

FEB 16 2012

KANSAS CORPORATION COMMISSION  
TELECOMMUNICATIONS SECTION

## KANSAS VIDEO SERVICE AUTHORIZATION

by **AMENDED, TERMINATION OR TRANSFER APPLICATION**  
State Corporation Commission  
of Kansas

Date: 2/15/2012 Type of Application (Check one): ☒ Amended ☐ Termination ☐ Transfer

Applicant's Name: MCC Missouri LLC d/b/a: Mediacom

Address 1: 100 Crystal Run Road Phone: 845-695-2600

Address 2: \_\_\_\_\_

City: Middletown State: NY Zip: 10941

Federal Employer Identification Number (FEIN): 06-1613284

Authorizing Docket: 11-MMOC-480-VSA Date: 1/12/2011

**For Amended Application:**

If applicable as an attachment, identify the municipalities and provide a legal description of the service area footprint(s) to be served using Section, Township and Range references. Include the attached description on a computer disc in ESRI compatible format (.E00, or .shp) with a defined projection file. Each footprint should clearly state the date by which the provider will pass 100% of the encompassed households. Multiple service areas may be included.

**For Termination Application:**

Effective date of Termination: \_\_\_\_\_

**For Transfer Application:**

(A transfer application will require a companion Initial or Amended application from the receiving entity, as appropriate.)

Name: \_\_\_\_\_ d/b/a: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Federal Employer Identification Number (FEIN): \_\_\_\_\_

Successor's Authorizing VSA docket: \_\_\_\_\_, Date: \_\_\_\_\_

Successor's serving area footprint changes? ☐ Yes ☐ No

If yes, the successor's VSA authorization must be amended detailing the changed footprint.

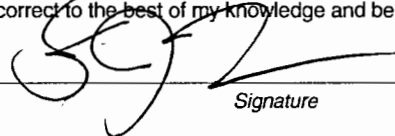
Effective date of Transfer: \_\_\_\_\_

**For All Applications:**

By submitting this application, the applicant agrees that it may not deny access to service to any group of potential residential subscribers because of the income of the residents in the local area in which such group resides. Initial indicating concurrence: TLC

**Verification**

I, Thomas J. Larsen, of lawful age, and being first duly sworn, now state: As an officer of the Applicant, I am authorized to do and hereby make the above commitments. I further affirm that all statements made above are true and correct to the best of my knowledge and belief.



