"DESIGN APPROVAL"

Kansas Corporation Commission Oil & Gas Conservation Division 2015.04.10 10:23:02 Kansas Corporation Commission /S/ Newsa Thomas Form U-1

Form must be Typed Form must be Signed All blanks must be Filled

APPLICATION FOR INJECTION WELL

15-CDNS-815-CLUC

| | | Permit Number: E-32,17 | 70 3- | BM |
|--|-----------------------------------|---|--|---|
| Disposal | | | 5-22246-00-00 | |
| Enhanced Recovery Repressure | ng | Arthumber | | Management of the Management and the second |
| ✓ Waterflood | | Well Location | | _ |
| Tertiary | | 10 | 3 Twp. 14 s.R. 20 | |
| Date March 4, 2015 | | | feet from V N / S Line o | |
| Operator License Number: 9855 | | | feet from E // W Line o | |
| Operator: Grand Mesa Operating | Company | | , Long | |
| 1700 N Waterfront Pkw | | Datum NAD27 NAD83 Lease Description. NW/4, with | | |
| | y, Diag coo | attached Exhibit "A" page | | |
| Wichita, KS 67206 | 1111 - | Lease Name: Vesecky | | |
| | · | Lease Name: Forest City Coa | al Gas Area | N-10-10-10-10-10-10-10-10-10-10-10-10-10- |
| | | | | |
| Contact Person: Michael J. Reilly | | County: Douglas Deepest Usable Water | The second secon | |
| 316-265-3000 | _ | Formation. Surface Sands | | |
| | | Depth to Bottom of Formation: | | |
| Email: | | Depth to Bottom of Formation. | | |
| Check One: Old Well Being Conve | erted Newly Drilled Well | ✓ Well to be Drilled | KANSAS CORPORATION MAR OF | 10 -1 |
| Surface Elevation: 901est feet | | | MAR | W COMMISSIO |
| | | | MAR 05 | 201E |
| Datum of top of injection formation: | + 211 ES1 feet (reference mean | sea level) | CONSERVATION DI WICHITA KS | ~0].] |
| Injection Formation Description: Name | top / bottom | perf / open hole | WICHITA, KS depth | VISION. |
| Squirrel Sand | 690 EST/700 EST | perf. at | 690 EST to700 EST | feet |
| | | 1000 E | | |
| List of Wells/Facilities Supplying Pro | | Approved by the Conservation | | feet |
| (attach additional sheets if necessary) | duced Sallwater of Other Fluids I | Approved by the Conservation I | DIVISIOII. | |
| Lease Operator | Lease/Facility Name | Lease/Facility Description | Well ID & Spot Location | 1 |
| See attached page | | | | |
| 2 | | | | |
| 0 | | | | |
| 3. ———————————————————————————————————— | Strata Depth | Total Dissalva | d Solids (if available) | |
| See attached page | | | | |
| 1 | to feet | | | mg/l |
| 2 | to feet | | | mg/l |
| 3. | to feet | | | mg/l |
| Maximum Requested Liquid Injection Rate: | 100 bbls / day; or | | | |
| Maximum Requested Gas Injection Rate: | Zero scf / day. Type of G | as: | | |
| Maximum Requested Injection Pressure: | 525 psig | | | |

GRAND MESA OPERATING COMPANY

Vesecky Enhanced Recovery Project- Water Sources Douglas County, KS

Producing wells Zones and perforations Comments

Vesecky #1-3

206' FNL & 560 FWL Sec. 27-13S-31W

Squirrel sand, to be determined To be drilled soon

Vesecky #1-4

170' FNL & 982' FWL Sec. 27-13S-31W

Squirrel sand 679'-692'

Vesecky #1-5

165' FNL & 1340'FWL Sec. 27-13S-31W

Squirrel sand 688'-697'

Vesecky #1-6

224' FNL & 1665' FWL Sec. 27-13S-31W

Squirrel sand 698'-705'

Vesecky #2-3

465' FNL & 705' FWL Sec. 27-13S-31W

Squirrel sand 675'-684'

Vesecky #2-7

310' FNL & 1976' FWL Sec. 27-13S-31W

Squirrel sand 704'-709'

Vesecky #2-8

313' FNL & 2321' FWL Sec. 27-13S-31W

Squirrel sand 712-716'

Vesecky #3-3

833' FNL & 648' FWL

Sec. 27-13S-31W

Squirrel sand 677'-688'

Vesecky #3-5

825' FNL & 1340' FWL

Sec. 27-13S-31W

Squirrel sand 686'-697'

Vesecky #4-5R

1080'FNL & 1327' FWL

Sec. 27-13S-31W

Squirrel sand 691'-699'

