The Wichita Cagle	
Kansas >com	June 1
825 E. Douglas Wichita, KS 67202 316-258-6000	Address of the second second

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines			
500807	0004092598	Published in the Wichita Eagle on Friday, Februa	ſ	\$268.40	1	76			
200 E. 1ST STF	Attention: THOMAS M. RHOADS, ATTORNEY AT LAW 200 E. 1ST STREET, SUITE 301 WICHITA, KS 67202		In ar	In The STATE OF KANSAS In and for the County of Sedgwick AFFIDAVIT OF PUBLICATION 1 Insertions					
			Beginning Ending iss STATE OF	ue of: <u>02</u>	2/22/2019 2/22/2019				
	Publis on Fr THE STATE OF TI In the majter of the app Corporation for ance well coaled in the NEI 33 South, Ranea 15 Wo TO: All Oli an Royalty Owners, whomsoever cont You, and e that Hummon C Corporation Corr Apolication purs, exception for the f 111 for temporar located in the Kor Township 33 Sou Kansas, and ex abandonment for to yearly renewal	colon to the ID-year time) 14-CONS-302-CEXC 3-11 for its Pain 1-29) CONSERVATION 40 Section 27, CONSERVATION 40 Section 27, Constraint is DIVISION st, Barber County, Kansas) Licerse No. 503 (CE OF APPLICATION 40 Ges Producers, Purchasers, Landowners, and all other bersons geneed- action of the State of Kansas an and to K.A.R. 82-3-100 recuesting an en (10) limitation under K.A.R. 82-3- v abandommen of its Plat 1-29 vell theast Quarter (NE/A) of Section 29, th, Range 15 West, Barber County, tension of the eligibility for temporary an additional three (3) Years, subject	sworn, depo Record Clerk newspaper p County of S having a ge basis in newspaper uninterrupted more than publication mentioned, a been entered at the Unite	, of lawful ag seth and s of The Wic ublished in th Sedgwick, Stat neral paid cir said Coun has been y published i one year	aith: Tha hita Eagle he City of te of Ka culation of ity, whi continuou in said (prior to notice h aid news class m t Office i	at he i e, a dail of Wichita nsas, and on a dail ich said usly and County fo the firs nereinafte paper ha nail matte n Wichita			

Any persons objecting to this Application are required to fill helic objections or protests with the State Corporation Commission, Conservation Division, 226 N. Main Street, Suite 220, Wichila, Kanasa 67202-133 within fifteen (15) days after publication of this notice. A copy of the protest shall be delivered to the Applicate Departer trial comptw with State to the Applicant. Protests shall comply with State Corporation Commission regulations, and shall include a clear and concise statement of the direct and substantial interest of the protester in the proceeding, together with specific allegations as to the manner in which grant of the Application will cause waste, violate correlative rights, or pollute the water resources of the State of Kansas. To secure consideration of an objection or protest, protesters shall offer evidence or a statement, or shall participate in the hearing on this Application before the State Corporation Commission to be held at the Hearing Room of the Kansas Corporation Commission, Conservation Division, 226 N. Main Street, Suite 220, Wichita, Kansas on a date and at a time to be announced. All persons interested or otherwise concerned

shall take notice of the foregoing and govern hemselves accordingly.

Bryant Theis
Hummon Corporation
P. O. Box 365
Medicine Lodge, KS 67104
Applicant

(Signature of Principal Clerk) DATED: 2/25/2019

A

Notary Public Sedgwick County, Kansas

trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and

entire Morning issue of said The Wichita

I certify (or declare) under the penalty of

Serve.

JENNIFER RAE BAILEY Notary Public - State, of Kansas My Appt. Expires (14)201

perjury that the foregoing is true and correct.

Eagle from 2/22/2019 to 02/22/2019.

PROOF OF PUBLICATION STATE OF KANSAS. BARBER COUNTY

Kevin Noland

of lawful age, being duly sworn upon oath states that he is the Publisher of



THAT said newspaper has been published weekly, fifty (50) times a year and HAS BEEN PUBLISHED for at least on year prior to the first publication of the attached notice:

THAT said newspaper was entered as second class mail matter at the post office of its publication.

THAT said newspaper has a general paid circulation in BARBER County, Kansas and is

NOT a trade, religious or fraternal publication and has been PUBLISHED IN BARBER County, Kansas and

THAT ATTACHED PUBLICATION was published on the following dates in regular issue (s) of said newspaper:

1st Publication was made on	February 25,2019
2nd Publication was made on	
3rd Publication was made on	
4th Publication was made on	
5th Publication was made on	
6th Publication was made on	
Publication Fees \$	81.00
. /	
(SIGN)	a

SUBSCRIBED and sworn before me this 25 day of Feb. ,20 19

(Notary Public)

My commission expires: August 29, 2021



PUBLIC NOTICE Published in The Gyp Hill Premiere Monday, February 25, 2019

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the application of Hummon Corporation for an exception to the 10 year time limitation of K.A.R. 82 3 111 for its Platt 1 29 well located in the NE/4 of Section 29, Township 33 South, Range 15 West, Barber County, Kansas

Docket No. 19 CONS 3213 CEXC CONSERVATION DIVISION License No. 5050

NOTICE OF APPLICATION

TO: All Oil and Gas Producers, Purchasers, Royalty Owners, Landowners, and all other persons whomsoever concerned.

You, and each of you, are hereby notified that Hummon Corporation has filed with the State Corporation Commission of the State of Kansas an Application pursuant to K.A.R. 82 3 100 requesting an exception to the ten (10) limitation under K.A.R. 82 3 111 for temporary abandonment of its Platt 1 29 well located in the North east Quarter (NE/4) of Section 29, Township 33 South, Range 15 West, Barber County, Kansas, and extension of eligibility for temporary abandonment for an additional three (3) years, subject to yearly renewal.

Any persons objecting to this Application are required to file their objections or protests with the State Corporation Commission, Conservation Division, 226 N. Main Street, Suite 220, Wichita, Kansas 67202 1513 within fifteen (15) days after publication of this notice. A copy of the protest shall be delivered to the Appli cant. Protests shall comply with State Corporation Commission regulations, and shall include a clear and concise statement of the direct and substantial interest of the protester in the proceeding, together with specific allegations as to the manner in which grant of the Application will cause waste, violate correlative rights, or pollute the water resources of the State of Kansas. To secure consideration of an objection or protest, protesters shall offer evi dence or a statement, or shall participate in the hearing on this Application before the State Corporation Commission to be held at the Hearing Room of the Kansas Corporation Commission, Conservation Division, 226 N. Main Street, Suite 220, Wichita, Kansas on a date and at a time to be announced.

All persons interested or otherwise concerned shall take notice of the foregoing and govern themselves accordingly.

Bryant Theis Hummon Corporation P. O. Box 365 Medicine Lodge, KS 67104 Applicant