BEFORE THE STATE CORPORATION OF THE STATE OF KANSAS

In the matter of the application of Charles N. Griffin)	Docket No. 26-CONS-3074-CUNI
d/b/a Griffin Management, LLC for an order)	
authorizing the unitization and unit operation of the)	CONSERVATION DIVISION
Cromer Unit A in Barber County, Kansas.)	
)	License No. 33936
	/	

AFFIDAVIT OF PUBLICATION

THE WICHITA EAGLE

Please see attached the affidavit of publication described above.

Respectfully submitted,

JOHNSTON, EISENHAUER, EISENHAUER & LYNCH, LLC.

By: /s/ Robert Eisenhauer

Robert Eisenhauer, #10835 For the Firm 113 E. Third - P.O. Box 825 Pratt, KS 67124 (620) 672-5533 johnston.eisenhauer@gmail.com

CERTIFICATE OF SERVICE

26-CONS-3074-CUNI

I, the undersigned, certify that a true copy of the attached Affidavit of Publication has been served to the following by means of first-class mail and/or electronic service on October 14, 2025.

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By: /s/ Robert Eisenhauer
Robert Eisenhauer, #10835



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EEGAL PUBLICATION
BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANEAS
Dods: No. 26-CONS-4074-CUN

In the Matter of the Application of Griffin,)
Chartes N. driz's Griffin Management, LLC)
for an Order Authoritising the Unitization
and Link Operation of the Contrair A
Link in Berber County, Kenses
CONSERNATION DIVISION
License No. 339305

MOTICE OF PENDING APPLICATION

NOTICE OF PENDING APPLICATION

TO ALL OIL AND GAS OPERATORS, PRODUCERS OF AND GAS ESSORS AND ROYALTY OWNERS, LANDOWNERS, MINERSAT, INJEREST OWNERS, MONTGAGEES OF OIL AND GAS ENTERESTS, AND ALL PERSONS WHOMSOEVER.

CONCERNED:
You and each of you, are hereby notified that Griffin, Charles N. (J/b/s Griffin Mensegement,
LLC) ("Griffin") has filed an application with the State Corporation Commission of the State of Karass ("KCC") pursuant to
K.S.A. 55-1917, et evg., requesting an Order authorizing the unitization and unit operation of the Cromer Unit A in Berbor
Courty, Karasas, concluding of the Viola Formation. The unit area subject to the requested Order is as follows:
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est of the Northeast Quarter 6 - 30\$ - 15W Tract 2

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Northwest of the Northwest Quarter 9 = 30S = 16W
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Tract 8
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Northwest of the Northwest of the Southeast Quarter 9 – 30S – 15W
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Northwest Counter 6 – 30S – 15W

Northwest Counter 7 – 30S – 15W

concerned shall take no Robert Eisenhauer 113 E 3rd St Praft, Kaneas 67124 Office: (620) 672-5533 Emall: johnston.eisenha

atory of creations hinston, eisenhauer ®gmail.com s for Griffin, Charles N. d/b/s Griffin Mansgement, LLC

published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post

In The STATE OF KANSAS

STATE OF KANSAS)

County of Sedgwick)

SS

In and for the County of Sedgwick

the undersigned, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper

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Sworn to and subscribed before

me on

OFFICIAL SEAL NOTARY PUBLIC, STATE OF CLINOIS COMMISSION NO 10167/8: MY COMMISSION EXPRES MAY 28, 2029

Sep 19, 2025, 10:04 AM ED

Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNiX®

In the M^{*} Jar of the Application of Griffin, Charles N, d/b/a Griffin Management, LLC) for an Order Authorizing the Unitization and Unit Operation of the Cromer A Unit in Barber County, Kansas CONSERVATION DIVISION License No. 33936

NOTICE OF PENDING APPLICATION

TO ALL OIL AND GAS OPERATORS, PRODUCERS, OIL AND GAS LESSORS AND ROYALTY OWNERS, LANDOWNERS, MINERAL INTEREST OWNERS, MORTGAGEES OF OIL AND GAS INTERESTS, AND ALL PERSONS WHOMSOEVER CONCERNED

You, and each of you, are hereby notified that Griffin, Charles N. d/b/a Griffin Management,

LLC ("Griffin") has filed an application with the State Corporation Commission of the State of Kansas ("KCC") pursuant to K.S.A. 55-1317, et seq., requesting an Order authorizing the unitization and unit operation of the Cromer Unit A in Barber County, Kansas, consisting of the Viola Formation. The unit area subject to the requested Order is as follows: Tract 1

