



# LEGAL PROOF OF PUBLICATION

| Account # | Ad Number  | Identification                       | PO | Amount   | Cols | Lines |
|-----------|------------|--------------------------------------|----|----------|------|-------|
| 455276    | 0004035235 | BEFORE THE STATE CORPORATION COMMISS |    | \$248.14 | 1    | 42    |

**Attention:**

HARTMAN OIL CO INC  
10500 E BERKELEY SQUARE  
STE 100  
WICHITA, KS 67206

BEFORE THE STATE CORPORATION  
COMMISSION  
OF THE STATE OF KANSAS  
NOTICE OF FILING APPLICATION  
RE: HARTMAN OIL CO., INC. - Application  
for an exception to the 10 year time limita-  
tion of K.A.R. 82-3-111 for the Finnup E  
#4 well, located in Finney County, Kansas.  
TO: All Oil and Gas Producers, Unleased  
Mineral Interest Owners, Landowners, and  
all persons whomever concerned.

You, and each of you, are hereby notified  
that Hartman Oil Co., inc. has filed an ap-  
plication for an exception to the 10 year  
time limitation of K.A.R. 82-3-111 for the  
Finnup E#4, located in the SE of the NE/4  
of Sec 8-T22S-R33W, Finney County,  
Kansas.

Any persons who object or protest this  
application shall be required to file their  
objections or protest with the Conserva-  
tion Division of the State Corporation  
Commission of the State of Kansas within  
fifteen (15) days from the date of this  
publication. These protests shall be filed  
pursuant to Commission regulations and  
must state specific reasons why the grant  
of the application may cause waste, vio-  
late correlative rights or pollute the natural  
resources of the State of Kansas. If no  
protests are received, this application may  
be granted through a summary proceed-  
ing. If valid protests are received, this  
matter will be set for hearing.

All persons interested or concerned shall  
take notice of the foregoing and shall gov-  
ern themselves accordingly.

HARTMAN OIL CO., INC.  
10500 E. Berkeley Square Parkway,  
Suite 100  
Wichita, KS 67206  
316.636.2090

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 01/11/2019

Ending issue of: 01/11/2019

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly  
sworn, deposeth and saith: That he is  
Record Clerk of The Wichita Eagle, a daily  
newspaper published in the City of Wichita,  
County of Sedgwick, State of Kansas, and  
having a general paid circulation on a daily  
basis in said County, which said  
newspaper has been continuously and  
uninterruptedly published in said County for  
more than one year prior to the first  
publication of the notice hereinafter  
mentioned, and which said newspaper has  
been entered as second class mail matter  
at the United States Post Office in Wichita,  
Kansas, and which said newspaper is not a  
trade, religious or fraternal publication and  
that a notice of a true copy is hereto  
attached was published in the regular and  
entire Morning issue of said The Wichita  
Eagle from 1/11/2019 to 01/11/2019.

I certify (or declare) under the penalty of  
perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 1/11/2019

Notary Public Sedgwick County, Kansas

JENNIFER RAE BAILEY  
Notary Public - State of Kansas  
My Appt. Expires 01/14/2021