

LAW OFFICES  
JAMES M. CAPLINGER, CHARTERED  
823 S.W. 10<sup>TH</sup> AVE.  
TOPEKA, KS 66612-1618

JAMES M. CAPLINGER  
JAMES M. CAPLINGER, JR.  
COLLEEN R. JAMISON

(785) 232-0495  
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[jim@caplinger.net](mailto:jim@caplinger.net)  
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[colleen@caplinger.net](mailto:colleen@caplinger.net)

February 9, 2015

Executive Director  
Kansas Corporation Commission  
1500 Arrowhead Rd  
Topeka, KS 66604

RE: Application for a Certificate of Convenience  
United Wireless Communications, Inc.

Dear Executive Director:

Attached for filing please find United Wireless Communications, Inc.'s application for a certificate of convenience. We will be mailing the \$250 filing fee to the Commission separately.

Please note that the entirety of Exhibit A has been marked confidential.

If you have any further questions, please don't hesitate to let me know.

Cordially yours,



Colleen R. Jamison

Cc: Todd Houseman

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

In the Matter of the Application of	)	
United Wireless Communications, Inc. for a	)	Docket No.
Certificate of Convenience and Authority to Provide	)	15-UWCC- <u>350</u> -COC
Local Exchange and Exchange Access Services	)	
Within the State of Kansas.	)	

**APPLICATION FOR CERTIFICATE OF AUTHORITY**

**To Serve as a Telecommunications Services Provider in Kansas**

K. S. A. 66-2005(w) sets out the requirements for certification as follows: An applicant “must receive a certificate of convenience based upon a demonstration of technical, managerial and financial viability and the ability to meet quality of service standards established by the commission. Any telecommunications carrier or other entity seeking such certificate shall file a statement, which shall be subject to the commission's approval, specifying with particularity the areas in which it will offer service, the manner in which it will provide service in such areas and whether it will serve both business and residential customers in such areas.”

Comes now United Wireless Communications, Inc., (“UWC” or “Applicant”) a domestic corporation representing its intention to engage in the business of a Competitive Local Service Provider in the State of Kansas in the territory described specifically below, and making claim that public convenience will be thereby promoted. Applicant, for purposes of verification and in evidence of fitness to operate, offers the following information in support of this application:

1.     **Full, correct name (including d/b/a) of company, firm, association or corporation making this filing:** United Wireless Communications, Inc.

2. **Federal Identification Number:** 20-2178743

3. **Type of Certification requested by applicant:** Competitive Local

Exchange Carrier

**Address (if the mailing address is a P.O. Box number, also provide the actual street address) and telephone number(s) for the principal office of the company and its local office (if any), including 800 customer service number:**

1105 McArtor Rd  
Dodge City, KS 67801  
800-794-9999

4. **If individually owned, name of individual doing business under above name:** Not applicable.

5. **Requested serving territory (statewide for toll service; local service may be limited to specific exchange areas due to rural exemption guidelines; and operator services may be limited to specific institutions):** UWC is requesting statewide authority in the exchanges in which Southwestern Bell Telephone Company d/b/a AT&T Kansas or the United Telephone Companies of Kansas d/b/a CenturyLink are the incumbent local exchange carrier.

6. **Name, title, address telephone number and email address (if available) of person preparing this application.**

Colleen R. Jamison, Esq.  
JAMES M. CAPLINGER, CHTD.  
823 SW 10<sup>th</sup> Ave.  
Topeka, KS 66612  
785-232-0495  
[colleen@caplinger.net](mailto:colleen@caplinger.net)

7. **Name, title, address, telephone number and email address (if available) of**

**Commission/Industry Relations contact:**

Todd Houseman  
 Assistant General Manager  
 United Wireless Communications Inc.  
 1107 McArtor Rd.  
 Dodge City, KS 67801  
 (P)620-227-8641  
[toddh@unitedtelcom.net](mailto:toddh@unitedtelcom.net)

**8. Organizational Information**

**In the table below, give name and address of each officer (when an individual holds more than one office, list name for each office held):**