Water Supply Wells

Vesecky #3-9S

800' FNL & 2270' FWL

Squirrel sand 703'-709' Dennis lime 363'-377'

Open To be opened Received

CORPORATION COMMISSION

CONSERVATION DIVISION WICHITA, KS

Sec. 27-13S-31W

Vesecky #8-3S 2465' FNL & 835' FWL

Sec. 27-13S-31W

Squirrel sand 678'-689' Dennis lime 343'-359'

Open

Open

| Well | Comp | letion |
|-------|------|--------|
| 11011 | COMP | CHOIL |

| Type Tubin | g & Packer | Packerless | X Tubingless | | |
|---|------------|----------------------------|---------------|---|---|
| | Conductor | Surface | Intermediate | Production | Tubing |
| Size | | 7" OD | | 2.875 OD | |
| Setting Depth | | 40' EST | | 750' EST | |
| Amount of Cement | | 10sxs EST | | 120sxs EST | |
| Top of Cement | | Surface | | Surface | |
| Bottom of Cement | | 40' EST | | 760' EST | |
| If Allernate II cementing, co. Perforations / D.V. Tool at . Tubing. Type | • | feet, cemented to | | | SX |
| | | | Grade | | Kana Ro- |
| Packer: Type | T | | Depth | | KANSAS CORPORATION COMMISSIO |
| Annulus Corrosion Inhibitor: List Logs Enclosed: | | CL (only bond we've been r | Concentration | | MAN' 05 2015 CONSERVATION DIVISION WICHITA KS |
| | | William Value Value | | | WICHITA KS |
| | | CEMENT | 7" Surface cs | g @ 40' EST (10sxs Po | rtland EST) |
| Static fluid level is | feet below | surface | | Perfs EST. 690-700' '50' EST (120sxs 50/50 | Pozmix EST) |

MAR 0 5 2015

GMOC/Floyd R. Schmidt:

Township 14 South, Range 20 East

Section 15: the South Half of the Southeast Quarter (S/2 SE/4) less the East 12 thereof. Section 22: A tract of land beginning at a point two (2) rods North of the center of the Northeast Quarter of Section 22, 14S-20E and 272 feet West thereof for a point of beginning; thence North 214 feet to a stone; thence North 42 degrees, 5 minutes East 405 ¾ feet to a stone; thence due North to a point forty (40) rods South of the North line of said Northeast Quarter of said section; thence due West two (2) rods, thence due North forty (40) rods to the North line of said Northeast Quarter of said section; thence West seventy-eight (78) rods to the Northwest corner of said Northeast Quarter of said section; thence South seventy-eight (78) rods; thence East 1108 feet more or less to the place of beginning.

Section 22: The North Half of the Northeast Quarter of the Northeast Quarter (N/2 NE/4 NE/4) LESS a tract beginning at the Northeast corner of the Northeast Quarter of said section; thence South Forty (40) rods, thence West Two (2) rods; thence North Forty (40) rods; thence East Two (2) rods to the place of Received

KANSAS CORPORATION COMMISSION beginning.

GMOC/John F. Vesecky:

Township 14 South, Range 20 East

CONSERVATION DIVISION WICHITA, KS NW/4, except the W/2 SW/4 NW/4, except commencing at the Southeast corner of said NW/4, thence West 415 feet, thence North 525 feet, thence East 415 feet, thence South 525 feet to the point of beginning.

GMOC/W. Shawn Smith:

Township 14 South, Range 20 East

Section 22: The Southeast Quarter of the Northeast Quarter (SE/4 NE/4), and

The North Half of the West Half of the Southeast Quarter (N/2 W/2 SE/4), and

The Southwest Quarter of the Northeast Quarter (SW/4 NE/4), and

One acre off the South side of the Northwest Quarter of the Northeast Quarter, and

The South Half of the Northeast Quarter of the Northeast Quarter (S/2 NE/4 NE/4), and

A tract of land beginning at a point 2 rods North of the center of the Northeast Quarter of said Section 22, thence West 272 feet to a stone, thence North 214 feet to a stone, thence North 42° 5' East 405-3/4 feet to a stone, thence South 515 feet to the place of beginning, containing 2.27 acres.

Section 23: The West One-Half of the Southwest Quarter of the Northwest Quarter (W/2 SW/4 NW/4), also described as the South One-Half of Lot 2

GMOC/Lawrence I. Craig:

Township 14 South, Range 20 East

Section 23: The Southwest Quarter (SW/4) and the North 80 acres of the Southeast Quarter (SE/4). LESS and EXCEPT at tract described as commencing at the Northeast corner of said Southwest Quarter thence South along East line of said Southwest Quarter a distance of 630 feet to the point of beginning: thence continuing South along the East line of said Southwest Quarter a distance of 330 feet; thence West a distance of 660 feet; thence North 330 feet; thence East a distance of 660 feet to the point of beginning; containing five acres, more of less.

