2025101431836 Filed Date: 10/14/2025 State Corporation Commission of Kansas

FORM CO BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

N THE MATTER OF THE APPLICATION OF)
Southern Pioneer Electric Company)
/	Electric Gas, Elec. etc.) ISAS.) DOCKET NO.) 26-SPEE-113-CCS)
APPLICATION TO CEASE OPERATION		
Comes now Southern Pioneer Electric Co	mpany and	respectfully
	Electric , Gas, Elect., Etc.) (Co.	Public Utility mmon carrier or public utility)
in Kansas under authority of a Certificate granted to <u>it</u> on <u>No</u> (it them) Number <u>13-MKEE-447-MIS</u> (if operating prior to 1911, please so state).	ovember 21, 2013	in Docket `
1. Said applicant desires and herein seeks the approval of the Co	ommission to cease operati	ing as a(n)
Electric Public Utilit (Tel., Gas, Elect, Etc.) (Common carrier or public	2 HI GIC IOROANI IC	g described territory:
I) SW 1/4 of Section 21, T34s, R32w		
2) W 1/2 of the NW 1/4 Section 28, T34s, R32w		
3) N 1/2 and the N 1/2 of the S 1/2 of Section 29, T34s, R32w		
4) NE 1/4 and the N 1/2 of the SE 1/4 of Section 30,T32s, R32w		

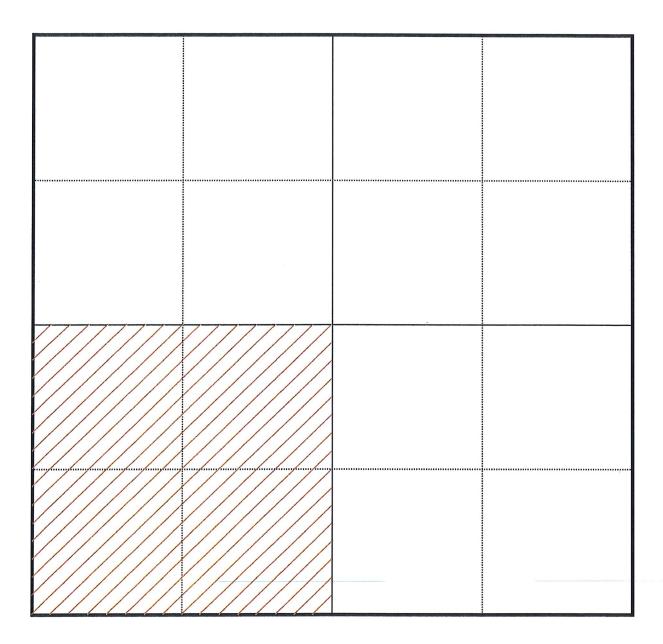
2. That attached hereto and marked "Exhibit A" is a detail map showing the above-described territory.

3. That simultaneously herewith, Civis Electric Cooperative, Inc., has filed an application for a
Certificate of Convenience and Authority to serve the above-described territory.
4. That applicant further states:
This application to Cease Operation is made to coincide with the Application of Certification of Convenience at the same time.
WHEREFORE; Applicant requests permission to cease operating as a(n) Electric (Tel., Gas, Elec., etc.)
Public Utility In the above-described territory. (Common carrier or public utility)
Southern Pioneer Electric Company Applicant
By Lindsay Campbell – President/CEO
STATE OF KANSAS)) ss. Grant COUNTY,)
Lindsay Campbell, of lawful age, being duly sworn deposes and says that she is the President/CEO of the above-named, that he has read the above and foregoing
application and knows the contents thereof, and that the matters and information therein stated are true.
Lindsay Campbell – President/CEO
SUBSCRIBED AND SWORN TO before me this 18 day of September 2025
Stickelle Burgardt Notary Public

