

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the Matter of the Application of Berexco)	Docket No. 20-CONS-3057-CEXC
LLC for a fourth exception to the 10-year time)	
limitation of K.A.R. 82-3-111 for its Wellington)	CONSERVATION DIVISION
Unit #101 Well located in the SW NW NW of)	
Sec 4 and #104 Well located in NE SE NE of)	License No. 34318
<u>Sec 5, T32S, R1W Sumner County, Kansas.</u>)	

**ENTRY OF APPEARANCE
AND SUBSTITUTION OF COUNSEL**

Kelcey Marsh and Michael Glamann enter their appearances as counsel on behalf of the Staff of the Kansas Corporation Commission Conservation Division and request to be substituted in this docket in place of Robert E. Vincent. Any future correspondence and service of notices, pleadings, testimony, briefs, orders, and other filings for the above-captioned docket should be directed to the undersigned.

Respectfully submitted,

/s/ Kelcey Marsh
Kelcey Marsh, S. Ct. No. 28300
Litigation Counsel
Conservation Division
266 N Main St., Ste 220
Wichita, KS 67202-1513
Phone: (316)337-6200
E-mail: k.marsh@kcc.ks.gov

/s/ Michael Glamann
Michael Glamann, S. Ct. No. 28240
Litigation Counsel
Conservation Division
266 N Main St., Ste 220
Wichita, KS 67202-1513
Phone: (316)-337-6200
E-mail: m.glamann@kcc.ks.gov

CERTIFICATE OF SERVICE

20-CONS-3057-CEXC

I, the undersigned, certify that a true copy of the attached Entry of Appearance and Substitution of Counsel has been served to the following by means of first class mail and electronic service on October 9, 2019.

Brett Blazer
BEREXCO LLC
2020 N. BRAMBLEWOOD
WICHITA, KS 67206-1094

DONALD KLOCK
KANSAS CORPORATION COMMISSION
DISTRICT OFFICE NO. 2
3450 N. ROCK RD BLDG 600 STE 601
WICHITA, KS 67226
Fax: 785-271-3354
j.klock@kcc.ks.gov

MICHAEL GLAMANN, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
CENTRAL OFFICE
266 N. MAIN ST, STE 220
WICHITA, KS 67202-1513
Fax: 785-271-3354
m.glamann@kcc.ks.gov

KELCEY MARSH, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
CENTRAL OFFICE
266 N. MAIN ST, STE 220
WICHITA, KS 67202-1513
Fax: 785-271-3354
k.marsh@kcc.ks.gov

/S/ Paula J. Murray

Paula J. Murray