 MINERAL POINT RD | ATCHISON | KS | 66002 |
| WHITTAKER, KATHLEEN | 1430 125TH RD | ATCHISON | KS | 66002 |
| WHITTAKER, RAYMOND | 1446 125TH RD | ATCHISON | KS | 66002 |
| WHITTAKER, RAYMOND & TERRY | 1446 125TH RD | ATCHISON | KS | 66002 |
| WHITTAKER, STEVE & LINDA | 577 OTTUMWA RD | WATHENA | KS | 66090 |
| WHITTAKER, TERRY | 1432 125TH RD | ATCHISON | KS | 66002 |
| WICKSTROM, RALPH | 1302 TRUMAN STVE | GREAT BEND | KS | 67530 |
| WICKSTROM, RALPH | 3820 BROADWAY APT 35 | GREAT BEND | KS | 67530 |
| WIEDMER, BRYCEN L & LEOLA R | 1297 PECK RD | TROY | KS | 66087 |
| WIESE, JEFFREY & SHERRY | 937 PRAIRIE RD | LINN | KS | 66953 |
| WIKLE, LESLIE W LIVING TRUST; WIKEL, DORTHA MAE LIVING TRUST | PO BOX 65 | FAIRVIEW | KS | 66425 |
| WIKLE, LESLIE W LIVING TRUST; WIKEL, DORTHA MAE LIVING TRUST | PO BOX 65 | FAIRVIEW | KS | 66425 |
| WILKEY, PHYLLIS | 1960 STATE RD 14 | STERLING | KS | 67579 |
| WILLIAMS KELLY RENE | %FUNK MELVIN D | 438 W 7TH RUSSELL | KS | 67665 |
| WILLIAMS, DALE K. & KARLA L. | 1157 160TH ST | HIAWATHA | KS | 66434 |
| WILLIAMS, KARL E | 2657 US 24 HWY | BELOIT | KS | 67420 |
| WILLIAMS, PATRICIA S TR | 1324 SW 30TH ST | TOPEKA | KS | 66611 |
| WILLIAMS, RICHARD H | 220 N WESTERN | BELOIT | KS | 67420 |
| WILLIAMS, RICHARD/DORA LEE & WILLIAMS, KARL & SALLY | 220 N WESTERN | BELOIT | KS | 67420 |
| WILLIAMS, SHIRLEY E. TRUST | 16857 E FAIR PL | AURORA | CO | 80016 |
| WILLMETH TRUST, WARREN L | 1303 SANTE FE ST | ATCHISON | KS | 66002 |
| WILSON, JOHN J & BERNADETTE | 1009 N 11TH ST | MARYSVILLE | KS | 66508 |
| WILSON, RICHARD E & CRYSTAL | 360 MATADOR RD | MARYSVILLE | KS | 66508 |
| WILTZIUS, EARL & MARY | 310 W 3RD ST | CLIFTON | KS | 66937 |
| WINKEL, BERTHA ET AL | 5800 SW 35TH | TOPEKA | KS | 66614 |
| WINKEL, LAWRENCE JR & MAXINE | 1671 C RD | CAWKER CITY | KS | 67430 |
| WINKEL, STEVEN | 2319 190 RD | GLEN ELDER | KS | 67446 |
| WINKLER, COLE J | 1670 144TH RD | SENECA | KS | 66538-9391 |
| WINKLER, WAYNE E & LINDA D | 1552 144TH RD | SENECA | KS | 66538 |