GMOC/Barbara J. Coggburn:

Township 14 South, Range 20 East

Received KANSAS CORPORATION COMMISSION MAR 0 5 2015

CONSERVATION DIVISION WICHITA, KS

The Northwest Quarter of the Northeast Quarter (NW/4 NE/4) of Section Twentythree (23), Township Fourteen (14), Range Twenty (20), Douglas County, Kansas; LESS AND EXCEPT a tract beginning at the Northeast corner of the Northwest Quarter of the Northeast Quarter (NW/4 NE/4) of Section Twenty-three (23), Township Fourteen (14), Range Twenty (20), Douglas County, Kansas thence West five hundred seventeen (517) feet, thence South eight hundred forty-two (842) feet, thence East five hundred seventeen (517) feet, thence North eight hundred forty-two (842) feet to the beginning.

Colt Energy Inc:

Township 14 South, Range 20 East

S/2 Sec. 14

Annika B. Magalski:

Township 14 South, Range 20 East

Beginning at the northeast corner of the NW/4 NE/4 of 23-14S-20E thence west 517 feet, south 842, east 517 feet, north 842 feet to point of beginning.

Billy D. McNish:

Township 14 South, Range 20 East

Commencing at the southeast corner of the NW/4 of Section 23-14S-20E, thence west 415 feet, thence north 525 feet, thence east 415 feet, thence south 525 feet to the point of beginning.

James E. Touslee:

Township 14 South, Range 20 East

SW/4 NE/4 23-14S-20E

David Wilson:

Township 14 South, Range 20 East

Beginning at the northwest corner of the $\rm E/2~NE/4~of~Section~23-14S-20E~for$ point of beginning, thence east 804.1 feet, south 891.6 feet, west 352.2 feet, south 95.8 feet, west 385.4 feet, north 950.7 feet to the point of beginning.

Beginning at the southeast corner of the NE/4 of Section 23-14s-20E for point of beginning, west 1327.8 feet, north 1719.2 feet, east 385.4 feet, north 95.9 feet, east 353.2 feet, south 490.7 feet, east 624.8 feet, south 1258.5 feet to the point of beginning.

Jessica J. Francq:

Township 14 South, Range 20 East

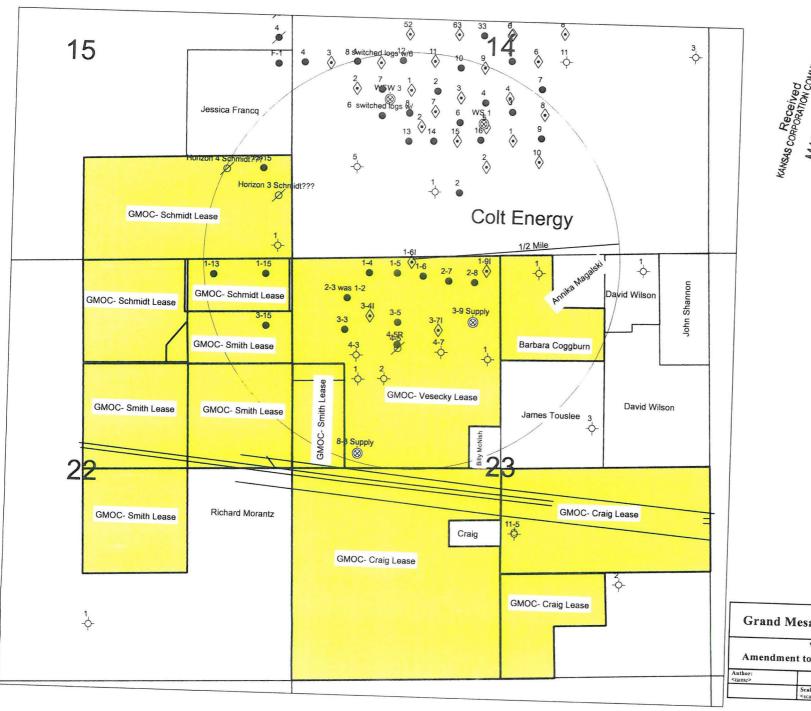
East 990 feet of NE/4 SE/4 of Sec. 15-14S-20E