Southeast of the Northeast Quarter 6 - 30S - 15W

Southwest of the Northwest Quarter 4 - 306 - 15W

Tract 3

Southwest Quarter 4 - 30S - 15W

Northwest of the Northwest Quarter 9 - 30S - 15W

Tract 4

Southeast of the Southwest Quarter 8 - 30\$ - 15W

South Half of the Northeast of the Southeast Quarter 8 - 30S - 15W

South Half of the Southeast Quarter 8 - 30S - 15W North Half of the Northeast of the Northeast Quarter 17 - 30S - 15W

Tract 5

East Half of the Southwest of the Northwest Quarter 5 – 30S – 15W Southeast of the Northwest Quarter 5 – 30S – 15W North Half of the Southwest Quarter 5 – 30S – 15W

West Half of the Northwest of the Southeast Quarter 5 - 30S - 15W

Tract 6

Northeast of the Northwest Quarter 5 - 30S - 15W

North Half of the Northeast Quarter 5 - 30S - 15W North Half of the South Half of the Northeast Quarter 5 - 30S - 15W

North Half of the Northwest Quarter 4 – 30S – 15W Southeast of the Northwest Quarter 4 – 30S – 15W

Tract 7

Northwest of the Northeast Quarter 17 - 303 - 15W

Tract 8

Southwest of the Northeast Quarter 9 - 30S - 15W

Northwest of the Northwest of the Southeast Quarter 9 – 30S – 15W East Half of the Northwest of the Southwest Quarter 9 – 30S – 15W

Northeast of the Southwest Quarter 9 - 30S - 15W

Northeast of the Southeast of the Southwest Quarter 9 - 30S - 15W

Tract 9

South Half of the South Half of the Northeast Quarter 5 - 30S - 15W East Half of the Northwest of the Southeast Quarter 5 - 30S - 15W

East hair of the Northwest of the Southeast Quarter 5 – 30S – 15W Northeast of the Southeast Quarter 5 – 30S – 15W South Half of the Southwest Quarter 5 – 30S – 15W South Half of the Northeast Quarter 8 – 30S – 15W

North Half of the Northeast of the Southeast Quarter 8 - 30S - 15W

South Half of the Northwest Quarter 9 – 30S – 15W Northeast of the Northwest Quarter 9 – 30S – 15W

Northwest of the Northeast Quarter 9 - 30S - 15W

North Half of the Northeast Quarter 8 - 30S - 15W

East Half of the Northwest Quarter 8 - 30S - 15W

West Half of the West Half of the East Half 4 - 30S - 15W

Northwest of the Northwest Quarter 5 - 30S - 15W

West Haff of the Southwest of the Northwest Quarter 5 - 30S - 15W

Southwest of the Southwest Quarter 5 – 30S – 15W

Solumest of the Solumest Quarter 5 – 305 – 15W Northeast of the Northeast Quarter 6 – 30S – 15W West Half of the Northeast Quarter 6 – 30S – 15W Solutheast Quarter 6 – 30S – 15W East Half 7 – 30S – 15W West Half of the West Half 8 – 30S – 15W

Northeast of the Southwest Quarter 8 – 30S – 15W Northwest of the Southeast Quarter 8 – 30S – 15W West Half of the Northwest of the Southwest Quarter 9 – 30S – 15W

Southwest of the Southwest Quarter 9 – 30S – 15W West Half of the Southeast of the Southwest Quarter 9 – 30S – 15W

Wast Half of the Southeast of the Southwest Quarter 9 – 30S – 15W Southeast of the Southwest Quarter 17 – 30S – 15W South Half of the Northeast of the Northeast Quarter 17 – 30S – 15W South Half of the Northeast Quarter 17 – 30S – 15W Northwest Quarter 17 – 30S – 15W Northwest Quarter 18 – 30S – 15W

You are further notified that unless written protest or request for hearing is received by the KCC within 15 days after publication of this Notice, the Application in this matter may be granted without hearing or further notice to any interested party. All objections and protests shall clearly state the reasons why granting the Application will cause waste, violate correlative rights, or pollute water resources. Objections or protests should be mailed to the KOC, Conservation Division, 266 North Main Street, Suite 220, Witchia, Kansas 67202, with a copy to Griffs attorney below. All parties interested or concerned shall take notice of the foregoing and govern themselves accordingly. Robert Eisenhauer

113 E 3rd St Pratt, Kansas 67124

Office: (620) 672-5533 Email: johnston.elsenhauer@gmail.com

Attorneys for Griffin, Charles N. d/b/a Griffin Management, LLC IPL0273069

Sep 19 2025