APR 1 2 2017

## The Wichita Cagle Kansas > com



2017.04.13 09:01:10 Kansas Corporation Commission /S/ Amy L. Green

## LEGAL SECTION

## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
452769	0002997678	Published in the Wichita Eagle March 29, 2017 (2		\$295.60	1	84

Attention: angie millslagle

DEPEW GILLEN RATHBUN/MCINTEER

8301 E 21ST ST N STE 450 WICHITA, KS 672062936

LEGAL PUBLICATION

Published in the Wichita Eagle March 29, 2017 (2997678) THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Pat Apple, Chairman Shari Feist Albrecht Jay Scott Emler In the malter of the application of Qual Oi Dode Not 17-CONS-384-CUIC

& Gas. LC to authorize injection of saltwater ards, consumer to selection of salvage into the Arbuckle formation at the Siy 2-6 SWD well, located in the NE NE SE of Section 6, Township 175, Range 6E in

CONSERVATION DIVISION

License No. 33185

Morris County, Kansas.

NOTICE OF HEARING
ALL OIL AND GAS PRODUCERS,
UNLEASED MINERAL INTEREST
OWNERS, LANDOWNERS, AND ALL
PERSONS WHOMSOEVER CONCERNED:

OWNERS, LANDOWNERS, AND ALL PERSONS WHOMSOEVER CONCERNED: You, and each of you, are hereby notified that Quail Oil 8, Gas, LC has filed an Application, pursuant 16 K.A.R. 82-3-01, seeking a permit to authorize the iniection of sallwater into the applicant's Sly 2-6 SWD well, located in the NE-1 NE-14 SE-14 of Section 6, Township 17 South, Range 6 East, in Morris County, Kansas. Pursuant to K.A.R. 82-3-135a(e), the above-referenced matter has been set for hearing. The hearing will be held on June 15, 2017, at 10:00 a.m., or as soon thereafter as the same may be reached, at the Kansas Corporation Commission, 266 N. Main, Suite 220, Wichita, Kansas 67202. The hearing will be formal in nature and will involve both the rules of civil procedure and the rules of evidence. Please note that K.A.R. 82-1-228(d)(2) requires that corporations appear through an attorney. Pursuant to K.A.R. 82-1-229, Applicant must prefile direct testimony by May 8, 2017, and Commission Staff must prefile direct testimony by May 8, 2017, and Commission Staff must prefile direct testimony by May 8, 2017, one original and seven copies (or two copies ffiled by mail or hand delivery, pursuant to the Prehearing Officer Order Allowing Electronic copies if filed by mail or hand delivery, pursuant to the Prehearing Officer Order Allowing Electronic Service) of prefiled testimony must be filed with the Executive Director of the Commission, 266 N. Main, Suife 220, Wichita, Kansas 67202. Rebuttal testimony may be presented at the hearing.

Any person requiring special

Any person requiring special accommodations under The Americans With Disabilities Act needs to give notice to the Commission at least ten (10) days prior to the scheduled hearing date.

scheduled hearing date.

The Commission will preside over this hearing. Any of the Commissioners may be reached at the Kansas Corporation Commission, 1500 SW Arrowhead Road, Topeka, Kansas 66604-4027. The phone number is (785) 271-3100.

All parties in any way interested or concerned shall take notice of the foregoing and covern themselves accordingly.

govern themselves accordingly.

DEPEW GILLEN RATHBUN

& McINTEER, LC

8301 East 21st St. North, Suite 450 Wichita, KS 67206-2936 Office (316) 262-4000 Attorneys for Applicant. Quail Oil & Gas, LC

In The STATE OF KANSAS In and for the County of Sedgwick AFFIDAVIT OF PUBLICATION

Insertions

Beginning issue of:

03/29/2017

Ending issue of:

03/29/2017

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, newspaper has been continuously uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 3/29/2017 to 03/29/2017.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 3/29/2017

ublic Sedgwick County, Kansas

JENNIFER RAE BAILEY Notary Public - State of Kansas My Appt. Expires (0