

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the Matter of the Application of)	Docket No. 19-CONS-3266-CUIC
ORCA OPERATING COMPANY, LLC)	
for a Permit to Authorize the Disposal of)	CONSERVATION DIVISION
Produced Water into the Shoffner SWD 12-1)	
Well Located in Reno County, KS)	KCC License No. 34358
_____)	

NOTICE OF SERVICE OF PREFILED TESTIMONY

The undersigned hereby certifies that the Pre-Filed Testimony of Wayne K. Taylor and the Pre-Filed Testimony of Jason Andrews, and exhibits, dated the 14th day of March, 2019, was electronically filed with the Kansas Corporation Commission on that date, and was served by electronic mail to Jonathan R. Myers, Assistant General Counsel, and Lauren Wright, Litigation Counsel, Kansas Corporation Commission, 266 N. Main Street, Suite 220, Wichita, KS 67202-1513, counsel for KCC Staff; and by Federal Express overnight delivery to Adam and Jessica Pickett, 22617 W. Irish Creek Rd., Arlington, KS 67514, Protestors.

/s/ David E. Bengtson
David E. Bengtson (#12184)
STINSON LEONARD STREET LLP
1625 N. Waterfront Parkway, Suite 300
Wichita, Kansas 67206-6620
(316) 265-8800
Fax: (316) 265-1349

Attorneys for Applicant Orca Operating Company, LLC

CERTIFICATE OF SERVICE

I hereby certify that on the 14th day March, 2019, a true and correct copy of the above and foregoing Notice of Filing of Pre-Filed Testimony was filed with the Kansas Corporation Commission and served as follows:

By Federal Express delivery to:

Adam and Jessica Pickett, *pro se*
22617 W. Irish Creek Rd.
Arlington, KS 67514
Pickettfamilyfarming@gmail.com

By electronic service to:

Lauren Wright
Litigation Counsel
Kansas Corporation Commission
266 N. Main, Suite 220
Wichita, KS 67202-1513
l.wright@kcc.ks.gov

Jonathan R. Myers
Assistant General Counsel
Kansas Corporation Commission
266 N. Main, Suite 220
Wichita, KS 67202-1513
j.myers@kcc.ks.gov

/s/ David E. Bengtson

David E. Bengtson