

**Public Notice**

(Published in The Scott County Record, Thurs., Feb. 1, 2018) 11

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS  
**NOTICE OF FILING APPLICATION**

**Re:** Cholla Production, LLC. Application for a permit to authorize the disposal of saltwater into the Metzger 1-16 located in Scott County, Kansas.

**To:** All oil and gas producers, unleased mineral interest owners, landowners and all persons whomever concerned.

You, and each of you, are hereby notified that Cholla Production, LLC, has filed an application to commence the disposal of saltwater into the Marmaton "C" at the Metzger 1-16 located at 2791' FEL and 1734' FSL in Section 16-T19S-R33W, Scott County, Kansas, with a maximum operating pressure of 500 psi and a maxi-

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within thirty (30) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why granting the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.  
Cholla Production, LLC  
10390 Bradford Rd.,  
Suite 201  
Littleton, Colo. 80127  
303-623-4565

**Proof of Publication**

18-CONS-3350-CUIC

Affidavit of Publication

STATE OF KANSAS, SCOTT COUNTY, ss:

Rodney R. Haxton, being first duly sworn, deposes and says that he is editor of The Scott County Record, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Scott County, Kansas, with a general paid circulation and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least 50 times a year in said county, and has been admitted as second class matter at the post office of Scott City in said county.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive weeks, the first publication thereof being made as aforesaid on the 1 day of February, 2018, with subsequent publications being made on the following dates:

- \_\_\_\_\_, 20\_\_\_\_
- \_\_\_\_\_, 20\_\_\_\_
- \_\_\_\_\_, 20\_\_\_\_
- \_\_\_\_\_, 20\_\_\_\_
- \_\_\_\_\_, 20\_\_\_\_

Publication Fee \$ 42.70  
 Additional Copies @ \_\_\_\_\_ \$ \_\_\_\_\_  
 Total Publication Fee \$ 42.70

[Signature]  
 \_\_\_\_\_  
 Publisher

Subscribed and sworn to before me this 19 day of February, 2018.

KATHRYN RANAE HAXTON  
 Notary Public  
 State of Kansas  
 My Commission Expires 8/8/21

[Signature]  
 \_\_\_\_\_  
 Notary Public

My commission expires 8/8/21

2018-03-23 13:20:55  
 Kansas Corporation Commission  
 /s/ Lynn M. Retz

Received  
 KANSAS CORPORATION COMMISSION  
**MAR 12 2018**  
 CONSERVATION DIVISION  
 WICHITA, KS