

FORM CC

**BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS**

IN THE MATTER OF THE APPLICATION OF

Bluestem Electric Cooperative, Inc.

for a CERTIFICATE of CONVENIENCE and AUTHORITY to transact the

business of a(n) Electric Public Utility  
(Tel., Gas, Elec, etc.) (Common carrier or public utility)

Docket No.

25-BECE-177-COC

in the State of Kansas.

A portion of Section 16, Township 8 South, Range 3 East, Clay County, Kansas.

**APPLICATION FOR CERTIFICATE**

Comes on Bluestem Electric Cooperative, Inc.

of Wamego, Kansas, and presents and shows to the Commission:

That Applicant is a(n) corporation  
(Corporation, Partnership or Individual)

and as such intends to engage in the business of a(n) electric public utility  
(Tel., Gas, Elec., etc.) (Corporation, Partnership or Individual)

in the State of Kansas, thereby promoting the public convenience in the following described territory in said state, to wit:  
(describe by metes and bounds and attach map as part of this application).

See attached Exhibit A for legal description.  
See attached Exhibit B for aerial.

That other utilities of the same classification as this Applicant now operating in or adjoining the above-described territory are:

NAME	ADDRESS
<u>Clay Center Public Utilities Commission</u>	

That the above-described territory is now being served by Clay Center Public Utilities  
which said utility has filed its application requesting permission from the Commission to cease operating in said territory.

That Applicant further states: that Clay Center Public Utilities Commission has agreed to allow  
Bluestem

**WHEREFORE;** Applicant requests that a Certificate of Convenience and Authority be issued granting the right to  
transact the business of a (n) electric public utility  
(Tel., Gas, Elec., etc.) (Common carrier or public utility)  
in the above-described territory.

Bluestem Electric Cooperative,  
Applicant

By Michael M. Morton  
General Manager

STATE OF KANSAS )  
Pottawatomie COUNTY, ) ss.

Michale M. Morton, of lawful age, being duly sworn deposes and  
says that he is the General Manager of the above-named, that he has read the above and  
foregoing application and knows the contents thereof, and that the matters and information therein stated are true.

Michael M. Morton  
Michael M. Morton, General Manager

SUBSCRIBED AND SWORN TO before me this 6<sup>th</sup> day of September, 2024

Deann Breault  
Notary Public

My commission expires: April 13, 2026

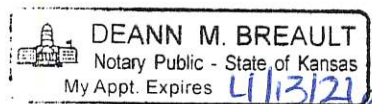


Exhibit A

**A tract of land in Lot One (1) of the Northwest Quarter (NW/4) of Section Sixteen (16), Township Eight (8) South, Range Three (3) East of the 6<sup>th</sup> P.M., Clay County, Kansas described as follows:**

**Beginning at the Northwest Corner of the Northwest Quarter (NW/4) of said Section Sixteen (16) said point being the Northwest Corner of Lot 1 and Corner 1, marked by “+” a cut in concrete;**

**Thence N 87°08'31” E 1305.11 feet to the Northeast Corner of said Lot 1 and Corner 2, marked by a ½” rebar;**

**Thence S 00°27'35” E 348.82 feet along the East line of said Lot 1 to the center of a drainage ditch and Corner 3, marked by a ½” rebar;**

**Thence along the center of said drainage ditch the following 5 courses:**

**Course 1: S 81°17'03” W 274.74 feet to Corner 4, marked by a ½” rebar;**

**Course 2: S 74°10'02” W 193.68 feet to Corner 5, marked by a ½” rebar;**

**Course 3: S 77°29'19” W 263.66 feet to Corner 6, marked by a ½” rebar;**

**Course 4: S 48°55'07” W 181.53 feet to Corner 7, marked by a ½” rebar;**

**Course 5: S 83°33'01” W 174.96 feet to the Northeast Corner of Lot 2 of the Northwest Quarter (NW/4) of said Section Sixteen (16) and Corner 8, marked by a 5/8” rebar;**

**Thence S 87°20'29” West 280.61 feet to the Northwest Corner of said Lot 2, the West line of the Northwest Quarter (NW/4) of said Section Sixteen (16) and Corner 9, not marked;**

**Thence N 00°00'00” E 587.28 feet to the point of beginning, containing 14.32 acres. Subject to easements and restrictions of record.**

Exhibit B

Bluestem 17th Rd



12/20/2023