**OFFICERS**

Line No.	Title (a)	Name (b)	Address (c)
1	President	Harry Walker	P.O. Box 1157 Englewood, KS 67840
2	Chief Executive Officer	Craig Mock	1105 McArtor Rd. Dodge City, KS 67801
3	Vice-President	Jack Borth	P.O. Box 216 Copeland, KS 67837
4	Secretary/Treasurer	Sandi Coast	P.O. Box 911 Cimarron, KS 67835

If incorporated, list information concerning company directors:

**List of Directors**

Line No. (a)	Name of Director (b)	Address (c)	Term Began (d)	Term Expires (e)	Shares of Common Stock <sup>1</sup> (f)
1	Harry Walker	P.O. Box 1157 Englewood, KS 67840	10/2013	10/2017	
2	Jack Borth	P.O. Box 216 Copeland, KS 67837	10/2013	10/2017	

<sup>1</sup> As a member-owned cooperative, all members, including the Board of Directors, own one share of stock.

3	Sandi Coast	P.O. Box 911 Cimarron, KS 67835	10/2014	10/2018	
4	Sharon Batman	11704 11 Road Ingalls, KS 67853	10/2012	10/2016	
5	Donald Sebes	106 W. Adams Hanston, KS 67849	10/2014	10/2018	
6	Wade Patterson	1116 1 Road Copeland, KS 67837	10/2011	10/2015	
7	Larry Ackerman	P.O. Box 22 Spearville, KS 67876	10/2012	10/2016	
8	William Neier	1120 Cleveland Ashland, KS 67831	12/2014	10/2015	

**9. Description of Applicant's operations:**

**A. Applicant's short run and long run growth plans for providing intrastate telecommunication service in Kansas (i.e. What services will be provided and how quickly? Will service be offered statewide to residential, business or residential and business? Are specific local exchanges, localities or the service area(s) of specific companies included in these plans? If local service, how many exchanges will be served and which of those will be served first? What are the general characteristics of those exchanges?).**

UWC is applying for a CLEC certificate of convenience in order to be able to serve SWBT and CenturyLink territories that may desire or require additional telecommunications services providers. Service will initially be offered to residential and business customers in SWBT and United exchanges in the central part of the state.

**B. Estimated number of company service personnel assigned to telephone service who will be located in Kansas during the time periods mentioned above?**

Approximately 70 current employees with no plans to add any additional employees.

**C. What telecommunications equipment will be deployed in the state and where will it be deployed over the period of time mentioned above?** UWC will using existing switching and fiber optic with new electronics and fiber terminal equipment to extend our reach to the new CLEC customers.

**D. Has any state or federal entity denied certification to your company or taken any enforcement action against your company's service operations (such as a fine or a Cease and Desist action)? If so, please explain.** No.

**E. Provide a list of enforcement proceedings or criminal charges involving applicant or its principals in connection with the provision of telecommunications services within the last five (5) years anywhere in the United States including, but not limited to:**

Injunctions- None  
cease and desist orders - None  
civil lawsuits - None  
consent decrees - None  
assurances of voluntary compliance - None  
civil investigative demands (CID's) - None  
subpoenas – None

**Identify the office or administrative agency that instituted each action, the date it was instituted, and the outcome thereof. Provide a copy of the final order or judgment. (This does not include actions for the collection of debts or domestic matters.) If no actions apply please indicate none.** None.

**10. Applicant's Managerial Qualifications:**

**A. Description of applicant's actual experience in the telecommunications**

**business, specifically that represented in this application.**

UWC is an affiliate of United Telephone Association, Inc., an incumbent rural local exchange carrier in Kansas.

**B. Managerial qualification of your company's key personnel (copies of resumes are appropriate).**

United Wireless Communications' management team has over 53 years of experience in the telecommunications business, with over 21 of those years at United.

**11. Applicant's Technical Qualification:**

**A. Will the company follow the Quality of Service Standards and reporting requirements as ordered by the Commission in Docket No. 191,206-U?**

UWC is a wireless carrier and as such is not subject to the Commission's Quality of Service Standards.

**B. Does your company anticipate any problems meeting or reporting on the Commission's Quality of Service Standards? Not applicable.**

**In the company's opinion, does it have the management expertise to deploy the necessary resources to meet the quality of service standards as established by the Commission? Yes.**

**C. Will the Company follow the Commission's Billing Practice Standards as ordered in Docket No. 06-GIMT-187-GIT?**

In its Order dated August 20, 2013, in Docket No. 13-GIMT-736-GIT, the Commission stated that the Commission's Billing Practice Standards are no longer applicable to telecommunications carriers, effective July 1, 2013.



