

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
500807	0004092453	Published in the Wichita Eagle on Friday, February 22, 2019		\$268.40	1	76

Attention: Tim Rhoads

THOMAS M. RHOADS, ATTORNEY AT LAW
200 E. 1ST STREET, SUITE 301
WICHITA, KS 67202

In The STATE OF KANSAS
In and for the County of Sedgwick
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 02/22/2019

Ending issue of: 02/22/2019

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 2/22/2019 to 02/22/2019.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 2/25/2019

Notary Public Sedgwick County, Kansas

JENNIFER RAE BAILEY
Notary Public - State of Kansas
My Appt. Expires 01/15/2021

LEGAL NOTICE

Published in the Wichita Eagle on Friday, February 22, 2019 (4092453)
THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the application of Hummon Corporation for an exception to the 10-year time limitation of K.A.R. 82-3-111 for its Elizabeth 1-6 well located in the SE 1/4 of Section 6, Township 34 South, Range 15 West, Barber County, Kansas

Docket No. 19-CONS-3212-CEXX
CONSERVATION DIVISION
License No. 5050

NOTICE OF APPLICATION

TO: All Oil and Gas Producers, Purchasers, Royalty Owners, Landowners, and all other persons whomsoever concerned.

You, and each of you, are hereby notified that Hummon Corporation has filed with the State Corporation Commission of the State of Kansas an Application pursuant to K.A.R. 82-3-100 requesting an exception to the ten (10) limitation under K.A.R. 82-3-111 for temporary abandonment of its Elizabeth 1-6 well located in the Southeast Quarter (SE 1/4) of Section 6, Township 34 South, Range 15 West, Barber County, Kansas, and extension of eligibility for temporary abandonment for an additional three (3) years, subject to yearly renewal.

Any persons objecting to this Application are required to file their objections or protests with the State Corporation Commission, Conservation Division, 226 N. Main Street, Suite 220, Wichita, Kansas 67202-1513 within fifteen (15) days after publication of this notice. A copy of the protest shall be delivered to the Applicant. Protests shall comply with State Corporation Commission regulations, and shall include a clear and concise statement of the direct and substantial interest of the protester in the proceeding, together with specific allegations as to the manner in which grant of the Application will cause waste, violate correlative rights, or pollute the water resources of the State of Kansas. To secure consideration of an objection or protest, protesters shall offer evidence or a statement, or shall participate in the hearing on this Application before the State Corporation Commission to be held at the Hearing Room of the Kansas Corporation Commission, Conservation Division, 226 N. Main Street, Suite 220, Wichita, Kansas on a date and at a time to be announced.

All persons interested or otherwise concerned shall take notice of the foregoing and govern themselves accordingly.

Bryant Theis
Hummon Corporation
P. O. Box 365
Medicine Lodge, KS 67104
Applicant

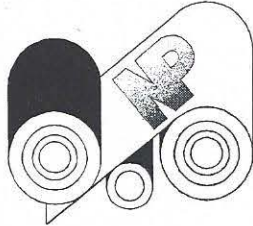
**PROOF OF PUBLICATION
STATE OF KANSAS, BARBER COUNTY**

Kevin Noland

of lawful age, being duly sworn upon oath states that he is the
Publisher of

The Gyp Hill
PREMIERE

110 N. Main P.O. Box 127
Medicine Lodge,
Kansas 67104



THAT said newspaper has been published weekly, fifty (50) times a year and HAS BEEN PUBLISHED for at least on year prior to the first publication of the attached notice:

THAT said newspaper was entered as second class mail matter at the post office of its publication.

THAT said newspaper has a general paid circulation in BARBER County, Kansas and is

NOT a trade, religious or fraternal publication and has been PUBLISHED IN BARBER County, Kansas and

THAT ATTACHED PUBLICATION was published on the following dates in regular issue (s) of said newspaper:

1st Publication was made on February 25, 2019
2nd Publication was made on _____
3rd Publication was made on _____
4th Publication was made on _____
5th Publication was made on _____
6th Publication was made on _____

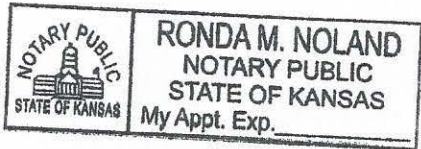
Publication Fees \$ 81.00

(SIGN) _____
[Signature]

SUBSCRIBED and sworn before me this 25 day of Feb. 2019

[Signature]
(Notary Public)

My commission expires: August 28, 2021



PUBLIC NOTICE
Published in The Gyp Hill Premiere Monday, February 25, 2019

**THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

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Docket No. 19 CONS 3212 CEXC
CONSERVATION DIVISION
License No. 5050

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