Signature

Group VP, Legal &amp; Public Affairs

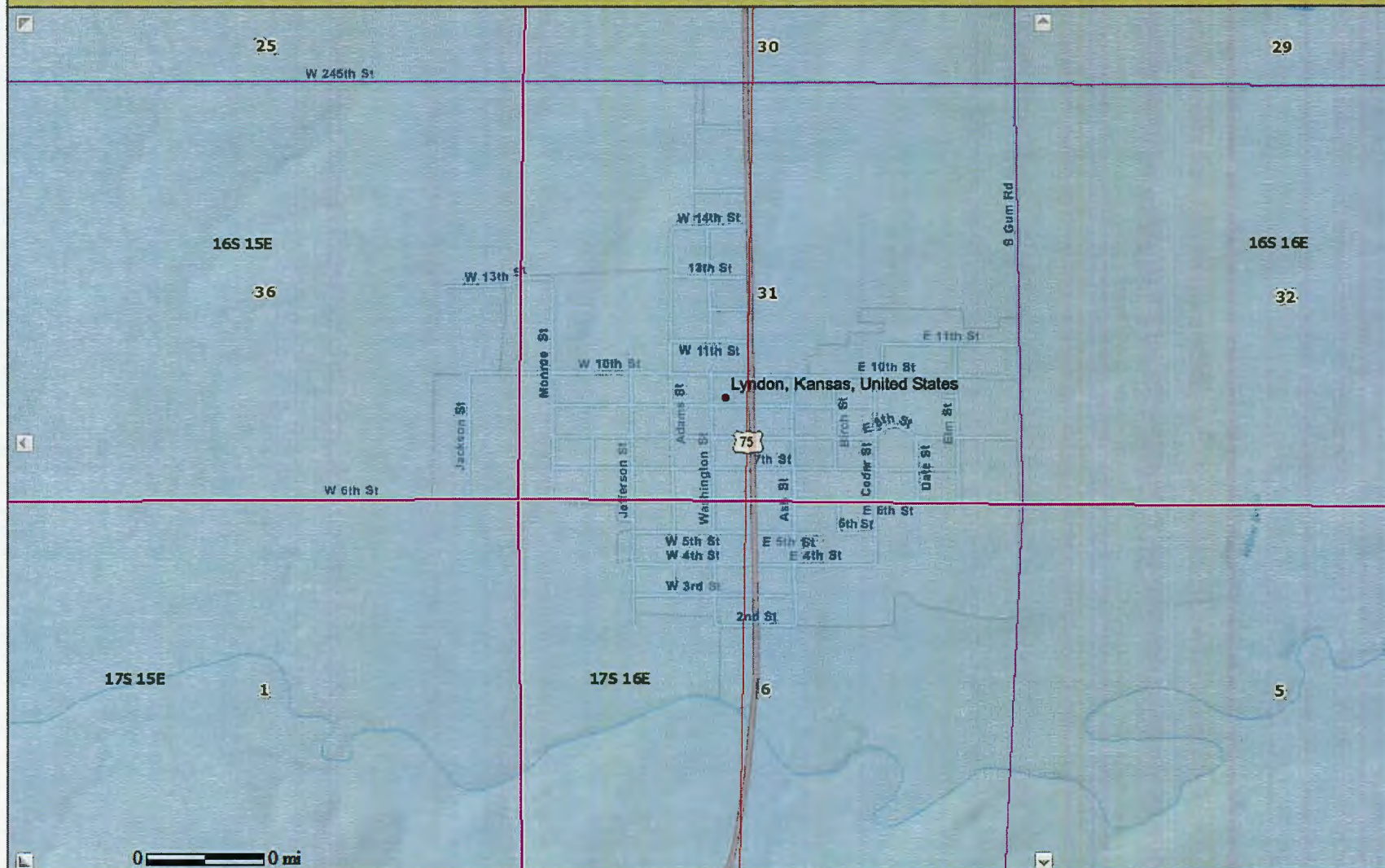
Title

**ATTACHMENT 1: MUNICIPALITIES AND  
LEGAL DESCRIPTION OF SERVICE FOOTPRINT**

<b>Municipality:</b>	<b>Legal Description:</b>
Lyndon, KS	31-16S-16E 36-16S-15E 6-17S-16E

*The Applicant is the incumbent cable operator in the community. It is presently capable of providing video programming in 100% of the service area footprint.*

