THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

| In the Matter of the Application of The Empire |) | |
|------------------------------------------------|---|----------------------------|
| District Electric Company for Approval of its |) | Docket No. 18-EPDE-231-ACA |
| Annual Energy Cost Adjustment ("ACA") |) | |
| Filing. |) | |

NOTICE OF WITHDRAWAL OF COUNSEL FOR CURB

Thomas J. Connors hereby notifies the Kansas Corporation Commission and all interested parties that he is withdrawing as counsel for the Citizens' Utility Ratepayer Board (CURB) in the above-captioned docket. David W. Nickel and Todd E. Love remain counsel of record for CURB.

Respectfully submitted,

Thomas J. Connors, Attorney #27039

Citizens' Utility Ratepayer Board

1500 SW Arrowhead Road

Topeka, KS 66604 (785) 271-3200

VERIFICATION

| STATE OF KANSAS |) | |
|-------------------|---|-----|
| |) | ss: |
| COUNTY OF SHAWNEE |) | |

I, Thomas J. Connors, of lawful age and being first duly sworn upon my oath, state that I am an attorney for the Citizens' Utility Ratepayer Board; that I have read and am familiar with the above and foregoing document and attest that the statements therein are true and correct to the best of my knowledge, information, and belief.

Thomas J. Connors

SUBSCRIBED AND SWORN to before me this // day of February, 2019.

DELLA J. SMITH

Notary Public - State of Kansas

My Appt. Expires Jan. 26, 2021

Motary Public

My Commission expires: 01-26-2021.

CERTIFICATE OF SERVICE

18-EPDE-231-ACA

I, the undersigned, hereby certify that a true and correct copy of the above and foregoing document was served by electronic service on this //th day of February, 2019, to the following:

JAMES G. FLAHERTY, ATTORNEY ANDERSON & BYRD, L.L.P. 216 S HICKORY PO BOX 17 OTTAWA, KS 66067 jflaherty@andersonbyrd.com

ROBERT VINCENT, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 r.vincent@kcc.ks.gov

Della Smith

Senior Administrative Specialist