

JUN 16 2023

CONSERVATION DIVISION
WICHITA, KS

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the Matter of the Application of Hawkins Oil, LLC for a
Horizontal well on its Marsh #16-A
, to be location in
Section 6, Township 26 South,
Range 5 E, Butler County, Kansas

Docket No. 23-CONS-3270-CHOR
CONSERVATION DIVISION
Operator License No. 32693

AFFIDAVIT OF PUBLICATION

Wichita Eagle

Please see attached the affidavit of publication described above.

Hawkins Oil LLC

Dan Flowers
427 S Boston Ave #915
Tulsa, OK 74103



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill
Herald Sun - Durham
Idaho Statesman
Island Packet
Kansas City Star
Lexington Herald-Leader
Merced Sun-Star
Miami Herald

el Nuevo Herald - Miami
Modesto Bee
Raleigh News & Observer
The Olympian
Sacramento Bee
Fort Worth Star-Telegram
The State - Columbia
Sun Herald - Biloxi

Sun News - Myrtle Beach
The News Tribune Tacoma
The Telegraph - Macon
San Luis Obispo Tribune
Tri-City Herald
Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
111027	424146	Print Legal Ad-IPL01237900 - IPL0123790		\$455.92	1	76 L

Attention: Dan Flowers

Dan Flowers

PO BOX 731

Andover, KS 67002

sonomare@outlook.com

LEGAL PUBLICATION BEFORE THE STATE CORPO- RATION COMMISSION OF THE STATE OF KANSAS

In the matter of the Application of
Hawkins Oil,

Docket No. 22-CONS-3270-CHOR
LLC, to drill the Marsh 16 well as a
deviated

CONSERVATION DIVISION
wellbore pursuant to K.A.R. 82-3-103a
to be

License No. 32693
located in Section 6 Township 26S
Range 5E,
Butler County, Kansas 67042

TO ALL: OIL AND GAS OPERATORS,
PRODUCERS AND LESSEES, OIL
AND GAS LESSORS AND ROYALTY
OWNERS, UNLEASED MINERAL IN-
TEREST OWNERS, LANDOWNERS,
AND ALL PERSONS CONCERNED:

You are hereby notified that Hawkins
Oil, LLC, has filed an application with
the Kansas Corporation Commission
requesting an order authorizing the
drilling of the Marsh 16 well, as a de-
viated wellbore producing from the
Arbuckle formation located in Section
6, TWP 26S, Range 5E, Butler Coun-
ty. The well will be drilled vertically
from its surface location of 593' from
South line and 1145' from East line of
said section to a true vertical depth
of 2515'. Bottom location is 2686
from South line and 2060 from East
line. Drilling will kick off at 3 degrees
at 600', increasing 3 degrees each
100'. At 1378' drilling will continue at
20.30 degrees to the measured depth
at 2681'. The application is pending
the Commission. Any persons who
object or protest to such application
shall be required to file the objections
or protests in writing with the Com-
mission within 15 days from the date
of this publication. If a written protest
is not timely filed, the application may
be granted by the Commission without
hearing or further notice to any inter-
ested party. All objections and pro-
tests shall clearly state the reasons
why granting the application will vi-
olate correlative rights, cause waste or
pollution. Objections or protests shall
be mailed to the Kansas Corporation
Commission, Conservation Division,
266 N Main St., Ste. 220, Wichita, Kan-
sas 67202, with a copy to Hawkins Oil,
LLC address listed below. All Parties
in any way interested or concerned
shall take notice of the foregoing and
govern themselves accordingly.

Hunt Hawkins

Hawkins Oil, LLC

427 S Boston AVE, STE 915

Tulsa, Oklahoma, 74103
IPL0123790
May 23 2023

Received
KANSAS CORPORATION COMMISSION

JUN 16 2023

CONSERVATION DIVISION
WICHITA, KS

In The STATE OF KANSAS
In and for the County of Sedgwick

1 insertion(s) published on:

05/23/23

STATE OF KANSAS)

SS

County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn,
deposeth and saith: That he is Record Clerk of The
Wichita Eagle, a daily newspaper published in the City of
Wichita, County of Sedgwick, State of Kansas, and having
a general paid circulation on a daily basis in said County,
which said newspaper has been continuously and
uninterruptedly published in said County for more than
one year prior to the first publication of the notice
hereinafter mentioned, and which said newspaper has
been entered as second class mail matter at the United
States Post Office in Wichita, Kansas, and which said
newspaper is not a trade, religious or fraternal
publication and that a notice of a true copy is hereto
attached was published in the regular and entire
Morning issue of said The Wichita Eagle from 05/23/2023
to 05/23/2023.

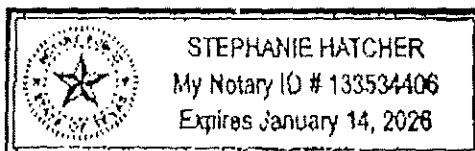
Ch. Hayley

I certify (or declare) under penalty of perjury that the
foregoing is true and correct.

DATED: 05/23/2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in
Dallas County



Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!