

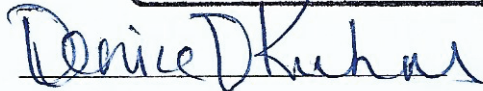
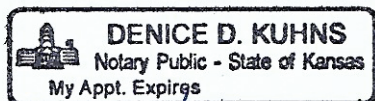
20-CONS-3118-CEXC

Affidavit of Publication

State of Kansas, County of Clark, ss: Clint D Kuhns, of lawful age, being first duly sworn on oath says that he is the principal clerk – bookkeeper of Clark County Gazette, a weekly newspaper printed and published at Minneola, KS; that said newspaper has the following qualifications: (a) it has been published at least fifty (50) times a year and has so published at least five (5) years prior to the first publication of the attached notice; (b) it is entered at the post office as periodical mail matter; (c) it has a general paid circulation on a weekly basis in said county and it is not a trade, religious or fraternal publication; and (d) it is published in Clark County, Kansas; and that the attached legal notice being a copy of Filing Notice as per clipping attached, was published in the regular and entire weekly edition of said newspaper and not any supplement thereof for 1 consecutive week(s), the first publication being on the 30th of October, 2019, and the last publication being on the 30th day of October, 2019.



Subscribed and sworn to before me this 30th day of October, 2019.



My Appointment Expires: 7/16/23

Publication Fee: 79.00

(First published in the Clark
County Gazette on Wednesday,
October 30, 2019.)

**BEFORE THE STATE CORPO-
RATION COMMISSION OF THE
STATE OF KANSAS**

IN THE MATTER OF THE AP-
PLICATION OF STRATKAN
EXPLORATION, LLC FOR
AN EXCEPTION TO THE 10-
YEAR TIME LIMITATION
OF K.A.R. 82-3-111 FOR ITS
HARPER RANCH #JC5 WELL
IN THE CENTER OF THE
NORTHWEST QUARTER OF
THE SOUTHWEST QUARTER
OF SECTION 2, TOWNSHIP
34 SOUTH, RANGE 21 WEST,
CLARK COUNTY, KANSAS.

**NOTICE OF PENDING APPLI-
CATION**

THE STATE CORPORATION
COMMISSION OF THE STATE
OF KANSAS

TO: All Oil & Gas Producers,
Unleased Mineral Interest Own-
ers, Landowners, and all persons
whomever concerned.

You, and each of you, are hereby
notified that StrataKan Explora-
tion, LLC has filed an applica-
tion for an exception to the ten-
year time limitation of K.A.R.
82-3-111 for the Harper Ranch
#JC5 well, located in the Center
of the Northwest Quarter of the
Southwest Quarter of Section 2,
Township 34 South, Range 21
West, Clark County, Kansas, API
#15-025-10100.

You are further notified that un-
less written protest is received
by the State Corporation Com-
mission within fifteen (15) days
after publication of this Notice,
the Application in the matter
will be granted by administrative
approval after said 15 day peri-
od. Any such protest should be
mailed to the State Corporation
Commission of the State of Kan-

sas, Conservation Division, 266
North Main, Suite 220, Wichita,
Kansas, 67202.

All parties interested or con-
cerned shall take notice of the
foregoing and shall govern
themselves accordingly.

Lanny Butner & Associates
Agent for Applicant
1026 N. Sandpiper Circle
Wichita, Ks 67230
316-253-8081