



2017-10-17 08:31:15
Kansas Corporation Commission
/s/ Lynn M. Retz

Oct 16 2017

Kansas Corporate Commission
266 N. Main, Suite #220
Wichita, KS 67202

Attn: Paula Murray
Legal Department

Re: Request for cancellation of Hearing (Docket No: 18-CONS-3123-CPEN), Garden City B # 16-19, Finney County, Kansas.

Miss Murray,

Atlas Operating LLC would like to cancel its request of hearing submitted on Oct 3 2017 in reference to Docket No. : 18-CONS-3123-CPEN regarding Notice of Penalty Assessment and plug, return the well to service or obtain a TA status on subject well.

Atlas Operating LLC has submitted TA application for this well and a copy of approved TA application is attached with this notice. Also please note that invoice associated with this notice has also been paid via credit card to KCC.

Please let us know if any other action in order to be in compliance with KCC requirements.

A handwritten signature in blue ink that reads "Aditya".

Aditya Tiwari (Adi)
Petroleum Engineer
Atlas Operating LLC
Office: [281-893-9400](tel:281-893-9400) Ext-204

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 16 2017
CONSERVATION DIVISION
WICHITA, KS

Conservation Division
District Office No. 1
210 E. Frontview, Suite A
Dodge City, KS 67801



Phone: 620-682-7933
<http://kcc.ks.gov/>

Pat Apple, Chairman
Shari Feist Albrecht, Commissioner
Jay Scott Emler, Commissioner

Sam Brownback, Governor

October 16, 2017

Zafar Ullah
Atlas Operating LLC
15603 KUYKENDAHL, STE 200
HOUSTON, TX 77090-3655

Re: Temporary Abandonment
API 15-055-22012-00-00
GARDEN CITY "B" 16-19
NW/4 Sec.19-22S-33W
Finney County, Kansas

Dear Zafar Ullah:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/16/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/16/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michele Pennington"

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License# 34357
Name: Atlas Operating LLC
Address 1: 15603 KUYKENDAHL, STE 200
Address 2: _____
City: HOUSTON State: TX Zip: 77090 + 3655
Contact Person: Zafar Ullah
Phone: (281) 893-9400
Contact Person Email: zafar@peloil.com
Field Contact Person: Larry Priest
Field Contact Person Phone: (620) 532-9461

API No. 15- 15-055-22012-00-00
Spot Description: NW SE NW Sec. 19 Twp. 22 S. R. 33 E W
3614 feet from N / S Line of Section
3604 feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: Finney Elevation: 2908 GL KB
Lease Name: GARDEN CITY "B" Well #: 16-19
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: 09/03/2008 Date Shut-In: 08/16/2014

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size	Na	8.625	4.5	na	na	2.375
Setting Depth		345	4968			4700
Amount of Cement		225	1185			Na
Top of Cement		0	0			Na
Bottom of Cement		345	4968			Na

Casing Fluid Level from Surface: 0 How Determined? Test backside w/ 555 # Date: 10/12/2017
Casing Squeeze(s): 4753 to 4758 w/ 70 sacks of cement, _____ to _____ w/ _____ sacks of cement. Date: 07/17/2010
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ (depth) Tools in Hole at _____ (depth) Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: 2694 w/ 785 sacks of cement Port Collar: _____ w/ _____ sack of cement
Packer Type: AD-1 Size: 4.5 Inch Set at: 4602 Feet
Total Depth: 4975 Plug Back Depth: 4918 Plug Back Method: float collar

Geological Data:

Formation Name Formation Top Formation Base Completion Information
1. _____ At: 4753 to 4810 Feet Perforation Interval 4753 to 4757 Feet or Open Hole Interval _____ to _____ Feet
2. _____ At: _____ to _____ Feet Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

I UNDER PENALTY OF PERJURY HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

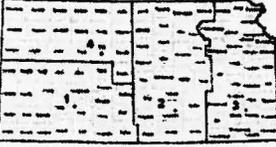
Do NOT Write in This Space - KCC USE ONLY

Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____

Review Completed by: Michele Pennington Comments: _____

TA Approved: Yes Denied Date: 10/16/2017

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250