

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

In the Matter of the Annual Filing of Southern )  
Pioneer Electric Company for Approval to ) Docket No. 25-SPEE-395-RTS  
Make Certain Changes to its Charges for )  
Electric Services, Pursuant to the Consolidated )  
Formula Based on Ratemaking Plan Approved )  
in Docket No. 19-SPEE-240-MIS.

**AGREED JOINT MOTION FOR AMENDED PROCEDURAL ORDER**

COMES NOW Southern Pioneer Electric Company, Kansas Municipal Energy Agency, KPP Energy, A Municipal Energy Agency, Citizens' Utility Ratepayer Board and Kansas Electric Power Cooperative, Inc. (collectively, herein after the "Parties") and hereby move the Commission for an Order amending the procedural schedule in the above-captioned matter. In support of its motion, the Parties state the following:

1. The Parties are requesting the following agreed amendment to the procedural order:

|  |                                   |
|--|-----------------------------------|
| <b>Staff Testimony Due</b>   | <b>June 26, 2025</b>              |
| <b>Responses to Staff Testimony Due<br/>(if needed)</b>                    | <b>July 10, 2025</b>              |
| <b>Replies to Responses to Staff Testimony<br/>Due (if needed)</b>         | <b>July 17, 2025</b>              |
| <b>Commission Order Approving or Order<br/>For Evidentiary Hearing Due</b> | <b>July 23, 2025</b>              |
| <b>Prehearing Briefs Due (if needed)</b>                                   | <b>July 28, 2025</b>              |
| <b>Evidentiary Hearing (if needed) (via Zoom)</b>                          | <b>July 31, 2025 at 9:00 a.m.</b> |
| <b>Final Order Due</b>   | <b>September 1, 2025</b>          |

2. Southern Pioneer has consulted all parties and all parties have agreed to this amended procedural schedule. Therefore, Southern Pioneer is filing this motion as an agreed joint motion on behalf of all the parties.

WHEREFORE, the Parties respectfully request the Commission grant this motion and issue an order approving the amendment to the procedural schedule as set forth above.

Respectfully submitted,

*/s/Will B. Wohlford*

Will B. Wohlford (#21773)

Glenda Cafer (#13342)

Trevor C. Wohlford (#19443)

Morris Laing Law Firm

800 SW Jackson, Ste. 1310

Topeka, Kansas 66612

Phone: (785) 430-2003

[gcafer@morrislaing.com](mailto:gcafer@morrislaing.com)

[twohlford@morrislaing.com](mailto:twohlford@morrislaing.com)

**COUNSEL FOR SOUTHERN PIONEER  
ELECTRIC COMPANY**

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the above and foregoing was electronically filed with the Kansas Corporation Commission on June 18, 2025, and that one copy was delivered electronically to all parties on the service list as follows:

**JOSEPH R. ASTRAB, CONSUMER COUNSEL  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
[Joseph.Astrab@ks.gov](mailto:Joseph.Astrab@ks.gov)**

**TODD E. LOVE, ATTORNEY  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
[Todd.Love@ks.gov](mailto:Todd.Love@ks.gov)**

**SHONDA RABB  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
[Shonda.Rabb@ks.gov](mailto:Shonda.Rabb@ks.gov)**

**DELLA SMITH  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
[Della.Smith@ks.gov](mailto:Della.Smith@ks.gov)**

**AARON BAILEY, ASSISTANT GENERAL COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
[aaron.bailey@ks.gov](mailto:aaron.bailey@ks.gov)**

**PATRICK HURLEY, CHIEF LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
[Patrick.Hurley@ks.gov](mailto:Patrick.Hurley@ks.gov)**

**PAUL MAHLBERG, GENERAL MANAGER**

**KANSAS MUNICIPAL ENERGY AGENCY  
6300 W 95TH ST  
OVERLAND PARK, KS 66212-1431  
[mahlberg@kmea.com](mailto:mahlberg@kmea.com)**

