

18-CONS-3205-CUIC

**Proof of Publication**

(First published in  
The DIGHTON HERALD  
Wednesday, November 8,  
2017)

**BEFORE THE STATE  
CORPORATION  
COMMISSION OF THE  
STATE OF KANSAS  
NOTICE OF FILING  
APPLICATION**

RE: Larson  
Engineering, Inc.

Application for a  
permit to authorize the  
injection of salt water  
in the Danis #1-21 well  
located in Lane County,  
Kansas.

TO: All Oil and Gas  
Producers, Unleased  
Mineral Interest Owners,  
Landowners, and all  
persons whomsoever  
concerned.

You, and each of you,  
are hereby notified that  
Larson Engineering, Inc.  
has filed an application to  
commence the injection  
of salt water into the  
Pleasanton and Altamont  
Formations at the Danis #1-  
21 located 1500' FSL & 997'  
FEL of Sec. 21-T18S-R29W,  
Lane County, Kansas, with  
a maximum operating  
pressure of 1200# and a  
maximum injection rate of  
750 bbls per day.

Any persons who  
object or protest to  
such application shall  
be required to file their  
objections or protests with  
the Conservation Division  
of the State Corporation  
Commission of the State of  
Kansas within thirty (30)  
days from the date of this  
publication. These protests  
shall be filed pursuant to  
Commission regulations  
and must state specific  
reasons why granting the  
application may cause  
waste, violate correlative  
rights or pollute the  
natural resources of the  
State of Kansas.

All parties interested  
or concerned shall take  
notice of the foregoing and  
shall govern themselves  
accordingly.

Larson Engineering  
Inc.

562 West State Road 4  
Olmitz, KS 67564-8561  
620-553-7368

State of Kansas,  
County of Lane, ss:

of lawful age, being duly sworn upon oath states that he/she  
is the editor of **THE DIGHTON HERALD**.

THAT said newspaper has been published at least weekly 50  
times a year and has been so published for at least five years  
prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at  
the post office of its publication;

THAT said newspaper has a general paid circulation on a dai-  
ly, weekly, monthly, or yearly basis in LANE County, Kansas  
and is NOT a trade, religious or fraternal publication and has  
been printed and published in LANE County, Kansas.

THE ATTACHED was published on the following dates in a  
regular issue of said newspaper:

1st Publication was made on the 8 day of NOV, 20 17  
2nd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
3rd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
4th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
5th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_  
6th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Publication fee \$ 6240  
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Additional Copies \_\_\_\_\_ @ \_\_\_\_\_ \$ \_\_\_\_\_  
Total Publication Fee \$ 6240

(Signed)

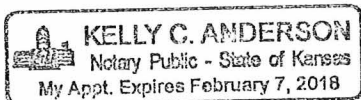
Witness my hand this 8 day of NOV, 20 17

SUBSCRIBED and SWORN to before me this 8

day of NOV, 20 17.

Kelly C. Anderson  
(Notary Public)

My commission expires 2-7-2018



**KCC WICHITA**

**NOV 17 2017**

**RECEIVED**