

BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

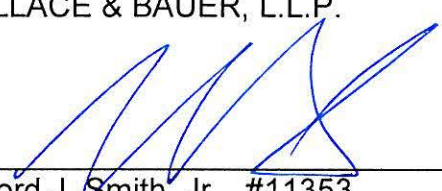
IN THE MATTER OF THE APPLICATION	)	
OF INVESTMENT EQUIPMENT, LLC, TO	)	DOCKET NO. 15-CONS-301-CUIC
INCREASE THE INJECTION RATE AT THE	)	
SHEPARD I #4 WELL, LOCATED IN THE	)	
SE/4 OF SECTION 22, TOWNSHIP 10	)	OPERATOR NO. 33764
SOUTH, RANGE 18 WEST, IN ROOKS	)	CONSERVATION DIVISION
COUNTY, KANSAS	)	

**ENTRY OF APPEARANCE**

COMES NOW Stanford J. Smith, Jr., of Martin, Pringle, Oliver, Wallace & Bauer, L.L.P., and enters his appearance on behalf of Applicant Investment Equipment, LLC, in the above referenced matter.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER,  
WALLACE & BAUER, L.L.P.

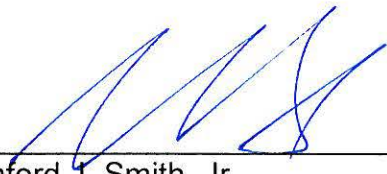
By   
Stanford J. Smith, Jr. #11353  
100 North Broadway, Suite 500  
Wichita, KS 67202  
Attorneys for Tapstone Energy, Inc.

## VERIFICATION

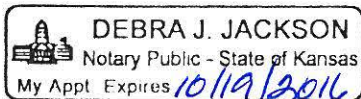
STATE OF KANSAS                    )  
  ) ss:  
COUNTY OF SEDGWICK            )

COMES NOW, Stanford J. Smith, Jr., of lawful age, being first duly sworn on his oath states:

That he is employed by Investment Equipment, LLC, as their attorney and is authorized to make this verification; that he has read the above and foregoing Entry of Appearance and is familiar with the contents thereof and that the statements made therein are true and correct to the best of his knowledge and belief.

  
\_\_\_\_\_  
Stanford J. Smith, Jr.

Subscribed and sworn to before me this 31st day of October, 2014.



  
\_\_\_\_\_  
Notary Public

My Appointment Expires:  
10/19/2016

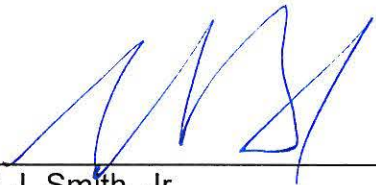
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing Entry of Appearance was hand delivered on this 31st day of October, 2014, to:

John McCannon, Esq.  
Kansas Corporation Commission  
266 North Main, Suite 220  
Wichita, Kansas 67202

and a copy mailed to:

Alan DeGood  
Trek AEC, LLC  
155 North Market, Suite 710  
Wichita, KS 67202

  
\_\_\_\_\_  
Stanford J. Smith, Jr.