**Does your company anticipate any problems meeting the Commission's Billing Practices Standards? No.**

**In the company's opinion, does it have the management expertise to deploy the necessary resources to meet the Billing Practices Standards as established by the Commission? Yes.**

**D. Is your company currently providing telecommunications service in any other state? No.**

**If so, in an Exhibit, please name the state (s), provide a description of your company's operations therein and list the approximate number of customers in each state.**

**12. Financial Information:**

**A. Stock<sup>2</sup>**

**CAPITAL STOCK**

Line No	Class of Stock Common or Preferred Etc.	No. of Shares Auth- orized By charter	No. of Shares Act- ually Sold	No. of Shares Can- celled	No. of Shares Held For Resale	No. of Shares Out- Standing	Par Value Per Share	Total Amt. Out- Stan- ding Per Fin. Stmnt.	Divi- Dends Declar- ed During Year
(a).	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)
1									
2									
3									
4									

<sup>2</sup> See FN 1, above.



etc.									
------	--	--	--	--	--	--	--	--	--

- B. List information concerning the stockholders holding the highest number of shares of stock. If no one stockholder holds more than 5% of the total shares outstanding, so indicate by placing an "X" in this blank, and omit the information called for in the schedule below.

**LIST OF PRINCIPAL STOCKHOLDERS**

Line No.	Name of Stockholder	Address	No. of Shares	No. of Votes	Total Par or Stated Value
(a)	(b)	(c)	(d)	(e)	(f)
1					
2					
3					
4					

- C. Sole proprietorships and/or partnerships or any other business organization including, but not limited to limited liability companies, limited partnerships, and LLPs must add an Exhibit to show the organizational structure and share interests in assets, liabilities and profits.

United Wireless Communications, Inc. is a wholly owned subsidiary of United Telephone Association, Inc.

**13. Applicant's Financial Qualifications:**

**A. Comparative Income Statements for the immediately preceding three (3) year period (audited positive statements preferred).** See Exhibit A, attached.

**B. Balance Sheets for the immediately preceding three (3) year period (audited positive statements preferred).** See Exhibit A, attached.

**C. A forward-looking management narrative discussing any significant activity that may impact either the Income Statement or Balance Sheet provided.**

No significant activity is anticipated that may impact either the Income Statement or Balance Sheet provided.

**14. As an attachment, please provide state of incorporation and proof of incorporation in that state. See Exhibit B, attached.**

**15. As an attachment, please provide proof of registration with the Kansas Secretary of State (must maintain registry and remain in good standing). See Exhibit C, attached.**

**16. As an attachment, please provide a sample copy or exhibit of the customer bill (unless all bills will be issued by the Incumbent Local Exchange Carrier). See Exhibit D, attached.**

**17. Name and telephone number of the contact person for customer service.**

Todd Houseman  
Assistant General Manager  
United Wireless Communications Inc.  
1107 McArtor Rd.  
Dodge City, KS 67801  
(P)620-227-8641  
[toddh@unitedtelcom.net](mailto:toddh@unitedtelcom.net)

**18. Competitive Local Exchange applicants need provide an interconnection or resale agreement with the incumbent local exchange carrier(s) for the service territory designated above, if consummated. Please indicate the docket number(s) and Commission approval date(s) for each. (Local operations may not begin until such agreements have been approved by the KCC.)**

UWC has not yet reached interconnection or resale agreements with either AT&T or

CenturyLink and recognizes that local operations may not begin until such agreements have been approved by the KCC.

19. **As an attachment, please provide a copy of the Company's proposed tariff.**  
**(Operations may not begin until a tariff has been filed with and approved by the KCC.)**

As a Commercial Mobile Radio Service carrier, UWC does not have tariffs.

20. **Complete, sign and attach the KCC Telecommunications Carrier Code of Conduct form as part of this application.**

See Exhibit E, attached.

