

**THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Before Commissioners: Shari Feist Albrecht, Chair
 Jay Scott Emler
 Dwight D. Keen

In the Matter of the Application of Abercrombie) Docket No: E-32751
Energy, LLC, for Approval of the Use of the)
Venus Brown #1-26 Well as an Injection Well,) CONSERVATION DIVISION
Located 1,803 Feet from the North Line and 862)
Feet from the East Line, NW Quarter (NW/4),) License No. 32457
SE Quarter (SE/4) of the NE Quarter (NE/4),)
Section 26, Township 33 South, Range 31 West,)
Seward County, Kansas)

ENTRY OF APPEARANCE

COMES NOW Steven D. Gough of Withers, Gough, Pike & Pfaff, LLC, 200 West
Douglas, Suite 1010, Wichita, KS 67202 and hereby enters his appearance for Abercrombie
Energy, LLC in connection with this Application.

Submitted by:

WITHERS, GOUGH, PIKE & PFAFF, LLC
200 West Douglas, Suite 1010
Wichita, KS 67202
Phone: (316) 267-1562
Fax: (316) 303-1018
Email: sgough@withersgough.com

By: /s/ Steven D. Gough
Steven D. Gough, #09016
Attorneys for Abercrombie Energy, LLC

CERTIFICATE OF SERVICE

The undersigned hereby certifies that November 27, 2018, a copy of the foregoing was served by electronic mail to:

WILL B. WOHLFORD
MORRIS, LAING, EVANS,
BROCK & KENNEDY, CHTD.
OLD TOWN SQUARE
300 NORTH MEAD, SUITE 200
WICHITA, KS 67202
**ATTORNEYS FOR L.H. AND
THAIS BROWN**
Email: WWHOLFORD@morrislaing.com

TODD BRYANT
UIC DEPARTMENT
CORPORATION COMMISSION
CONSERVATION DIVISION
266 NORTH MAIN STREET, SUITE 220
WICHITA, KS 67202-1513
Email: t.bryant@kcc.ks.gov

LAUREN WRIGHT
KCC STAFF ATTORNEY
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
266 NORTH MAIN STREET, SUITE 220
WICHITA, KS 67202-1513
EMAIL: l.wright@kcc.ks.gov

/s/Steven D. Gough

Steven D. Gough