

**THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Before Commissioners: Dwight D. Keen, Chair
 Shari Feist Albrecht
 Susan K. Duffy

In the Matter of the Application of Jim) Docket No: 19-CONS-3393-CUIC
Snyder, Inc. to authorize the injection of)
saltwater into the Bartlesville formation at the) CONSERVATION DIVISION
Drumm #2, Drumm #23, and the Saco Drumm)
#4 wells, located in Section 20 and Section 30,) License No: 35164
Township 26 South, Range 8 East, Butler)
County, Kansas.)

PREHEARING OFFICER ORDER SETTING PREHEARING CONFERENCE

This matter comes before the State Corporation Commission of the State of Kansas (Commission). Having reviewed the pleadings and record, the Prehearing Officer makes the following findings:

1. On May 6, 2019, Jim Snyder, Inc. (Operator) filed an Application for injection authority at three wells in Butler County.¹
2. On May 23, 2019, Flint Hills Land & Cattle Co. (Protestor) filed a protest.²
3. At an August 5, 2019, prehearing conference, the parties agreed to set a new prehearing conference for September 5, 2019, with the anticipation that in the interim parties would continue to discuss the possibility of a resolution of this docket without the need to develop a procedural schedule.

THEREFORE, THE PREHEARING OFFICER ORDERS:

A. A Prehearing Conference is scheduled for **Thursday, September 5, 2019, at 9:00 a.m.** by telephone. The conference call information is: telephone number: (866) 620-7326, Conference Code PIN: 3902542751.

¹ See Application (May 6, 2019).

² Letter of Protest (May 23, 2019).

B. At the Prehearing Conference, parties shall be prepared to discuss deadlines for filing testimony and briefs, discovery procedures, scheduling of a hearing with the Commission, and/or any other issues that will promote the orderly and prompt resolution of this proceeding.

BY THE PREHEARING OFFICER IT IS SO ORDERED.

Dated: August 7, 2019

/s/ Jonathan R. Myers
Jonathan R. Myers
Prehearing Officer

JRM

CERTIFICATE OF SERVICE

19-CONS-3393-CUIC

I, the undersigned, certify that a true copy of the attached Order has been served to the following by means of
08/07/2019
first class mail and electronic service on _____.

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/s/ DeeAnn Shupe

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