



Utilities Division  
1500 SW Arrowhead Road  
Topeka, KS 66604-4027

Dwight D. Keen, Chair  
Shari Feist Albrecht, Commissioner  
Susan K. Duffy, Commissioner

20191120162326  
Filed Date: 11/20/2019  
State Corporation Commission  
of Kansas

Phone: 785-271-3220  
Fax: 785-271-3357  
<http://kcc.ks.gov/>

Laura Kelly, Governor

November 20, 2019

Kathleen M O'Brien, General Manager  
Nemaha-Marshall Electric Cooperative Assn. Inc.  
402 Prairie Street  
Axtell, KS 66403

Dear Ms. OBrien:

Your EL No. 39677 has been reviewed and approved. Enclosed is a copy of the location map bearing the approval notation and the date of approval.

Jason W. Kerr  
Electric Utility Engineer Technician

JWK:bms

Enc.

39677

20191104135946  
Filed Date: Form EL 19  
State Corporation April 2002  
Form must be Typed  
Form must be Signed  
All blanks must be Filled

**KANSAS CORPORATION COMMISSION  
UTILITIES DIVISION  
FORM "EL"**

Before The State Corporation Commission Of The State Of Kansas

In The Matter of The Application of Nemaha-Marshall Electric Cooperative Assn., Inc. "EL" No. 39677  
ApplicantAssigned by Commission

For Approval of Operating Characteristics, Physical Properties and Location of Proposed Electric Supply Line Construction

Section 11, Township 3 South, Range 10 East

5511

*Applicant's Identification No. \**

*Here Describe The Location Very Briefly*

**APPLICATION**

Comes now Nemaha-Marshall Electric Cooperative Assn., Inc.  
Applicant

Of Axtell, Kansas, A Corporation  
City, StateCorporation, Partnership, Individual or Municipality

requesting the Commission to approve the operating characteristics, physical properties and location of a proposed electric line, or change in electric line construction, located outside the corporate limits of any city, as shown on the accompanying map and as hereinafter more fully described.

The operating characteristics of this line are to be:

Electric 7200 Volts, 1 Phase, 60 Hertz, Design Load \_\_\_\_\_ Kilowatts

Grounded Wye, 12470, 2, Every pole with driven rod every 1/4 mile

*Provide connection [e.g., grounded wye], phase-to-phase voltage, number of conductors, and points of grounding*

The description of the location and points between which said proposed line is to be installed and operated are as follows:

**Starting at the SW corner of Section 11, Township 3 South, Range 10 East, thence East 3,400 ft.**

**Physical Properties of Line**

Structures: Kind SWP, Height (ft) 35' & 40', Class 4. Conductor: Type ACSR, Size #2  
(See NOTE below)(e.g., ACSR)

Average Span (ft): 265

Has Clearance Been Provided For Other Utilities? ☒ Yes ☐ No

Cost Estimate: \$ 15,000 Number and Type of Customers: 1

NOTE: Please use the following abbreviations for predominant structure kind:

SPW - Single Pole, Wood	SPF - Single Pole, Fiberglass	TS - Tower, Steel
SPS - Single Pole, Steel	HFW - H-Frame, Wood	O - Other (Please Explain)
SPC - Single Pole, Concrete	HFS - H-Frame, Steel	NA - Not Applicable

Mail to: Kansas Corporation Commission, Utilities Division, 1500 SW Arrowhead Road, Topeka, Kansas 66604-4027

The following is a correct list of all the utilities within 1/2 mile of proposed line. Absent a joint use or other agreement, all utilities listed below shall be notified in writing as provided in K.A.R. 82-12-5, and a copy of the notice shall be attached. Please indicate those utilities listed for which a joint use or other agreement has been made with an asterisk (\*).