# Land Survey Information System

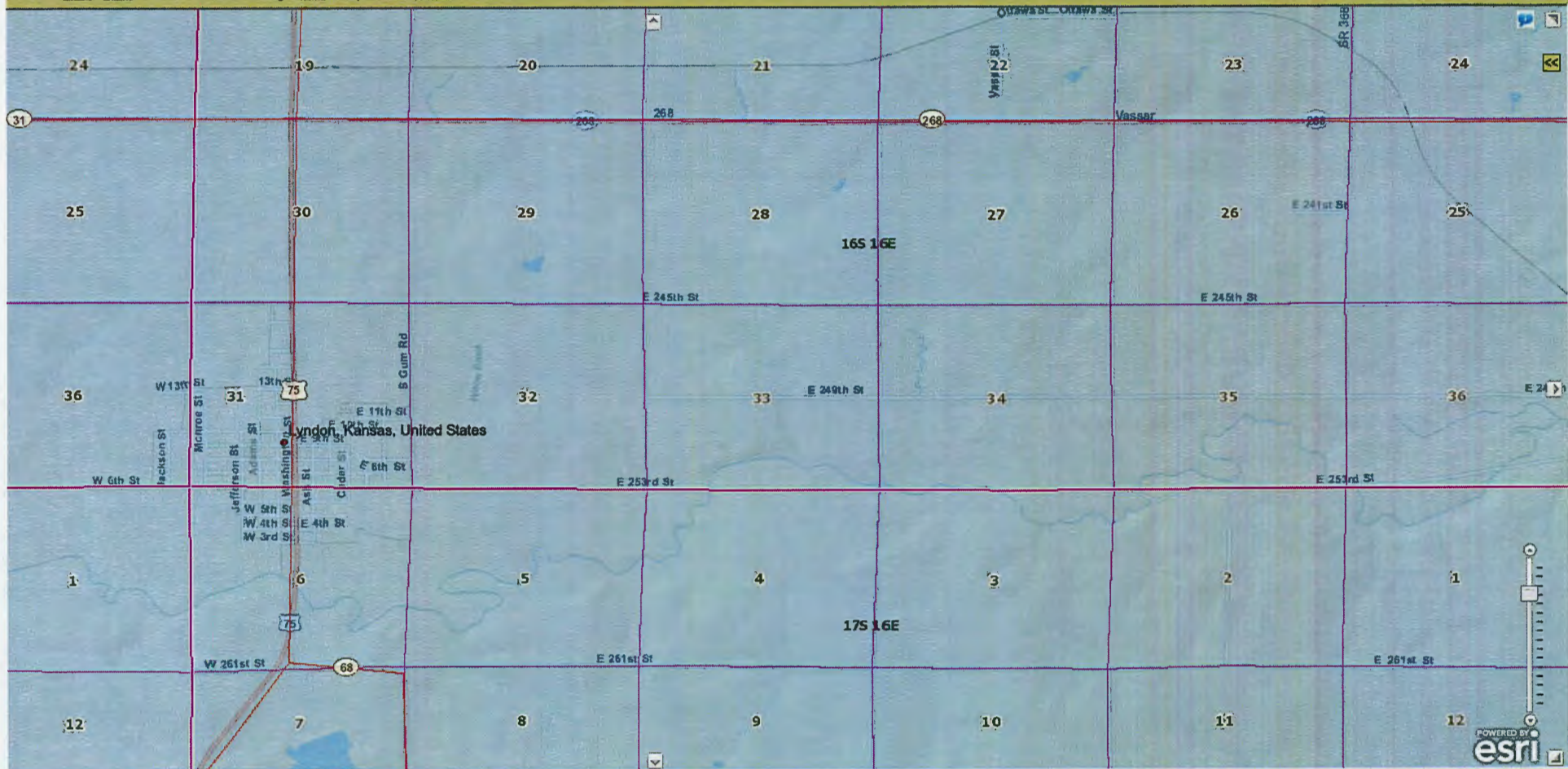


[DATA DISCLAIMER](#)

Data last published on: 05/07/2010



# Information System



Data last published on: 05/07/2010

[PRIVACY](#)