**Notice: Kansas Supreme Court Rule 116 requires attorneys who are not admitted to practice in Kansas to associate with an attorney "who is a resident of Kansas, regularly engaged in the practice of law in Kansas, and who is in good standing under all of the applicable rules of the Supreme Court of Kansas." The Kansas attorney must "sign all pleadings, documents, and briefs, and shall be present throughout all court or administrative appearances." Attorneys licensed in Kansas, but not residents of Kansas may appear without local counsel. Any party may appear personally on his or her own behalf.**

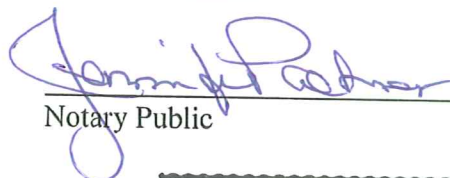
OATH

State Kansas            )  
                                  )  
County of Ford         )       ss

Craig Mock, being duly sworn, deposes and says that he is the General Manager and Chief Executive Officer of United Wireless Communications, Inc., and that the facts set forth in the foregoing application have been prepared under his direction, from the original books, papers and records of said company, that he examined same, and declares same to be true and correct to the best of his knowledge and belief. Further, that applicant has full knowledge of the Kansas Corporation Commission's jurisdiction affecting local service providers and will comply with the applicable requirements of this Commission.

  
\_\_\_\_\_

SUBSCRIBED AND SWORN to before me this 7 th day of January, 2015.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

May 15, 2017



Respectfully submitted,

JAMES M. CAPLINGER, CHARTERED



Colleen R. Jamison (#16121)

823 S.W. 10th Ave.

Topeka, KS 66612

Voice: (785) 232-0495

Fax (785) 232-0724

[colleen@caplinger.net](mailto:colleen@caplinger.net)


EXHIBIT A

**CONFIDENTIAL**

## EXHIBIT B



# VALIDATION COVER PAGE

01-10-2005	12:12:00
051	\$90.00
0560	01
3727328	PP
	
01028813	

KANSAS SECRETARY OF STATE  
NON-CERTIFIED WEB COPY  
1/23/2015 2:11:43 PM

2015 JAN 10 AM 10 53

FILED  
SECRETARY OF STATE  
KANSAS**ARTICLE OF INCORPORATION  
OF****UNITED WIRELESS COMMUNICATIONS, INC.**

The undersigned incorporator hereby forms and establishes a corporation for profit under the General Corporation Code of the State of Kansas.

**ARTICLE I  
NAME**

The name of the corporation is United Wireless Communications, Inc.

**ARTICLE II  
PURPOSE**

The purpose for which the corporation is organized is to engage in any lawful act or activity for which corporations may be organized under the Kansas General Corporation Code and not forbidden by law or these Articles of Incorporation.

**ARTICLE III  
PLACE OF PRINCIPAL BUSINESS AND RESIDENT AGENT**

The location of its registered agent in Kansas is 1107 McArtor Road, Dodge City, Kansas 67801, County of Ford, and the registered agent in charge thereof at such address is Craig Mock.

**ARTICLE IV  
DURATION**

The corporation shall have perpetual existence.

**ARTICLE V  
MANAGEMENT**

For management of business, for the conduct of the affairs of the corporation, and for the further definition, limitation, and regulation of the powers of the corporation and its directors and stockholders, it is further provided:

Section 1. Size of Board. The number of directors shall be specified in the Bylaws of the corporation and such number may be from time to time increased or decreased in such manner as prescribed by the Bylaws.

Section 2. Voting. In the election of directors, the stockholders shall be entitled to cumulate their votes.

Section 3. Powers of Board. In furtherance and not in limitation of the powers conferred by the laws of the State of Kansas, the Board of Directors is expressly authorized and empowered:

- (a) To make, alter, amend, and repeal the Bylaws, subject to the power of the stockholders to alter or repeal the Bylaws made by the Board of Directors.
- (b) Subject to the applicable provisions of the Bylaws then in effect, to determine from time to time whether and to what extent, and at what times and places, and under what conditions and regulations the accounts and books of the corporations, or any of them, shall be open for stockholders inspection. No stockholder shall have any right to inspect any of the accounts, books, or documents of the corporation, except as permitted by law, unless and until authorized to do so by resolution of the Board of Directors or of the stockholders of the corporation.
- (c) To borrow money for any of the purposes of the corporation from time to time without limit as to amount and to secure such borrowings by mortgage or pledge of, or the conveyance or assignment in trust of, the whole or any part of the properties (real and personal), assets, business and goodwill of the corporation including stock then owned or thereafter acquired.
- (d) To make any guaranty respecting indebtedness, interest, notes, contracts, or other obligations so far as the same may be permitted to be done by a corporation organized under the laws of the State of Kansas; and
- (e) In addition to the powers and authority hereinbefore or by statute expressly conferred upon it, the Board of Directors may exercise all such powers and do all such acts and things as may be exercised or done by the corporation subject, nevertheless, to the provisions of the laws of the State of Kansas, of these Articles of Incorporation, and the Bylaws of the corporation.

#### ARTICLE VI POWERS

The corporation may exercise any powers without limitation whatsoever which a corporation may legally exercise under the General Corporation Code of the State of Kansas, under which the corporation is formed. In addition, the corporation shall have the following specific powers:

- (a) To elect or appoint officers and agents of the corporation and to fix their compensation;
- (b) To act as an agent for any individual, association, partnership, corporation, or other legal entity;

- (c) To receive, acquire, hold, or exercise rights arising out of ownership or possession thereof, sell or otherwise dispose of interests in or obligations of individuals, associations, partnerships, corporations, or governments; and
- (d) To receive, acquire, hold, pledge, transfer, or otherwise dispose of shares of other corporations.

## **ARTICLE VII CAPITAL STOCK**

The corporation shall have authority to issue capital stock. The total number of shares which the corporation is authorized to issue is 1,000,000 shares of common stock non-par.

## **ARTICLE VIII AMENDMENT OF ARTICLES**

The provisions of these Articles of Incorporation may be amended, altered, or repealed from time to time to the extent and in the manner prescribed by the laws of the State of Kansas and in the manner prescribed by the laws as are then in force may be added. All rights herein conferred on the directors, officers, and stockholders are granted subject to this reservation.

## **ARTICLE IX INCORPORATOR**

The name and place of the resident of the Incorporator is Craig Mock, 1107 McArtor Road, Dodge City, Kansas 67801.

## **ARTICLE X POWERS OF INCORPORATOR**

The powers of the Incorporator shall terminate upon the filing of these Articles of Incorporation and the name and place of residence of the person who shall serve as a Director until the first annual meeting of the stockholders or until his successor is elected and qualified is Don Howell, 1107 McArtor Road, Dodge City, Kansas 67801.

The undersigned, being the Incorporator hereinbefore named, for the purpose of forming a corporation in pursuance of the General Corporation Code of the State of Kansas, does make these Articles of Incorporation hereby declaring, pledging, and certifying to form, and does establish such corporation for profit, and that the facts herein stated are true and accordingly have set my hand this 6th day of January, 2005.

INCORPORATOR



Craig Mock  
1107 McArtor Road  
Dodge City, Kansas 67801

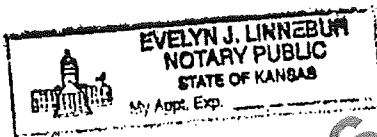
STATE OF KANSAS)

) SS:

COUNTY OF FORD )

BE IT REMEMBERED, that on this 6th day of January, 2005, before me, the undersigned notary public, came Craig Mock, who is personally known to me to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal on the day and year last above written.

  
Notary Public

My Appointment Expires: 1-14-07

## EXHIBIT C

**STATE OF KANSAS**  
**OFFICE OF**  
**SECRETARY OF STATE**  
**KRIS W. KOBACH**

I, KRIS W. KOBACH, Secretary of State of the state of Kansas, do hereby certify, that according to the records of this office.

Business Entity ID Number: 3727328

Entity Name: UNITED WIRELESS COMMUNICATIONS, INC.

Entity Type: DOM: FOR PROFIT CORPORATION

State of Organization: KS

Resident Agent: CRAIG MOCK

Registered Office: 1107 MCARTOR ROAD, DODGE CITY, KS 67801

was filed in this office on January 10, 2005, and is in good standing, having fully complied with all requirements of this office.

No information is available from this office regarding the financial condition, business activity or practices of this entity.



