Kansas
Corporation Commission

Transportation Division 1500 SW Arrowhead Road Topeka, KS 66604-4027

Andrew J. French, Chairperson Dwight D. Keen, Commissioner Annie Kuether, Commissioner

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Laura Kelly, Governor

## Transportation Orders By Docket Number 26-TRAM-5033-TRA

Order Number	Description	Removed
20251031084252	In the Matter of the Application of HI-PLAINS LUMBER COMPANY INC of HUGOTON KS for a Private Carrier Permit.	
	USDOT #927843 HI-PLAINS LUMBER COMPANY INC of HUGOTON KS - Order Granting Application for a Private Carrier Permit	
20251103091917	In the Matter of the Application of JIMS PROPANE INC of LEON KS for a Private Carrier Permit.	
	USDOT #1013781 JIMS PROPANE INC of LEON KS - Order Granting Application for a Private Carrier Permit	
20251103122045	In the Matter of the Application of KINGDOM TRUCKING ACADEMY LLC of LEAWOOD KS for a Private Carrier Permit.	
	USDOT #4473426 KINGDOM TRUCKING ACADEMY LLC of LEAWOOD KS - Order Granting Application for a Private Carrier Permit	
20251103122049	In the Matter of the Application of KINGDOM TRUCKING ACADEMY LLC of LEAWOOD KS for Authority for a Certificate of Public Service.	
	USDOT #4473426 KINGDOM TRUCKING ACADEMY LLC of LEAWOOD KS - Order Granting Application for Certificate of Public Service	
20251103122213	In the Matter of the Application of TRIPLE W CUSTOM WORK LLC of SATANTA KS for Authority for a Certificate of Public Service.	
	USDOT #4478852 TRIPLE W CUSTOM WORK LLC of SATANTA KS - Order Granting Application for Certificate of Public Service	
20251103122531	In the Matter of the Application of DCN TRANSPORT LLC of LIBERAL KS for Authority for a Certificate of Public Service.	
	USDOT #4451251 DCN TRANSPORT LLC of LIBERAL KS - Order Granting Application for Certificate of Public Service	
20251103130009	In the Matter of the Application of WOLTKAMP TOWING LLC of PAOLA KS for Authority for a Certificate of Public Service.	
	USDOT #3690421 WOLTKAMP TOWING LLC of PAOLA KS - Order Granting Application for Certificate of Public Service	

Total # of Orders:

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**End of Report** 

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