Name / Address

Blue Valley Technologies/1559 Pony Express Hwy/Home, KS 66438

Nemaha County Rural Water District No. 3/905 US Hwy 36/Seneca, KS 66538

Is this line within the applicant's certificated area? ☒ Yes ☐ No

Applicant further shows to the Commission that the construction of said proposed line shall be throughout in accordance with the Kansas administrative regulations, article 12, 82-12-1 to 82-12-9, inclusive, adopted pursuant to K.S.A. 1982 Supp. 77-415, *et seq.* except applicant further states that

- Wherever the proposed line is to be located on private right-of-way, the landowner's lawful consent will be obtained,
- "Inductive coordination" has been or will be complied with as related specifically in K.A.R. 82-12-9;
- All utilities and railroads listed above have been notified in writing (a copy of which is attached) as provided in K.A.R. 82-12-5, and that such notice contains the statement that "if there is any objection to the applicant's proposed line construction, such objection shall be forwarded to the State Corporation Commission within the time specified in K.A.R. 82-12-5 from date of notice."

Whereupon, applicant requests that the State Corporation Commission approve the operating characteristics, physical properties and location of the said proposed line, as hereinbefore described

Date at Axtell, Kansas this 29 day of October, 2019  
City, State Day Month Year

Nemaha-Marshall Electric Cooperative Assn., Inc.  
Applicant

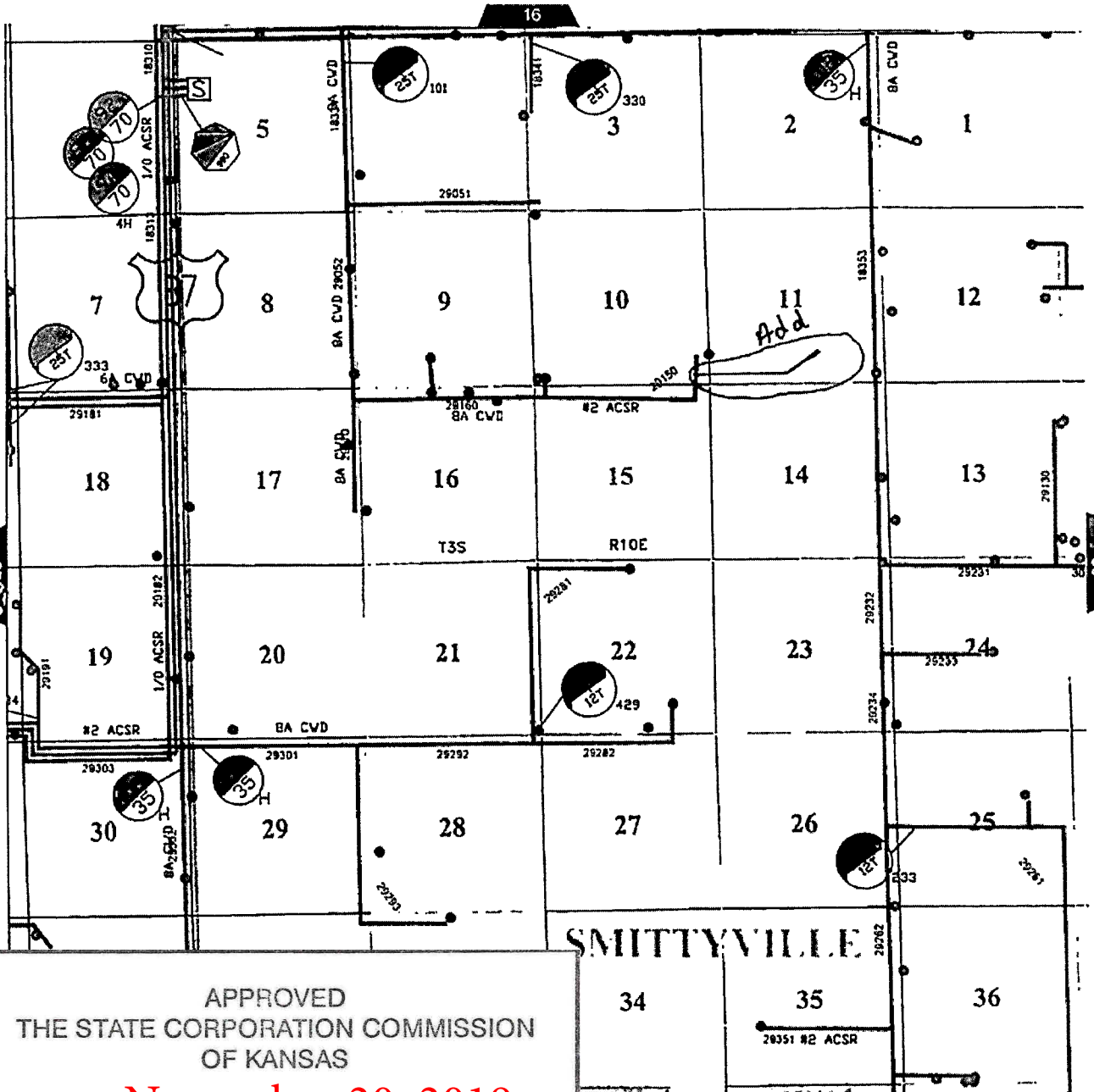
Kathleen M. O'Brien  
Signature and Title of Officer

