

**BEFORE THE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the matter of the application of Berexco	)	Docket No. 25-CONS-3292-CEXC
LLC for a fifth exception to the 10-year	)	
time limitation of K.A.R. 82-3-111 for its	)	
Beauchamp SW Unit 7-4 well located	)	CONSERVATION DIVISION
in the SE NW of Sec 4, T31S, R41W,	)	
Morton County, Kansas	)	
_____	)	License No.: 34318

AFFIDAVIT OF PUBLICATION

**The Wichita Eagle
The Johnson Pioneer
Elkhart Tri-State News**

Please see attached the affidavit of publication described above.

Respectfully submitted,

Berexco LLC

By: 
Tyler Walters
2020 N. Bramblewood
Wichita, KS 67206
316-640-4369
walterst@berexco.com


Notary Public

My appointment expires:



AFFIDAVIT OF PUBLICATION

STATE OF KANSAS
COUNTY OF STANTON

Ronda Ford being first duly sworn, deposes and says: That she is publisher of THE JOHNSON PIONEER, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Stanton County, Kansas, with a general paid circulation on a weekly basis in Stanton County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Johnson in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for one consecutive week(s), publication thereof being made as aforesaid on the 13th day of March, 2025 with subsequent publications being made on the following date(s):

_____, 2025 and _____, 2025.

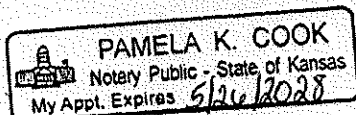
(Sign) Ronda Ford

Witnessed my hand this 31st day of March, 2025.

SUBSCRIBED AND SWORN to before me this 31st day of March, 2025.

(Sign) Pamela K. Cook

(Notary Public)



Legal Publication

(First published in The Johnson Pioneer, Thursday, the 13th day of March, 2025) 1T

BEREXCO LLC

BEFORE THE STATE CORPORATION
COMMISSION OF THE STATE OF KANSAS
NOTICE OF FILING APPLICATION

RE: BEREXCO LLC - - Application for an exception to the 10 year time limitation of K.A.R. 82-3-111 for the BSWU #7-4 well, located in Morton County, Kansas.

TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned.

You, and each of you, are hereby notified that Berexco LLC has filed an application for an exception to the 10 year time limitation of K.A.R. 82-3-111 for the BSWU #7-4, located in the SE NW of Section 4-31S-41W, Morton County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

BEREXCO LLC
2020 N. Bramblewood
Wichita, Kansas 67206
316-265-3311



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
17644	642970	Print Legal Ad-IPL02214710 - IPL0221471	BSWU #7-4 KAR 82-3-111	1	42 L

Attention: Zhanna Pekarsky

BEREXCO LLC
2020 NO. BRAMBLEWOOD
WICHITA, KS 67206

PekarskyZ@berexco.com

**BEFORE THE STATE
CORPORATION COMMISSION
OF THE STATE OF KANSAS
NOTICE OF FILING
APPLICATION**

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All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

BEREXCO LLC
2020 N. Bramblewood
Wichita, Kansas 67206
316-265-3311
IPL0221471
Mar 9 2025

In The STATE OF KANSAS
In and for the County of Sedgwick

1 insertion(s) published on:

03/09/25

STATE OF KANSAS)

SS

County of Sedgwick)

Mary Castro, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 03/09/2025 to 03/09/2025.

Mary Castro

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 03/10/2025

Amy Robbins

Notary Public in and for the state of South Carolina,
residing in Beaufort County



AMY L. ROBBINS
NOTARY PUBLIC
SOUTH CAROLINA

MY COMMISSION EXPIRES 11-03-32

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

Proof of Publication

Notice of Filing
Application

Legal Notice

That pursuant to the Statute to that effect, to-wit: Chapter 10, Section 10-101.

BEFORE THE STATE COMMISSIONER OF THE STATE OF KANSAS, in and for the County of Morton, Kansas.

That the said application for an exception to the 10 year time limitation of K.S.A. 60-2-111, the said statute, which was filed in the County of Morton, Kansas.

That the said application was filed in the County of Morton, Kansas, and the same was published in the regular and entire issue of said newspaper, publications thereof being made as aforesaid on the following dates:

That the said application for an exception to the 10 year time limitation of K.S.A. 60-2-111, the said statute, which was filed in the County of Morton, Kansas.

That the said application for an exception to the 10 year time limitation of K.S.A. 60-2-111, the said statute, which was filed in the County of Morton, Kansas.

That the said application for an exception to the 10 year time limitation of K.S.A. 60-2-111, the said statute, which was filed in the County of Morton, Kansas.

BEFORE ME, the undersigned authority, on this day personally appeared Clifford Blackmore, known to me to be the person whose name is subscribed to the foregoing application, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Publication Fee \$ 1100

Clifford Blackmore

Being first duly sworn, deposes and says: that he is the Publisher of the ELKHART TRI-STATE NEWS, a weekly newspaper published in the State of Kansas, with a general paid circulation on a weekly basis in Morton County, Kansas, and that said newspaper is not a trade, religious or fraternal publication. Said newspaper is a weekly, published at least 50 times a year; and has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the Post Office of Elkhart in said County as second class matter. That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper, publications thereof being made as aforesaid on the following dates:

3/13	20	25	20
	20		20
	20		20
	20		20

Clifford F. Blackmore

Subscribed and Sworn to before me this 20 day of March 2005



[Signature]

Approved _____ 20

Clerk or Judge