In testimony whereof I execute this certificate and affix the seal of the Secretary of State of the state of Kansas on this day of January 23, 2015

**KRIS W. KOBACH**  
**SECRETARY OF STATE**

Certificate ID: 630850 - To verify the validity of this certificate please visit <https://www.kansas.gov/bess/flow/validate> and enter the certificate ID number.



## EXHIBIT D



Address Service Requested

1107 McArtor Road  
PO Box 117  
Dodge City, KS 67801

☐ Check here for change of address, credit card payments, or other automatic payment options (see back for details).

Statement Date

Dec 1, 2014

Account Number [REDACTED]  
Invoice Number 2287306  
Total Due By Dec 22, 2014 \$135.96  
Amount Enclosed \$ \_\_\_\_\_

Please make checks payable to:  
United Wireless Communications, Inc.



01100 2 AV 0.381



UNITED WIRELESS  
PO BOX 117  
DODGE CITY, KS 67801-0117



To ensure proper credit, please return the top portion of this page with your payment. Please do not staple, tape or fold.  
KEEP THIS PORTION FOR YOUR RECORDS



### Important Information

The recurring monthly charges on this invoice are for December 1, 2014 through December 31, 2014. The usage charges incurred on this invoice are for the period of November 1, 2014 through November 30, 2014

Any payments made after November 30, 2014 are not reflected on this billing.

If you have any questions on your invoice or your service please contact our customer care center.

Statement Date

Dec 1, 2014

Account Number [REDACTED]  
Invoice Number 2287306  
Past Due After Dec 22, 2014  
Total Amount Due \$135.96

### Summary of Charges

Previous Balance \$67.98  
**Balance Forward \$67.98**  
Monthly Charges \$67.98  
**Total Current Charges \$67.98**

**Total Due By Dec 22, 2014 \$135.96**



*Happy  
Holidays  
From United!*

**COPY**

United Wireless ■ 1107 McArtor Road ■ PO Box 117 ■ Dodge City, KS 67801  
For questions on your bill or changes to your account, please call 1-888-303-0083.  
Visit our website at [www.unitedwireless.com](http://www.unitedwireless.com).

### Name or address changed?

Please complete this section to make a change on your account

New Mailing Address: \_\_\_\_\_ New Physical Location: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Name Change: \_\_\_\_\_  
Daytime Contact Number: \_\_\_\_\_  
Signature: \_\_\_\_\_ Authorized Contact/s On Account: \_\_\_\_\_  
Date Change Is Effective: \_\_\_\_\_

### Make a credit/debit card payment?

We accept the following credit/debit cards for payment:



If you would like to set your account up as monthly recurring or as a one-time credit card payment, please contact United.

### Begin automatic withdrawal from your checking account?

**IMPORTANT - Please enclose a copy of a voided check**

☐ Monthly recurring - Automatic withdrawal from checking each month for amount due

Signature: \_\_\_\_\_

### Need to contact United?

Check out our website at  
United Wireless Communications, Inc.  
[www.unitedwireless.com](http://www.unitedwireless.com)

Customer Service hours: Monday-Friday, 8:00 am - 7:00 pm  
Saturday, 9:00 am - 7:00 pm

Payment box available at the following location:

United Wireless Communications, Inc.  
Corporate Office  
1107 W McArtor Rd  
Dodge City, KS

Out of area (toll free)

United Wireless Communications, Inc. .... 888-303-0083



REPORT DATE  
Dec 1, 2014

ACCOUNT NUMBER  
[REDACTED]

INVOICE NUMBER  
2287306

CITY OF DODGE CITY  
PO Box 880  
Dodge City, KS 67801-0880  
Account Number [REDACTED]

#### Department Service Summary

	Monthly One-Time	Usage				
	Charges	Charges	Charges	Discount	Tax	Total

#### Unassigned Department

Account Based	67.98	0.00	0.00	0.00	0.00	67.98
Subtotal	\$67.98	\$0.00	\$0.00	\$0.00	\$0.00	\$67.98

