

PROOF OF PUBLICATION

21-CONS-3018-CUIC

COURT NO. \_\_\_\_\_

**STATE OF KANSAS, STAFFORD COUNTY, S.S.**

David Green, of lawful age, being duly sworn upon oath states that he is the publisher of

**THE STAFFORD COURIER**

THAT said newspaper has been published at least weekly fifty (50) times a year and has been so published for at least five years prior to the first publication of the attached notice:

THAT said paper was entered as second class mail matter at the post office of its publication;

THAT said paper has a general circulation on a daily, or weekly, or monthly, or yearly basis in

STAFFORD County, Kansas, and is

NOT a trade, religious or fraternal publication and has been published in STAFFORD County, Kansas THE ATTACHED was published on the following dates in a regular issue of said newspaper:

First Publication..... June 3 ....., 2020.....  
Second Publication ....., 20.....  
Third Publication ....., 20.....  
Fourth Publication....., 20.....  
Fifth Publication ....., 20.....  
Sixth Publication....., 20.....

Publication Fee \$ .....  
Affidavit, Notary's Fee \$ .....  
Additional Copies \_\_\_@\_\_\_ \$ .....  
Total Publication Fee \$ .....

Witness my hand this 2 day of June, 2020  
(Sign) David Green

SUBSCRIBED AND SWORN TO before this 2 day of  
June, 2020

Valerie Green  
(Notary Public)

RECEIVED  
KANSAS CORPORATION COMMISSION

JUN 05 2020

CONSERVATION DIVISION  
WICHITA, KS

My commission expires

NOTARY PUBLIC - State of Kansas  
VALERIE GREEN  
My Appt. Exp. 2-9-22

(Published In The Stafford  
Courier, Wednesday, June 3,  
2020)1t

NOTICE OF PUBLICA-  
TION:

TO: ALL OIL AND GAS  
PRODUCERS, UNLEASED  
MINERAL INTEREST  
OWNERS, LANDOWN-  
ERS AND ALL PERSONS  
WHOMSOEVER CON-  
CERNED:

"You, and each of you, are hereby notified that Edison Operating Company, LLC has filed an Application for the granting of disposal of salt water into the Arbuckle formation found at a depth of 3,690' in the Pfister #2-6 located 330' from south line and 1650' from east line of Section 6, Township 21 South, Range 14 West, Stafford County, Kansas.

The objective is to dispose produced fluids from 3,691' to 3,696' and 3,740' to 3,770', and dispose of 1,000 barrels of water per day at a maximum pressure of 250#.

Any persons who object or protest such Application shall be required to file their objection or complaints with the Kansas Corporation Commission of the State of Kansas within thirty (30) days from the date of this publication. The objections or complaints shall be filed pursuant to Commission regulations and must state specific reason why the granting of the applications should be denied. Objections or complaints shall be mailed to the Kansas

Corporation Commission,  
Conservation Division 130 S.  
Market, Ste 2078, Wichita,  
KS 67202, with a copy to  
the applicants address listed  
below."

Edison Operating Company,  
LLC  
8100 E. 22nd street North,  
Bldg 1900  
Wichita, Kansas 67226  
(316)201-1744