| Plat and Certificate of Injection Well Locati | on and Surrounding Acreages | | |
|---|---|---|--|
| Operator: Grand Mesa Operating Comp | any Location of We | II: NW/NW/NE/NW Sec. 2 | 3-14S-20E |
| Lease Vesecky | 42 | fee | et from V N / S Line of Section |
| Well Number: 1-6I TBD | 1523 | fee | et from E / V W Line of Section |
| County Douglas | Sec. 23 | | R 20 East West |
| Plat Show the following information: applicant injection was lease operators, unleased mineral rights owners | | | n a one-half mile radius, all lease boundar- |
| | | | |
| SEE | i | | |
| JEL | | | KANSAS CORPORATION COMMISSIO |
| ATTACHED MAP | | | CONSERVATION DIVISION WICHITA, KS |
| | 72 | | 1,18 |
| | 23 | | |
| | | | |
| | | | SEE |
| | | | ATTACHED MAP |
| | | | |
| applicant well 🛕 | producing well | plugged injection well | |
| D & A well | other injection well 🗥 | temporary abandoned well | • |
| plugged producer | water supply well | | |
| | | | |
| he undersigned hereby certifies that he / she is a du nown herein is true, complete and correct to the bes | | esa Operating Company | , and that all of the information |
| PHYLLIS E. BREWER Notary Public - State of Kenses | Applicant or Duly Subscribed and sworn before me this | y Authorized Agent, Michael J. 4th day of Ma | Reifly, Presiden (483) |
| My Appt. Expires 1/21/16 | Notary Public, I | Phyllis E. Brewer | ec |

My Commission Expires: ____

July 21, 2015





Grand Mesa Operating Company

Vesecky 1-6I Amendment to 1-9I Injection Application

| Author: <name></name> | | Date: 24 February, 2015 |
|-----------------------|--|----------------------------|
| | Scale: 1 Inch = 1218 Feet <scale></scale> | 24 reordary, 2015 |

| Affida | rit of Notice Served | |
|--|---|--|
| Re | Application for: Grand Mesa Operating Company - | Enhanced Recovery Well |
| | Well Name: VESECKY #1-61 TBD | Legal Location: 42' FNL & 1523' FWL Sec. 23-14S-20E |
| The und | ersigned hereby certificates that he / she is a duly authorized ag | ent for the applicant, and that on the day 4th of March |
| 20 | , a true and correct copy of the application reference | ed above was delivered or mailed to the following parties: |
| Note: A | copy of this affidavit must be served as a part of the application. | |
| 110.0 | Name | Address (Attach additional sheets if necessary) |
| FL | and Sue Ann Schmidt | 1772 N 600 Dood Poldwin City VS 66006 |
| Floyd and Sue Ann Schmidt | | 1773 N. 600 Road, Baldwin City, KS 66006 1814 N. 600 Road, Baldwin City, KS 66006 |
| John and Sharon Vesecky W. Shawn and Lisa Smith | | 558 E. 1750th Road, Baldwin City, KS 66006 |
| | wrence I. Craig | 813 E. 1750th Road, Baldwin City, KS 66006 |
| | rbara J. Coggburn | 584 E. 1850th Road, Baldwin City, KS 66006 |
| | It Energy, Inc. | P O Box 388, Iola, KS 66749 |
| | nika B. Magalski | 1873 N. 600 Road, Baldwin City, KS 66006 |
| | ly D. McNish | P O Box 3463, Lawrence, KS 66046 |
| Ja | mes Touslee | 562 E. 1850th Road, Baldwin City, KS 66006 |
| | vid A. Wilson | 1885 N. 600 Road, Baldwin City, KS 66006 |
| Jes | sica J. Francq | 120 Suncrest Dr, Greenwood, IN 46143 |
| | | MAR 0 5 2015 CONSERVATION DIVISION |
| I further a | attest that notice of the filing of this application was published in t | the Lawrence Journal World , the official county publication |
| of | Douglas | county. A copy of the affidavit of this publication is attached. |
| Signed th | 4th day of March | Applicant or Duly Authorized Agent, Michael J. Reilly, President (183) |
| | Subscribed and sworn | M1 2017 |
| | PHYLLIS E. BREATER Notary Public - State of Lengal My Appt. Exptres 1/2/1/2 | Notary Public . Phyllis E. Brewer |

Protests may be filed by any party having a valid interest in the application. Petitions for protests shall be in writing and shall clearly identify the name and address of the protestant and the title of the application. The petition shall include a clear and concise statement of the direct and substantial interest of the protestant in the proceedings, including the manner in which the protestant may be affected, and the nature, extent, character and grounds of the protest. Protestants shall serve the protest upon the applicant by mail or personal service at the same time or before the protestant files the protest with the Conservation Division. Protests must be filed within 30 days of the publication notice of the application.

My Commission Expires: July 21, 2015