- Applicant's Identification of application and related papers  
**Instructions:**

*Submit 1 copy of application  
 2 copies of maps (scale not less than 1 inch per mile)  
 Copies of all notices to other utilities  
 Cost breakdown of "cost estimate" by units of property  
 On maps, please provide locations of existing applicant-owned lines in sufficient detail to determine relative location(s) of proposed line(s)*

<b>FOR OFFICIAL KCC USE ONLY</b>	
Plotted by	JK 11-20-19
Checked by	- - - -
Date Approved	<b>November 20, 2019</b>

T3S-R10E



APPROVED  
THE STATE CORPORATION COMMISSION  
OF KANSAS

DATE November 20, 2019

By Jason W. Kier Engineer

**NEMAHA-MARSHALL  
ELECTRIC COOPERATIVE**  
KSI Engineering - Topeka, Kansas

DETAIL  
29





A Touchstone Energy Cooperative 

402 PRAIRIE STREET, P.O. BOX 6, AXTELL, KANSAS 665403

785-736-2345  
(FAX) 785-736-2348  
(TOLL FREE) 866-736-2347

October 29, 2019

Nemaha County Rural Water District No. 3  
905 US Hwy 36  
Seneca, KS 66538

Dear Sirs:

Enclosed please find a copy of the "EL" forms submitted to the Corporation Commission for approval of construction. It is our intention to add new line starting at the SW corner of Section 11, Township 3 South, Range 10 East, thence east 3400ft in Marshall County.

If there are any objections to this construction, please notify the Corporation Commission within the time specified in K.A.R. 82-12-5 from the date of notice.

Very truly yours,

The Nemaha-Marshall Electric  
Cooperative Association, Inc.

  
Kathleen M. O'Brien, General Manager

KMO/jk

Enclosures

Copy: Corporation Commission





A Touchstone Energy Cooperative

402 PRAIRIE STREET • P.O. BOX 60 • AXTELL, KANSAS 66403

 785-736-2345  
 (FAX) 785-736-2348  
 (TOLL FREE) 866-736-2347

October 29, 2019

 Blue Valley Technologies  
 1559 Pony Express Hwy  
 Home, KS 66438

Dear Sirs:

Enclosed please find a copy of the "EL" forms submitted to the Corporation Commission for approval of construction. It is our intention to add new line starting at the SW corner of Section 14, Township 3 South, Range 10 East, thence east 3400ft in Marshall County.

If there are any objections to this construction, please notify the Corporation Commission within the time specified in K.A.R. 82-12-5 from the date of notice.

Very truly yours,

 The Nemaha-Marshall Electric  
 Cooperative Association, Inc.


 A handwritten signature in cursive script, appearing to read "Kathleen M. O'Brien".
   
 Kathleen M. O'Brien, General Manager

KMO/jrk

Enclosures

Copy: Corporation Commission



**CONSTRUCTION COST ESTIMATE****11-3-10-15 Polson**

<b>Item</b>	<b>Quantity</b>	<b>Each</b>	<b>Total</b>
Poles 35 and under	7	\$400.00	\$2,800.00
Poles 40 & 45	2	\$600.00	\$1,200.00
Anchor and Guys	4	\$200.00	\$800.00
Grounds	10	\$100.00	\$1,000.00
Insulator Strings	4	\$120.00	\$480.00
#2 ACSR	4,580	\$350.00	\$1,600.00
#2 Primary Underground	1,000	\$7.00	\$7,120.00
TOTAL			\$15,000.00