## BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF MERIT ENERGY COMPANY, LLC,	) DOCKET NO. 26-CONS-3023-CEXC
FOR AN EXCEPTION TO THE 10-YEAR	)
TIME LIMITATION OF K.A.R. 82-3-111	) CONSERVATION DIVISION
FOR ITS LONGBOTHAM 8 WELL IN THE	)
NORTHEAST QUARTER OF THE	) LICENCE NO. 22446
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE	) LICENSE NO. 32446
SOUTHEAST QUARTER OF SECTION 3,	)
TOWNSHIP 30 SOUTH, RANGE 32	)
WEST, HASKELL COUNTY, KANSAS.	)
	)

## AFFIDAVIT OF PUBLICATION

## THE HASKELL COUNTY NEWS

Please see the attached Affidavit of Publication described above.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P.

By /s/Zack K. Wiggins

Zach K. Wiggins
645 East Douglas, Suite 100
Wichita, KS 67202
(316) 265-9311
zkwiggins@martinpringle.com
Attorneys for Merit Energy Company

## Proof of Publication

State of Kansas, County of Haskell, ss: of lawful age, being duly sworn upon oath states that he/she is the editor of THE HASKELL COUNTY NEWS. THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice. THAT said newspaper was entered as second class matter at the post office of its publication; THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in HASKELL County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in HASKELL County, Kansas. THE ATTACHED was published on the following dates in a regular issue of said newspaper: 1st Publication was made on the 24 day of July, 202 2nd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_

3rd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ 4th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ 5th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ 6th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_ Publication fee Affidavit, Notary's Fees Additional Copies \_\_\_ Total Publication Fee (Signed) \_ day of Hugust\_, 20 25 Witness my hand this \_\_\_\_\_\_ SUBSCRIBED and SWORN to before me this \_\_\_\_\_\_\_ day of \

> NOTARY PUBLIC - State of Kansas PATRICIA AVERY
> My Appt Expires 9-21-2

My commission expires 09.21-25



