

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

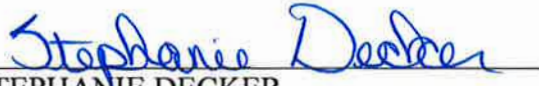
In the matter of the application of Samuel)	Docket No: 25-CONS-3071-CEXC
Gary Jr. & Associates, Inc. for an exception)	
to the 10-year time limitation of K.A.R. 82-3-)	CONSERVATION DIVISION
111 for its Owens A 5 well located in the)	
S2 NE SW of Sec 16, T29S, R34W,)	License No.: 3882
Haskell County, Kansas.)	

AFFIDAVIT OF PUBLICATION

Haskell County News

Please see attached the affidavit of publication described above.

SAMUEL GARY JR. & ASSOCIATES, INC.


STEPHANIE DECKER
1515 WYNKOOP ST., STE. 700
DENVER, CO 80202
(303) 831-4673
STEPHANIE@SAMGARYJR.COM

Proof of Publication

State of Kansas,
County of Haskell, ss:

Faith Brokar

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE HASKELL COUNTY NEWS**.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in HASKELL County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in HASKELL County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

- 1st Publication was made on the 12 day of Sept, 2024
- 2nd Publication was made on the ___ day of ___, 20___
- 3rd Publication was made on the ___ day of ___, 20___
- 4th Publication was made on the ___ day of ___, 20___
- 5th Publication was made on the ___ day of ___, 20___
- 6th Publication was made on the ___ day of ___, 20___

Publication fee \$ 57

Affidavit, Notary's Fees \$ _____

Additional Copies @ _____ \$ _____

Total Publication Fee \$ _____

(Signed) Stephanie J Brake

Witness my hand this ___ day of ___, 20___

SUBSCRIBED and SWORN to before me this 20th

day of Sep, 2024

Stephanie J Brake
(Notary Public)

My commission expires April 16, 2025



Legals

(First published in the Haskell County News on September 12, 2024)

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

NOTICE OF FILING APPLICATION

RE: Samuel Gary Jr. & Associates, Inc. - Application for an exception to the 10-year time limitation of K.A.R. 82-3-111 for the Owens A 5 located in Haskell County, Kansas.

TO: All Oil & Gas Producers, Unleased Mineral Owners, Landowners, and all persons whomever concerned.

You and each of you are hereby notified that Samuel Gary Jr. & Associates, Inc. has filed an application for a second exception to the 10-year time limitation of K.A.R. 82-3-111 for the Owens A 5 well, located in S2 NE SW Section 16 T29S-R34W, Haskell County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why granting the application may cause waste, violate correlative rights or pollute the natural resources

of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Samuel Gary Jr. & Associates, Inc.

1515 Wynkoop, Suite 700
Denver, CO 80202
(303) 831-4673