



**Douglas J. Law**  
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November 6, 2023

**Public Version**

Via e-filing Express

Ms. Lynn M. Retz, Secretary  
Kansas Corporation Commission  
1500 S.W. Arrowhead Road  
Topeka, KS 66604-4027

RE: Black Hills/Kansas Gas Utility Company, LLC, d/b/a Black Hills Energy  
Docket No. 02-UTCG-371-GPR

Dear Ms. Retz:

Enclosed is a copy of the monthly written report of Black Hills/Kansas Gas Utility Company, LLC, d/b/a Black Hills Energy ("Black Hills") relating to supply and transportation contracts and purchasing practices. This report is being filed pursuant to the provisions contained in the Commission's Order in Docket No. 106,850-U dated June 21, 2001.

Much of the information in the enclosed monthly report contains confidential information. Accordingly, Black Hills is designating such information as confidential and requests that the Commission treat this material as confidential under the terms and conditions of the Protective Order issued by the Commission on November 26, 2001, in this matter.

If you have any questions concerning the information contained in the enclosed report, please call me or Ann Stichler.

Respectfully submitted,

*/s/ Douglas J. Law*

Douglas J. Law #29118  
Associate General Counsel

DJL:ce  
Attachments

cc: Nick Smith  
Ann Stichler

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Gas Purchase Report  
For the Month of October 2023

REDACTED

**VERIFICATION OF NICK SMITH**

STATE OF KANSAS )  
 ) ss:  
COUNTY OF DOUGLAS )

Nick Smith, being first duly sworn, deposes and says that he is **Manager, Regulatory** of Black Hills Service Company, LLC; that he is familiar with the information contained in the attached Gas Purchase Report which is being filed in Docket No. 02-UTCG-371-GPR, and that the information contained therein is true and correct.

  
\_\_\_\_\_  
Nick Smith

SUBSCRIBED AND SWORN to before me this 6<sup>th</sup> day of NOVEMBER, 2023.

  
\_\_\_\_\_  
Notary Public

My Appointment Expires:

