BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF)	
EVERGY KANSAS METRO, INC FOR	· ·	
AUTHORITY TO CEASE TRANSACTING THE	20-EKME-352-	ccs
BUSINESS OF AN ELECTRIC PUBLIC UTILITY		
IN THE CITY OF GARDNER, KANSAS, UNDER	R)	
ANNEX ORDINANCE NO. 2622 AND ANNEX)	
ORDINANCE NO. 2631)	

APPLICATION TO CEASE

COMES NOW Evergy Kansas Metro Inc. d/b/a Evergy Kansas Metro ("Evergy Kansas Metro"), and in support of its Application to Cease states:

1. Evergy Kansas Central is a Kansas corporation authorized by the Commission to conduct the business of a public utility under the provisions of K.S.A. 66-104, and as such holds a Certificate of Convenience and Authority from this Commission to engage in the business of an electric public utility in the State of Kansas, thereby promoting the public convenience in the following described territory:

JOHNSON COUNTY, KANSAS

Ordinance No. 2622 - The following described land is hereby annexed and made a part of the City of Gardner, Kansas.

All that part of the Northwest Quarter of Section 29, Township 14 South, Range 23 East, lying South and East of Interstate Highway 35, described as follows:

BEGINNING at the Southwest corner of the Northwest Quarter of Section 29, Township 14 South, Range 23 East; thence North 2 degrees 17 minutes 30 seconds West along the West line of the Northwest Quarter of said Section 29 a distance of 1363.78 feet to a point on the Southeasterly right of way line of Interstate Highway 35 as established in Volume 3475, Page 774; thence in a Northeasterly direction along said right of way line and along a curve to the right whose initial tangent bears North 49 degrees 41 minutes 33 seconds East, having a radius of 11,309.16 feet, through a central angle of O degrees 10 minutes 52 seconds, an arc distance of 35.76 feet to a point; thence North 56 degrees 31 minutes 20 seconds East along said right of way line a distance of 543.85 feet to a point; thence North 68 degrees 50 minutes 34 seconds

East along said right of way line a distance of 440.47 feet to a point; thence North 87 degrees 46 minutes 28 seconds East along said right of way line a distance of 1460.43 feet to a point; thence South 87 degrees 20 minutes 26 seconds East along said right of way line a distance of 327.30 feet to a point; thence North 66 degrees 35 minutes 54 seconds East along said right of way line a distance of 14.46 feet to a point on the East line of the Northwest Quarter of said Section 29; thence South 2 degrees 05 minutes 58 seconds East along the East line of the Northwest Quarter of said Section 29 a distance of 1830.10 feet to the Southeast corner thereof; thence South 88 degrees 39 minutes 43 seconds West along the South line of the Northwest Quarter of said Section 29 a distance of 2704.50 feet to the POINT OF BEGINNING, containing 4,780,096 Square Feet or 109.7359Acres, more or less. See Map Exhibit A.

Also, all that part of the Northeast Quarter of Section 29, Township 14 South, Range 23 East, lying South and East of Interstate Highway 35, described as follows:

BEGINNING at the Southwest corner of the Northeast Quarter of Section 29, Township 14 South, Range 23 East; thence North 2 degrees 05 minutes 58 seconds West along the West line of the Northeast Quarter of said Section 29 a distance of 1830.10 feet to a point on the Southeasterly right of way line of Interstate Highway 35 as established in Volume 3475, Page 762; thence North 66 degrees 35 minutes 54 seconds East along said right of way line a distance of 296.48 feet to a point; thence North 34 degrees 50 minutes 13 seconds East along said right of way line a distance of 225.00 feet to a point; thence North 11 degrees 50 minutes 40 seconds East along said right of way line a distance of 437.78 feet to a point; thence North 83 degrees 24 minutes 39 seconds East along said right of way line a distance of 188.84 feet to a point; thence North 87 degrees 58 minutes 01 seconds East along said right of way line a distance of 1050.00 feet to a point; thence North 73 degrees 02 minutes 08 seconds East along said right of way line a distance 155.24 feet to a point on the South right of way line of 175th Street as established in Volume 4458, Page 126; thence North 87 degrees 58 minutes 01 seconds East along the South right of way line of 175th Street a distance of 744.69 feet to a point on the West right of way line of Clare Road; thence South 18 degrees 44 minutes 58 seconds East along the West right of way line of Clare road a distance of 135.66 feet to a point; thence South 1 degree 50 minutes 26 seconds East along the West right of way line of Clare Road a distance of 2500.70 feet to a point on the South line of the Northeast Quarter of said Section 29; thence South 88 degrees 39 minutes 43 seconds West along the South line of the Northeast Quarter of said Section 29 a distance of 2677.73 feet to the POINT OF BEGINNING, containing 6,656,573 Square Feet or 152.9139 Acres, more or less.

Also, that portion of the adjacent right of way immediately North of such lands which are not owned and maintained by the Kansas Department of

Transportation, with the Eastern terminus of such right of way being the Clare Road right of way and extending to the West from such Eastern terminus 294.7 feet, such right of way being identified as 175th Street.

Also, that portion of the adjacent right of way immediately East of such lands, such right of way being 40 feet in width, such right of way being identified as Clare Road. See Map Exhibit B.

Ordinance No. 2631 - The following described land is hereby annexed and made a part of the City of Gardner, Kansas.

All that part of the West Half of the Northwest Quarter of Section 22, Township 14 South, Range 22 East, Johnson County, Kansas, described as follows: Commencing. at the Northwest corner of the Northwest Quarter of said Section 22; thence North 88 degrees 16 minutes 55 seconds East, along the North line of the Northwest Quarter of said Section 22, a distance of 652.13 feet to the point of beginning; thence South 1 degree 43 minutes 05 seconds East, a distance of 142.44 feet; thence South 54 degrees 07 minutes 26 seconds West, a distance of 247.56 feet; thence South 17 degrees 40 minutes 26 seconds West, a distance of 899.98 feet; thence South 25 degrees 28 minutes 37 seconds West, a distance of 300.35 feet to a point on the West line of the Northwest Quarter of said Section 22; thence South 2 degrees 10 minutes 37 seconds East, along the West line of the Northwest Quarter of said Section 22, a distance of 1271.06 feet to the Southwest corner of the Northwest Quarter of said Section 22; thence North 88 degrees 16 minutes 13 seconds East, along the South line of the Northwest Quarter of said Section 22, a distance of 1329.32 feet to the Southeast comer of the West half of the Northwest Quarter of said Section 22; thence North 2 degrees 22 minutes 27 seconds West, along the East line of the West Half of the Northwest Quarter of said Section 22, a distance of 2668.43 feet to the Northeast corner of the West Half of the Northwest Quarter of said Section 22; thence South 88 degrees 16 minutes 55 seconds West, along the North line of the Northwest Quarter of said Section 22, a distance of 668.00 feet to the point of beginning, containing 71.15 acres, more or less. The entire width of the adjacent right of way immediately North of the above described real property, such right of way being 50 to 90 feet in width, such right of way being identified as 167th street. See Map Exhibit C.

2. The City of Gardner's certified territory is adjacent to the territory described in paragraph 1.

- 3. Evergy Kansas Metro understands that the City of Gardner has filed or will soon file an application with the Commission to expand its electric service territory to include the territory described in paragraph 1.
- 4. A copy of this application is being served on the City of Gardner by delivery of United States Mail, postage prepaid, addressed as follows:

Gonzalo Garcia Utilities Director City of Gardner 1150 E. Santa Fe St. Gardner, KS 66030

There is no other person or entity, corporate, municipal or otherwise that requires notice of this Application.

THEREFORE, Evergy Kansas Metro requests that an Order be issued, granting Evergy Kansas Metro the authority to cease operating as an electric public utility in the territory described in paragraph 1 above.

EVERGY KANSAS CENTRAL, INC.

BY: Cathoyn larger

Cathryn J. Dinges, S.Ct. #20848

Corporate Counsel 818 S. Kansas Avenue

P.O. Box 889

Topeka, Kansas 66601-0889

PHONE: (785) 575-8344 FAX: (785) 575-8136

ITS ATTORNEY

STATE OF KANSAS)	
)	SS
COUNTY OF SHAWNEE)	

Cathryn J. Dinges, of lawful age, being first duly sworn upon oath, deposes and states:

That she is the attorney for the within named applicant, that she has read the above and foregoing Application and that the statements therein contained are true according to her knowledge and belief.

Cathryn J. Dinges

Subscribed and sworn to before me this 12th day of brueary

NOTARY PUBLIC - State of Kansas

LESLIE R. WINES

My Appt. Exp. 5/30/22

My Appointment Expires:

Notary Public

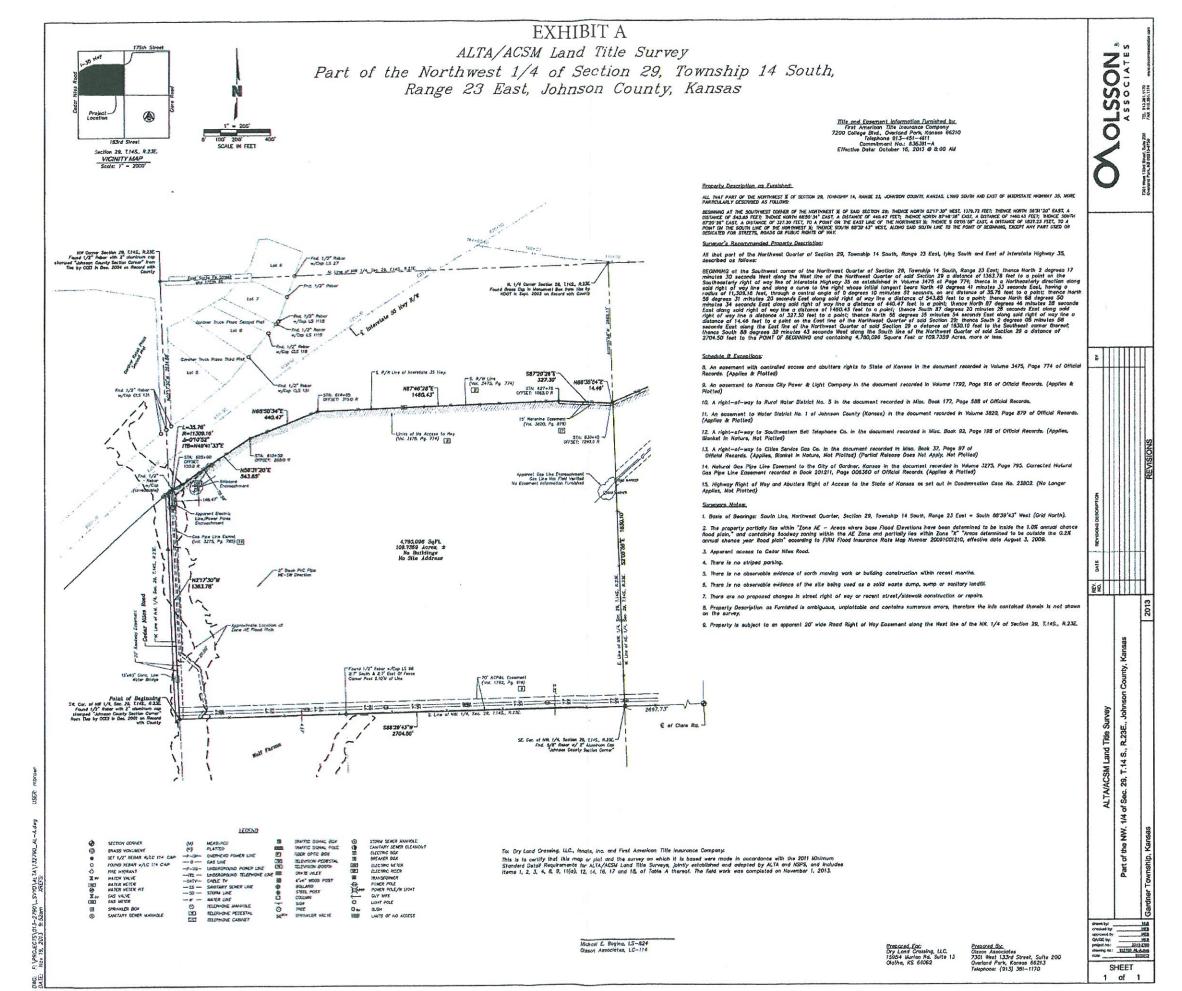


EXHIBIT A

Section 29, T.14S., R.23E. VICINITY MAP Scale: 1" = 2000"

STA: 174+00-

STA: 173+85-

75' Watershe " Esent. (Vol. 3820 Pg. 879)

ALTA/ACSM Land Title Survey Part of the Northeast 1/4 of Section 29, Township 14 South, Range 23 East, Johnson County, Kansas

Fed. 1/2* -Rebar No Cop

| 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150

STORM SCHER MANAGE
SAMINAY SERR CLEA
LACTING DOX
BREARTH BOX
GLECTING MITTH
CHECTING RISER
PANESCRIMER
POWER POLE/W LIGHT
GUY RIVE
LIGHT PINE
BUSH
LIMITS OF NO ACCESS

ALL THAT PART OF THE NORTHEAST & OF SECTION 29, TORNSHIP 14, RANGE 23, JOHNSHIN COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS

6. An easement with controlled occess and abulters rights to State of Konsas Is the document recorded in Volume 3475, Page 782 of Official Records. (Applies & Plotted)

9. An easement to Kanasa City Power & Light Company in the document recorded in Volume 1792, Page 918 of O. (Applies & Piotod)

To: Dry Land Crossing, LLC, linate, inc. and First American Title Insurance Corpory:
This is to cartify that this map or piet and the survey on which it is based west made in accordance with the 2011 Minimum:
Standard Detai Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and Incis
Items 1, 2, 3, 4, 8, 9, 11(6), 12, 14, 15, 17 and 18, of Table A thereof. The field work was completed on Howember 1, 2013.

ALTAACSM Land Title Survey Part of the NE. 1/4 of Sec. 29, T.14 S., R.23E., John

OLSSON «