| OWNER | ADDRESS | CITY | STATE | ZIP |
|---|----------------------|-------------|-------|------------|
| WINTER, BRIAN R & DARCI L | 1414 EAST TRAIL | DODGE CITY | KS | 67801 |
| WINTER, GEORGE A & WINTER, MARY LEE | 6031 BIRCHWOOD | GREAT BEND | KS | 67530 |
| WINTER, GEORGE A & WINTER, MARY LEE | 6031 BIRCHWOOD | GREAT BEND | KS | 67530 |
| WINTERHALTER, KURT; WINTERHALTER, KARL; WINTERHALTER, KENT; WINTERHALTER, KAREN | 3818 E 63RD ST S | DERBY | KS | 67037 |
| WOELLHOF, CATHERINE G | 911 REPUBLICAN ST | CONCORDIA | KS | 66901 |
| WOLFE, ROBERT A JR WOLFE, SYLVIA J LE | PO BOX 151 | LEWIS | KS | 67552 |
| WOLFENDEN, JOHN RICHARD V | 104 JOLEN PL | CHAPEL HILL | NC | 27517 |
| WOLFENDEN, RICHARD V | 104 JOLEN PL | CHAPEL HILL | NC | 27517 |
| WOLTERS, TONY A & ANITA M | PO BOX 243 | OSBORNE | KS | 67473-0243 |
| WONDERLICH, CAROL J TR; WONDERLICH, Creta E TR #1; WONDERLICH, CLAUDINE; WONDERLICH, JUNE L | 1207 S 165TH AVE | OSBORNE | KS | 67473 |
| WONDERLICH, Creta E TR #1 | 1207 S 165TH AVE | OSBORNE | KS | 67473 |
| WOOD, ALVIN G JR & BARBARA J | 1232 150TH RD | ATCHISON | KS | 66002 |
| WOOD, ALVIN GUY JR | 1232 150TH RD | ATCHISON | KS | 66002 |
| WOODS, DEBRA M REV TR | 1069 K19 HWY E | LARNED | KS | 67550 |
| WRIGHT, CAROLYN J & NOLLER, GARY L & DONNA M | 2818 SW MAUPIN LANE | TOPEKA | KS | 66614 |
| WULF, DOUGLAS W. AND JOYCE K. TRUST | 30637 460TH AVE | HANCOCK | MN | 56244 |
| WULLSCHLEGER, HARRY D & PATRICIA E | 1349 17TH RD | HOME | KS | 66438 |
| WURTZ TRUST, KENNETH R | 1353 THUNDER RD | GREENLEAF | KS | 66943 |
| WURTZ, JERIN M. & STEPHANIE K. | 1500 MISTY BLUFFS RD | SENECA | KS | 66538 |
| WYCOFF LIV TR | PO BOX 1438 | DODGE CITY | KS | 67801-1438 |
| YAHNE, BRUCE E & YAHNE, CARLA M | 2325 POLK ST | GREAT BEND | KS | 67530 |
| YARNALL, DONALD K; YARNALL, DONALD K JR | 604 KESTREL CT | WOODSTOCK | VA | 22664 |
| YARNELL, MARLYIS | PO BOX 408 | LUCAS | KS | 67648 |
| YAUSSI, PATSY & DONALD REVOCABLE LIVING TRUSTS | 1714 KESTREL RD | HIAWATHA | KS | 66434 |
| YEAKLEY, STEVEN P TRUST & YEAKLEY, TAMMIE A TRUST | 846 NW 10 AVE | HOISINGTON | KS | 67544 |
| YODER, TOBY D & WILMA SUE | 1331 26TH RD | AXTELL | KS | 66403 |
| Young, Robert E | 1907 10th RD | Greenleaf | KS | 66943 |
| ZELLNER, CONNIE L | 416 W HWY 96 | LEOTI | KS | 67861-6262 |
| ZIMMERMAN, CHARLES A & TAMARA R | 2069 N 150TH RD | CONCORDIA | KS | 66901 |
| ZORN MARK | 555 S MAIN ST | RUSSELL | KS | 67665 |
| ZWEIFEL MARGARET TRUST | 5351 190TH ST | WALDO | KS | 67673-9234 |

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that a true and correct copy of the above *Affidavit* was electronically served, hand-delivered or mailed, postage prepaid, this 9th day of August, 2013 to:

JAY VAN BLARICUM, ADVISORY COUNSEL
KANSAS CORPORATION COMMISSION
1500 SW ARROWHEAD RD
TOPEKA, KS 66604-4027

JUDY JENKINS, LITIGATION COUNSEL
ANDREW FRENCH, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
1500 SW ARROWHEAD RD
TOPEKA, KS 66604-4027



GLÉNDÁ CAFER
TERRI PEMBERTON