



## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
453074	0003409825	Published in the Wichita Eagle November 29, 2017		\$224.20	1	63

Attention: kay adams

STINSON LEONARD STREET LLP  
1625 N WATERFRONT STE 300  
WICHITA, KS 672066602

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 11/29/2017

Ending issue of: 11/29/2017

STATE OF KANSAS)

.SS

County of Sedgwick)

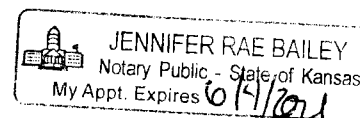
Dale Seiwert, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 11/29/2017 to 11/29/2017.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 11/30/2017

Notary Public Sedgwick County, Kansas



### LEGAL PUBLICATION

Published in the Wichita Eagle  
November 29, 2017 (3409825)  
THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS  
IN THE MATTER OF THE ) Docket No.  
APPLICATION OF TRANS PACIFIC ) 18-CONS-3240-CWLE  
OIL CORPORATION FOR A WELL )  
LOCATION EXCEPTION FOR THE ) License No. 9408  
J. WILLIAM UNIT #3-29 WELL )  
IN SECTION 29, TOWNSHIP ) Conservation Division  
14 SOUTH, RANGE 32 WEST, )  
LOGAN COUNTY, KANSAS )

#### NOTICE OF APPLICATION

TO: ALL OIL AND GAS PRODUCERS, UNLEASED MINERAL INTEREST OWNERS, LANDOWNERS, AND ALL PERSONS WHOSEVER CONCERNED.

You and each of you are hereby notified that TRANS PACIFIC OIL CORPORATION has filed an Application for a well location exception and for the assignment of an allowable to the J. WILLIAM UNIT #3-29 well to be drilled at the following location: 88' FSL and 550' FWL of Section 29, Township 14 South, Range 32 West, Logan County, Kansas.

The Application is pending before the Commission and will be granted without hearing unless, within fifteen (15) days from publication of this notice, a written protest is received by the Conservation Division of the Kansas Corporation Commission. Any protest to the Application must be in writing and should clearly state the grounds of objection. The written protest should be mailed to the Kansas Corporation Commission, Conservation Division, 266 North Main, Suite 220, Wichita, Kansas, 67202.

If a proper written protest is filed with the Commission within fifteen (15) days from the date of publication of this notice, this matter will be set for hearing by the Commission. The hearing will be held at the Commission Hearing Room, Kansas Corporation Commission, 266 North Main, Suite 220, Wichita, Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

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