My commission expires: August 25, 2029

MICHELLE BRUNGARDT
Notary Public - State of Kenses
My Appt. Expires 2/24/2029

SEC. 21 TWP. 34 S RNG. 32 W

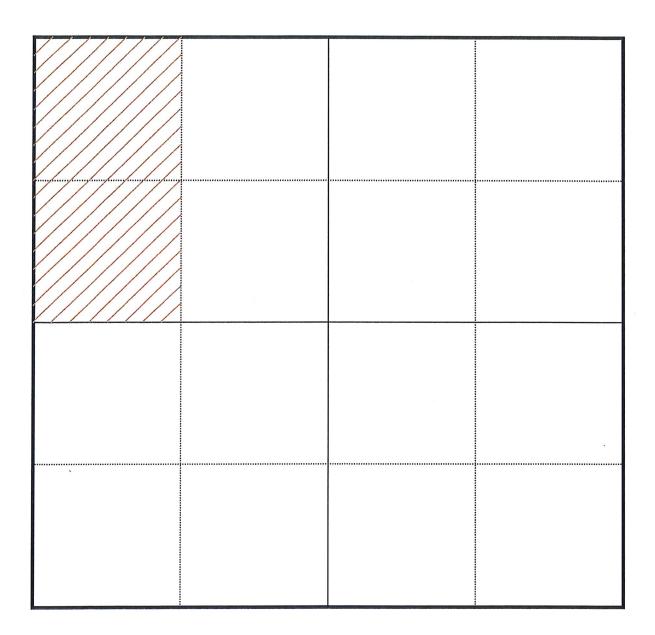


LOCATION: SW 1/4 SECTION 21, TOWNSHIP 34S, RANGE 32W

SEWARD COUNTY

APPLICATION TO CEASE OPERSTION - SOUTHERN PIONEER

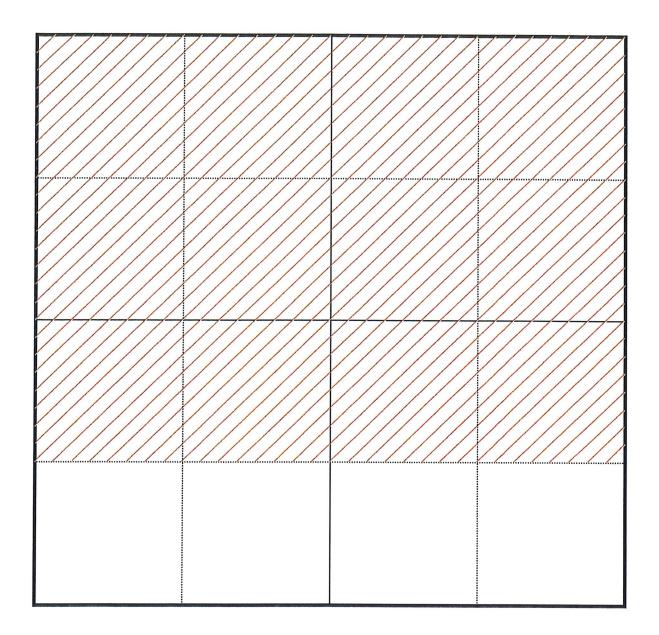
SEC. 28 TWP. 34 S RNG. 32 W



LOCATION: W 1/2 of NW 1/4 SECTION 28, TOWNSHIP 34S, RANGE 32W

SEWARD COUNTY

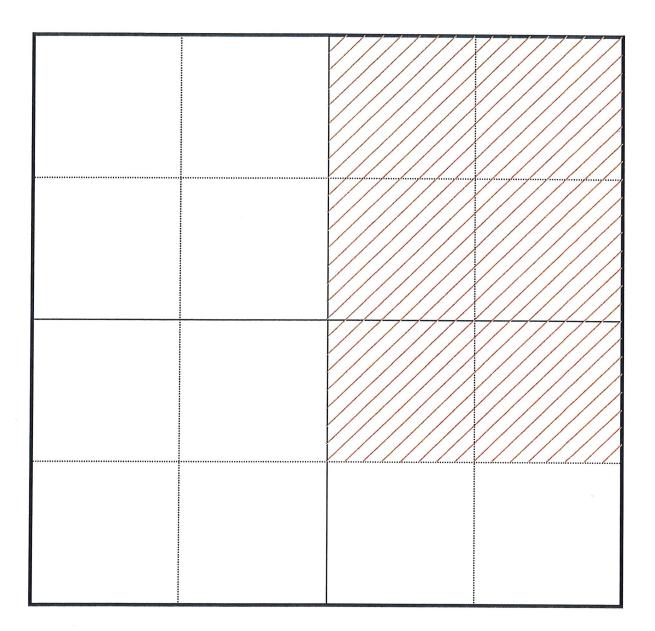
SEC. 29 TWP. 34 S RNG. 32 W



LOCATION: N 1/2 and the N 1/2 of the S 1/2 of SECTION 29, TOWNSHIP 34S, RANGE 32W

