



## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
614335	0003514307	BEFORE THE STATE CORPORATION COMMISS		\$513.96	1	88

### Attention:

TRES MANAGEMENT  
7011 N. ROBINSON AVE  
OKLAHOMA CITY, OK 73116

#### BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:  
Shari Faust Albrecht, Chair  
Jay Scott Emler  
Pat Apple

In the Matter of the Application of Charles  
N. Griffin, Griffin Management, LLC, for an  
Order Authorizing the Drilling of the Mollie  
1H as a Horizontal Wellbore upon its Mol-  
lie Unit located in Barber County, Kansas

Docket No. 18-CONS-3283-CHOR  
CONSERVATION DIVISION  
License No. 33936

#### NOTICE OF APPLICATION FOR HORIZONTAL WELLBORE

TO: ALL OIL AND GAS PRODUCERS AND  
OWNERS OF UNLEASED MINERALS AND  
WHOMSOEVER CONCERNED:

You, and each of you, are hereby notified  
that Charles N. Griffin, Griffin Manage-  
ment, LLC ("Griffin") has filed an applica-  
tion before the State Corporation Commis-  
sion (the "Commission") requesting an order  
authorizing the drilling of the Mollie  
1H well (the "Well") as a horizontal  
wellbore. Griffin proposes to drill the Mol-  
lie 1H horizontal wellbore upon its Mollie  
Unit comprised of Section 20- T33S-  
Range 12W of the 6th PM, Barber County  
Kansas. The Mollie 1H will be drilled to  
test the Viola Formation ("Producing For-  
mation"). The proposed surface location,  
location where the wellbores will first be  
completed in the producing formation,  
bottom-hole location and length of the  
completion interval of the Mollie 1H are  
described as follows, to-wit: Surface Lo-  
cation - 302 feet from the South line and  
1508 feet from the East line of Section 20-  
Township 33South- Range 12 West of the  
6th P.M., Barber County, Kansas. First  
Completion into the production formation  
- 800 feet from the South Line and 1551  
feet from the East Line of Section 20-  
Township 33South- Range 12 West of the  
6th P.M., Barber County, Kansas.;  
Bottom-hole location 680 feet from the  
North line and 1900 feet from the East line  
of Section 20-Township 33 South- Range  
12 West of the 6th P.M., Barber County,  
Kansas. Length of completion interval -  
3836 feet.

The application is pending with the  
Commission. Any persons who object or  
protest to such application shall be re-  
quired to file their objections or protests  
in writing with the Commission within 15  
days from the last date of this publication.  
If a written protest is not timely filed, the  
application shall be determined adminis-  
tratively by the Commission and may  
hereby be granted without hearing or fur-  
ther notice to any interested party. All ob-  
jections and protest shall clearly state the  
reasons why granting the application will  
violate correlative rights, cause waste of  
pollution. Objection of protest shall be  
mailed to Kansas Corporation Commis-  
sion, Conservation District, 266 N. Main  
St., Suite 220, Wichita, KS 67202 with a  
copy to applicant's agent listed below.

All parties in any way interested or  
concerned shall take notice of the forego-  
ing and govern themselves accordingly.

Wayne Smith,  
Agent for Charles N. Griffin and Griffin  
Management, LLC  
Tres Management, Inc.  
7011 N. Robinson Ave.  
Oklahoma City, OK 73116(405) 842-7888

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 02/06/2018

Ending issue of: 02/06/2018

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly  
sworn, deposeth and saith: That he is  
Record Clerk of The Wichita Eagle, a daily  
newspaper published in the City of Wichita,  
County of Sedgwick, State of Kansas, and  
having a general paid circulation on a daily  
basis in said County, which said  
newspaper has been continuously and  
uninterruptedly published in said County for  
more than one year prior to the first  
publication of the notice hereinafter  
mentioned, and which said newspaper has  
been entered as second class mail matter  
at the United States Post Office in Wichita,  
Kansas, and which said newspaper is not a  
trade, religious or fraternal publication and  
that a notice of a true copy is hereto  
attached was published in the regular and  
entire Morning issue of said The Wichita  
Eagle from 2/6/2018 to 02/06/2018.

I certify (or declare) under the penalty of  
perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 2/6/2018

Notary Public Sedgwick County, Kansas

JENNIFER RAE BAILEY  
Notary Public - State of Kansas  
My Appt. Expires 6/4/2021