



LISA A. GILBREATH

Merrill's Wharf
254 Commercial Street
Portland, ME 04101

PH 207.791.1397
FX 207.791.1350
lgilbreath@pierceatwood.com
pierceatwood.com

Admitted in: KS, MA, ME, MO, NY

August 1, 2025

VIA ONLINE PORTAL

Kansas Corporation Commission
1500 SW Arrowhead Road
Topeka, KS 66604-4027

Re: USCOC of Nebraska/Kansas, LLC, and Kansas #15, LP
ETC Relinquishment
Docket No. 25-USCZ-367-ETC

To Whom It May Concern:

On behalf of USCOC of Nebraska/Kansas, LLC, and Kansas #15, LP, d/b/a U.S. Cellular ("UScellular"), pursuant to the Commission's Order Granting Relinquishment of Eligible Telecommunications Carrier Designated at ordered paragraph A (dated July 15, 2025), UScellular hereby notifies the Commission that the effective date of the closing with T-Mobile Corporation is August 1, 2025.

Also, per ordered paragraph B of said Order, attached is an affidavit executed by an officer of UScellular identifying the transaction's closing date. A copy of the FCC's order approving the transaction was filed with the Commission on July 15, 2025.

We appreciate your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to be "LJG".

Lisa A. Gilbreath

Enclosure

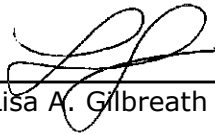
cc: Service List (modified March 31, 2025)
Steven Chernoff, counsel to U.S. Cellular

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the above and foregoing affidavit was served via electronic mail this August 1, 2025, to the parties appearing on the Commission's service list (last modified March 31, 2025).

MADISEN HANE, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
1500 SW ARROWHEAD RD
TOPEKA, KS 66604
Madisen.Hane@ks.gov

AHSAN LATIF, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
1500 SW ARROWHEAD RD
TOPEKA, KS 66604
Ahsan.Latif@ks.gov



Lisa A. Gilbreath

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the Matter of USCOC of Nebraska/Kansas,)	
LLC Petition for Relinquishment of its)	
Designations as an Eligible)	Docket No. 25-USCZ-367-ETC
Telecommunications Carrier Under 47 U.S.C.)	
Section 214(e)(2).)	

AFFIDAVIT OF REBECCA MURPHY THOMPSON

I, Rebecca Murphy Thompson, being over the age of 18, depose and state as follows:

1. I am Vice President of Government Affairs for U.S. Cellular LLC. My business address is 8410 W. Bryn Mawr Avenue, Chicago, Illinois, 60631. I am authorized to make this Affidavit on behalf of USCOC of Nebraska/Kansas, LLC, and Kansas #15, LP, d/b/a U.S. Cellular ("UScellular"). I have personal knowledge concerning the above referenced proceeding, and am familiar with the Kansas Corporation Commission's July 15, 2025 Order Granting Relinquishment of Eligible Telecommunications Carrier Designation (hereinafter the "Relinquishment Order"), issued in the above captioned proceeding.

2. As stated in the State Corporation Commission of the State of Kansas' Relinquishment Order, Docket No. 25-USCZ-367-ETC, UScellular is directed to file an affidavit in this docket, executed by an officer of the Company, to identify the transaction's closing date as soon as it is known.

3. Pursuant to the Order, UScellular hereby advises the Commission that the effective date of the closing with T-Mobile is August 1, 2025.

4. I have knowledge of the matters set forth above, which are true and correct to the best of my information, knowledge and belief.

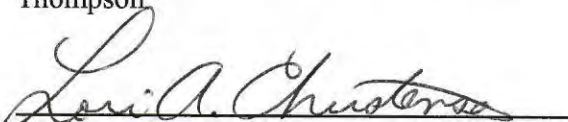
Executed on this 1st day of August, 2025.



Rebecca Murphy Thompson

STATE OF Illinois)
County of Cook) SS.

SIGNED and SWORN TO before me this 31st day of July, 2025 by Rebecca Murphy Thompson


Signature of Notary

Lorri A. Christensen
Printed Name of Notary

Notary Public, Cook County, State of Illinois

My Commission Expires: 2-8-2027 [DATE]