#### Summary of Wireless Usage by Calling Plan

	Calls/MB	Minutes	Amount
Data LTE 25GB	6203.6		\$0.00

#### Account Based Charges

#### Unassigned Department

#### Unassigned Department

#### Unassigned Customer

#### Monthly Charges Detail

Explanation	Amount
-------------	--------

#### Account Based Charges

Billing Dates: Dec 1, 2014 - Dec 31, 2014

Data LTE Premier	59.99
Static IP Data LTE	5.00
Wireless Protection Plan program- LTE Router	2.99
Subtotal for Account Based Charges	\$67.98
Total Monthly Charges Detail	\$67.98

#### Summary of Wireless Usage by Phone Number

Phone Number	Calls/MB	Minutes	Airtime Charges	Long Distance	Roaming	Total
Account Based						
Web Usage	6193.6					\$0.00
		0.0	\$0.00	\$0.00	\$0.00	\$0.00

#### Summary of Wireless Usage by Calling Plan

	Calls/MB	Minutes	Amount
Data LTE 25GB	6203.6		\$0.00

#### Summary of Wireless Usage by Call Type\*

Phone Number	Type	Description	Calls/MB	Minutes
	DATALTE	LTE Data Services	6193.6	

**UNITED**  
TEL • COM  
United Telephone Association, Inc  
Address Service Requested

1107 McArtor Road  
PO Box 117  
Dodge City, KS 67801



#### Remittance Section

Statement Date: 01/01/2015  
Invoice Number: 1655834  
Account Number: [REDACTED]  
Due Date: 01/22/2015  
Total Due: \$49.00

Payment Amount: **Bank Draft - Do Not Pay**

Please make checks payable to: United Telephone Assn. Inc.

☐ Check here for change of address, credit card payments,  
or other automatic payment options (see back for details.)



UNITED TELEPHONE ASSOCIATION  
PO BOX 117  
DODGE CITY KS 67801-0117



Please detach and return above portion with your payment

**UNITED**  
TEL • COM  
United Telephone Association, Inc

#### Important Information

Please note that your invoice is due upon receipt and delinquent on the 22nd of the month. Any account not paid in full by then will receive a "Final Notice". There is a "Final Notice Fee" for each delinquent service. Any account not paid in full can be disconnected. Once disconnected, there is a reconnect charge on each service and the invoice must be paid in full.

The recurring monthly charges on this invoice are for January 1, 2015 through January 31, 2015. The usage charges incurred on this invoice are for the period of November 16, 2014 through December 15, 2014.

If you have any questions on your invoice or your service please contact our customer care center.

**COPY**

#### Account Information

Account Number: [REDACTED]  
Statement Date: 01/01/2015  
Invoice Number: 1655834  
Due Date: 01/22/2015  
Total Due: \$49.00

#### Summary of Charges

Previous Balance	\$49.00
Dec 17 Payment - Dodge City - Fidelity	-\$49.00
Past Due Balance	\$0.00
Monthly Charges	\$49.00
Total Current Charges	\$49.00
Total Amount Due	\$49.00

An automatic payment will be drafted against your bank account for the amount due.



#### QUESTIONS?

For Billing/Service questions please call . . .  
United Telephone Assn., Inc at 800-794-9999  
United Wireless Comm., Inc at 888-303-0083



### Name or address changed?

Please complete this section to make a change on your account

New Mailing Address: \_\_\_\_\_ New Physical Location: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Name Change: \_\_\_\_\_  
Daytime Contact Number: \_\_\_\_\_  
Signature: \_\_\_\_\_ Authorized Contact/s On Account: \_\_\_\_\_  
Date Change Is Effective: \_\_\_\_\_

### Make a credit/debit card payment?

We accept the following credit/debit cards for payment:



If you would like to set your account up as monthly recurring or as a one-time credit card payment, please contact United. You can also visit United's website and register your information on-line.

### Begin automatic withdrawal from your checking account?

**IMPORTANT - Please enclose a copy of a voided check**

☐ Monthly recurring - Automatic withdrawal from checking each month for amount due

Signature: \_\_\_\_\_

### Need to contact United?

Check out our websites at  
United Telephone Association, Inc.  
[www.unitedtelcom.net](http://www.unitedtelcom.net)

United Wireless Communications, Inc.  
[www.unitedwireless.com](http://www.unitedwireless.com)

Customer Service hours: Monday-Friday, 8:00 am - 7:00 pm  
Saturday, 9:00 am - 7:00 pm

Payment box available at the following location:

United Telephone Association, Inc.  
Corporate Office  
1107 W McArtor Rd  
Dodge City, KS

Out of area (toll free)

United Telephone Association, Inc. .... 800-794-9999

United Wireless Communications, Inc. .... 888-303-0083

United Telephone Association, Inc.