SEWARD COUNTY

SEC. 30 TWP. 32 S RNG. 32 W



LOCATION: NE 1/4 and the N 1/2 of the SE 1/4 of SECTION 30, TOWNSHIP 32S, RANGE 32W

SEWARD COUNTY

APPLICATION TO CEASE OPERSTION - SOUTHERN PIONEER





September 22, 2025

Celeste Chaney-Tucker Executive Director Kansas Corporation Commission 1500 SW Arrowhead Road Topeka, Kansas 66604-4027

Re: Applications to Cease Operation and Applications for Certificate – Seward County, Kansas

Dear Ms. Chaney-Tucker:

On behalf of Southern Pioneer Electric Company ("Southern Pioneer") and CMS Electric Cooperative, Inc. ("CMS Electric"), please find enclosed the following applications for filing:

Application to Cease Operation of Southern Pioneer for service territory located in Seward County, Kansas:

- 1. SW 1/4 of Section 21, T34s, R32w;
- 2. W 1/2 of the NW1/4 Section 28, T34s, R32w;
- 3. N ½ and the N ½ of the S ½ of Section 29, T34s, R32w; and
- 4. NE ¼ and N ½ of the SE ¼ of Section 30, T32s, R32w.

Application for Certificate of CMS Electric for territory located in Seward County, Kansas:

- 1. SW 1/4 of Section 21, T34s, R32w;
- 2. W ½ of the NW1/4 Section 28, T34s, R32w;
- 3. N ½ and the N ½ of the S ½ of Section 29, T34s, R32w; and
- 4. NE 1/4 and N 1/2 of the SE 1/4 of Section 30, T32s, R32w.

Southern Pioneer & CMS Electric Territory Exchange September 22, 2025 Page 2

Application to Cease Operation of CMS Electric for service territory located in Seward County, Kansas:

- 1. That area not annexed by the City of Liberal, KS in the N ½ of the NE ¼ of Section 28, T34s, R33w;
- 2. That area not annexed by the City of Liberal, KS in the SE ¼ of Section 21, T34s, R33w;
- 3. That area not annexed by the City of Liberal, KS in the N ½ of Section 27, T34s, R33w; and
- 4. All of Section 9, T33s, R32w.

Application for Certificate of Southern Pioneer for territory located in Seward County, Kansas:

- 1. That area not annexed by the City of Liberal, KS in the N ½ of the NE ¼ of Section 28, T34s, R33w;
- 2. That area not annexed by the City of Liberal, KS in the SE ¼ of Section 21, T34s, R33w;
- 3. That area not annexed by the City of Liberal, KS in the N ½ of Section 27, T34s, R33w; and
- 4. All of Section 9, T33s, R32w.

The subject service territory as depicted in attached Exhibit A to each of the Applications to Cease Operation and outlined in red, is located in either a rural area and currently impacts no existing retail consumers of either utility or is to clean up the service territory boundaries between the utilities around and adjacent to the City of Liberal, Kansas.

Therefore, the Southern Pioneer and CMS Electric Boards respectfully request with the filings of these Applications that the Commission approve the proposed territory exchanges in order to economically serve future retail consumers.

Questions or notices pertaining to these filings should be directed to the following persons:

Lindsay A. Campbell
President & CEO
Southern Pioneer Electric Company
P.O.Box 430
Ulysses, KS 67880-0430
(620) 424-5211
Icampbell@pioneerelectric.coop

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Kirk A. Thompson
General Manager
CMS Electric Cooperative, Inc.
PO Box 790
509 E. Carthage St.
Meade, KS 67864
kthompson@cmselectric.com

As always, Southern Pioneer and CMS Electric look forward to the Commission's acceptance, processing and approval of this joint filing. Should Commission Staff or you have any questions regarding this filing, or request additional information, please contact me at 620-424-5206 or lcampbell@pioneerelectric.coop.

Sincerely,

Lindsay A. Campbell

President & CEO

cc: Lester Tacha Kirk Thompson