**TERRI J PEMBERTON, GENERAL COUNSEL  
KANSAS MUNICIPAL ENERGY AGENCY  
6300 W 95TH ST  
OVERLAND PARK, KS 66212-1431  
[pemberton@kmea.com](mailto:pemberton@kmea.com)**

**DARREN PRINCE, MANAGER, REGULATORY & RATES  
KANSAS MUNICIPAL ENERGY AGENCY  
6300 W 95TH ST  
OVERLAND PARK, KS 66212-1431  
[prince@kmea.com](mailto:prince@kmea.com)**

**JAMES GING, DIRECTOR ENGINEERING SERVICES  
KANSAS POWER POOL  
2229S WEST STREET  
WICHITA, KS 67213  
[jging@kpp.agency](mailto:jging@kpp.agency)**

**COLIN HANSEN, CEO/GENERAL MANAGER  
KANSAS POWER POOL  
2229S WEST STREET  
WICHITA, KS 67213  
[chansen@kpp.agency](mailto:chansen@kpp.agency)**

**GLENDA CAFER, MORRIS LAING LAW FIRM  
MORRIS LAING EVANS BROCK & KENNEDY CHTD  
800 SW JACKSON STE 1310  
TOPEKA, KS 66612-1216  
[gcafer@morrislaing.com](mailto:gcafer@morrislaing.com)**

**WILL B. WOHLFORD, ATTORNEY  
MORRIS LAING EVANS BROCK & KENNEDY CHTD  
300 N MEAD STE 200  
WICHITA, KS 67202-2745  
[wwohlford@morrislaing.com](mailto:wwohlford@morrislaing.com)**

**JUSTIN CRASWELL, UTILITY RATE ANALYST  
POWER SYSTEM ENGINEERING, INC.  
1532 W BROADWAY  
STE 103  
MADISON, WI 53713**

[craswellj@powersystem.org](mailto:craswellj@powersystem.org)

**RICHARD J MACKE, VP OF ECONOMICS, RATES & BUSINESS PLANNING  
POWER SYSTEM ENGINEERING, INC.**

**1532 W BROADWAY  
STE 103**

**MADISON, WI 53713**

[macker@powersystem.org](mailto:macker@powersystem.org)

**LINDSAY CAMPBELL, CHIEF EXECUTIVE OFFICER  
SOUTHERN PIONEER ELECTRIC COMPANY**

**1850 W OKLAHOMA  
PO BOX 430**

**ULYSSES, KS 67880-0368**

[lcampbell@pioneerelectric.coop](mailto:lcampbell@pioneerelectric.coop)

**LARISSA LAYMAN, LEGAL & REG AFFAIRS COORDINATOR  
SOUTHERN PIONEER ELECTRIC COMPANY**

**1850 W OKLAHOMA  
PO BOX 430**

**ULYSSES, KS 67880-0368**

[LLAYMAN@PIONEERELECTRIC.COOP](mailto:LLAYMAN@PIONEERELECTRIC.COOP)

**CHANTRY SCOTT, EXEC VP, ASST CEO & CFO  
SOUTHERN PIONEER ELECTRIC COMPANY**

**1850 WEST OKLAHOMA  
PO BOX 403**

**ULYSSES, KS 67880**

[CSCOTT@PIONEERELECTRIC.COOP](mailto:CSCOTT@PIONEERELECTRIC.COOP)

**J.T. KLAUS, ATTORNEY  
TRIPLETT, WOOLF & GARRETSON, LLC**

**2959 N ROCK RD STE 300**

**WICHITA, KS 67226**

[jtklaus@twgfirm.com](mailto:jtklaus@twgfirm.com)

**KACEY S MAYES, ATTORNEY  
TRIPLETT, WOOLF & GARRETSON, LLC**

**2959 N ROCK RD STE 300**

**WICHITA, KS 67226**

[ksmayes@twgfirm.com](mailto:ksmayes@twgfirm.com)

*/s/ Will B. Wohlford*

\_\_\_\_\_  
Will B. Wohlford