Serving Area

Dial your prefix plus 9898 ..... example: 855-9898 or 846-9898



Invoice Date  
01/01/2015

Account Number

Invoice Number  
1655834

Account Number

#### Service Summary

	Monthly	One-Time	Usage			
	Charges	Charges	Charges	Discount	Tax	Total
Internet Service	49.00	0.00	0.00	0.00	0.00	49.00
Subtotal	\$49.00	\$0.00	\$0.00	\$0.00	\$0.00	\$49.00

#### United Wireless Communications

#### Monthly Charges Detail

Explanation	Amount
Internet Service - [REDACTED]	
Billing Dates: Jan 1, 2015 - Jan 31, 2015	
Wireless Internet Silver - \$49.00*	\$49.00
Subtotal for Internet Service	\$49.00
Total Monthly Charges Detail	\$49.00

\*Local Service can be disconnected for non-payment of these charges.



## EXHIBIT E

**Telecommunications Carrier Code of Conduct**  
**Kansas Corporation Commission**


As a provider of telecommunications services in the state of Kansas, Applicant, by and through its undersigned officer, commits to comply with the following:

- If applying for certification to provide local telecommunications service, provide:  
Access to 911 and E911 services;  
White page directory listings;  
Access to telephone relay services;  
Access to directory assistance;  
Access to operator services;  
  
Equal access to interLATA long distance carriers;  
Free blocking of 900- and 700-type services  
Interconnection on a nondiscriminatory basis with other local exchange carriers
- If requesting Eligible Telecommunications Carrier (ETC) designation, provide all applicable federal Lifeline discounts.
- Follow all applicable Commission rules and regulations.
- Maintain required registration with the Office of the Kansas Secretary of State. To contact the Kansas Secretary of State: Memorial Hall, First Floor, 120 SW 10 Ave., Topeka, KS 66612-1594 (785) 296-4564 or [www.kssos.org](http://www.kssos.org).
- File Annual Interrogatory Form in accordance with the Commission's Order in Docket 13-GIMT-736-GIT dated December 3, 2013.
- Pay all assessments due to the Commission and/or the Citizen's Utilities Ratepayer Board (CURB) pursuant to K.S.A. 66-1501, 66-1502, 66-1503, and 66-1504.
- File reports and pay assessments to the Kansas Universal Service Fund (KUSF) as set forth in K.S.A. 66-2008(a) and the Commission's December 27, 1996 Order in Docket No. 94-GIMT-478-GIT. KUSF instructions and remittance forms may be obtained online at [www.gvnw.com/usf/kansas/index.htm](http://www.gvnw.com/usf/kansas/index.htm).
- A competitive local exchange carrier wishing to discontinue service shall notify customers and the Commission in accordance with Order No. 7 in the Commission's Docket No. 01-GIMT-649-GIT. An inter-exchange carrier providing service in Kansas wishing to discontinue service shall notify customers in accordance with FCC regulations.
- Promptly notify the Commission of any change of address and contact information.

- Treat each customer equally to all other similarly situated customers, free of prejudice or disadvantage.
- Respect customers' right to select different telecommunications services and vendors.
- Administer procedures to prevent deceptive and unfair marketing practices aimed at potential or existing customers.
- Protect customers' right to privacy, by safeguarding records and personal information against unauthorized use.
- Respond to consumer complaints or inquiries submitted by Commission Staff thoroughly and quickly.

### Verification

I, Craig Mock, of lawful age, and being first duly sworn, now state: As an officer of the Applicant, I am authorized to and do hereby make the above commitment. Further, I acknowledge that failure to comply with the above commitments or other lawful requirements of the Commission will subject Applicant to potential fines, penalties, revocation of certification, or other sanctions and remedies.



Subscribed and sworn to before me on this 5<sup>th</sup> Day of February, 2015

  
Notary Public

(8-26-14)

