2021-08-20 10:00:07 Filed Date: 8/20/2021 Kansas Corporation Commission /s/ Lynn M. Retz

## BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of a Compliance Agreement ) between Carolyn Koehn (Operator) and ) Commission Staff regarding bringing 9 wells in ) McPherson County, Kansas into compliance ) with K.A.R. 82-3-111. Docket No.: 20-CONS-3102-CMSC

CONSERVATION DIVISION

License No.: 3822

## STATUS UPDATE TO COMPLIANCE AGREEMENT

On October 8, 2019, the Commission issued an Order Approving Compliance Agreement in this docket. The Agreement provides that the Agreement may be amended to include additional wells with the written consent of the District Supervisor.<sup>1</sup>

The District #2 Supervisor recommends amending this Agreement to include the German #5 well, API #15-113-01101 (Subject Well). Operator has expressed a desire to plug the Subject Well and is not opposed to the addition of the wells to the Agreement. Furthermore, Staff recommends the final compliance deadline be extended to February 1, 2022.

Respectfully submitted,

<u>/s/ Kelcey Marsh</u> Kelcey A. Marsh, #28300 Litigation Counsel Kansas Corporation Commission 266 N. Main, Suite 220 Wichita, Kansas 67202 Phone: 316-337-6200; Fax: 316-337-6211

<sup>&</sup>lt;sup>1</sup> See Compliance Agreement at ¶ 6.

## **CERTIFICATE OF SERVICE**

20-CONS-3102-CMSC

I, the undersigned, certify that a true and correct copy of the attached Status Update to Compliance Agreement has been served to the following by means of first class mail and electronic service on <u>August</u> <u>20, 2021</u>.

CAROLYN KOEHN 2241 MOCCASIN ROAD GALVA, KS 67443-8842 DANIEL FOX, COMPLIANCE OFFICER, KCC DISTRICT 2 KANSAS CORPORATION COMMISSION DISTRICT OFFICE NO. 2 3450 N. ROCK RD BLDG 600 STE 601 WICHITA, KS 67226 d.fox@kcc.ks.gov

DONALD KLOCK KANSAS CORPORATION COMMISSION DISTRICT OFFICE NO. 2 3450 N. ROCK RD BLDG 600 STE 601 WICHITA, KS 67226 j.klock@kcc.ks.gov KELCEY MARSH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 k.marsh@kcc.ks.gov

/s/ Paula J. Murray

Paula J. Murray