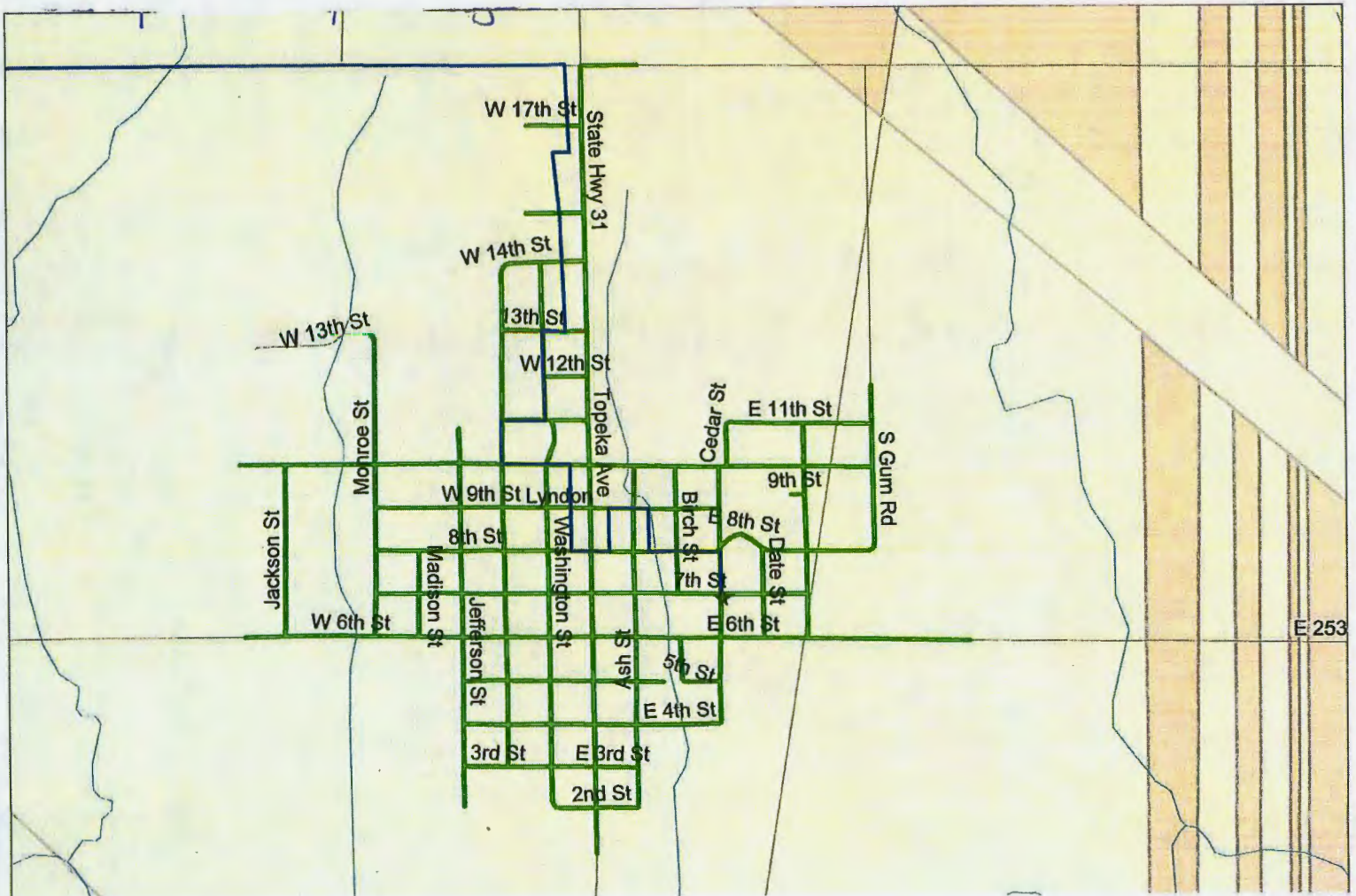
Group: ☒ PLSS ☐ SMA

Layer Opacity: 70

Overlays: ☐ Roads ☐ Places

POWERED BY **esri**

MCC Missouri LLC  
Amended Application  
11-MMOC-480-VSA  
Lyndon, KS

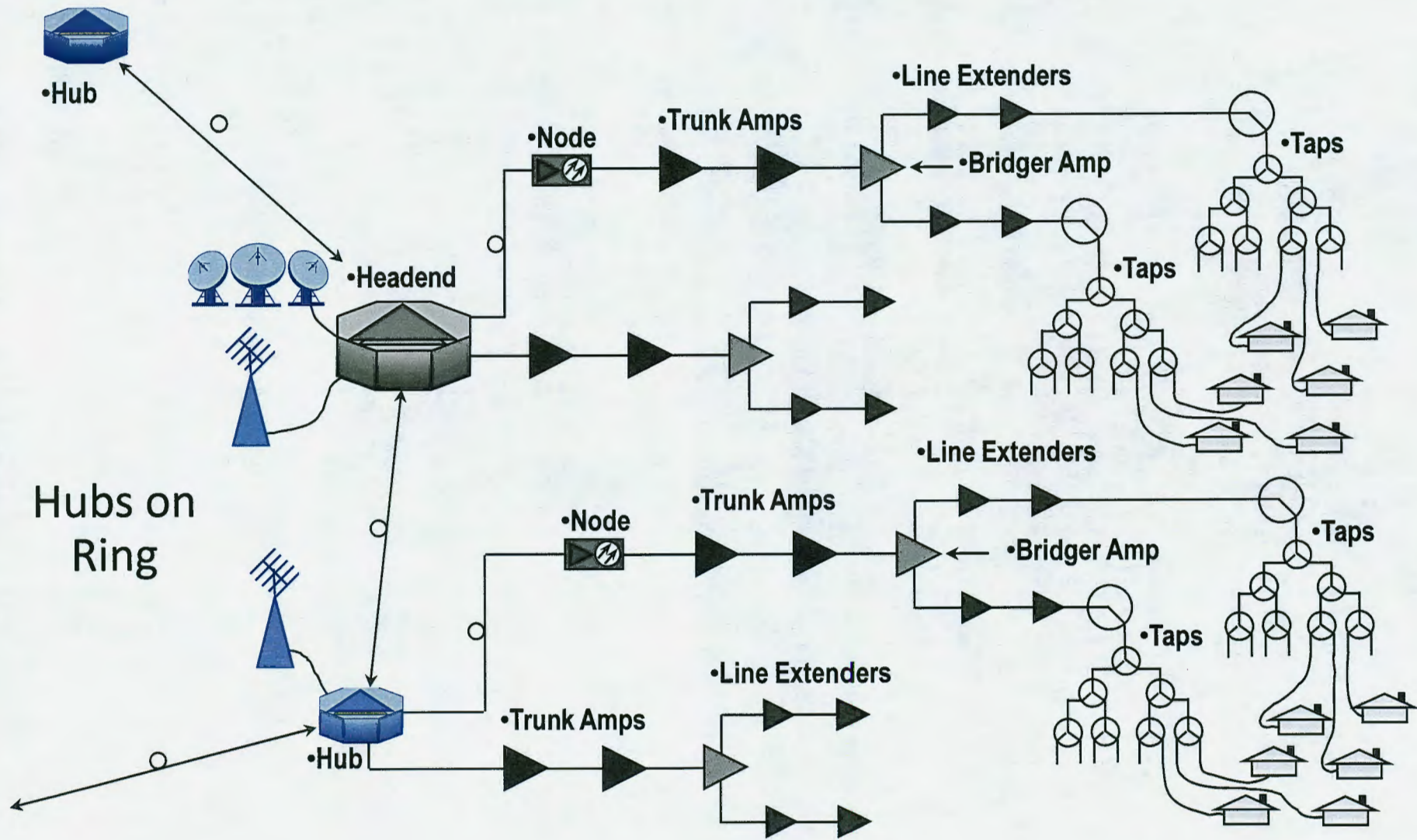


**ATTACHMENT 2: FCC CABLE COMMUNITY REGISTRATION**

<b><u>Community</u></b>	<b><u>Date of Filing Community Registration Form 322</u></b>	<b><u>Community Unit Identification Number (CUID)</u></b>
Lyndon, KS	01/12/1978	KS0177



### Attachment 3: General Description and Drawing of Technologies





*Jenna Comizio Guarino*  
Staff Attorney

February 15, 2012

VIA OVERNIGHT CARRIER

Executive Director  
Kansas Corporation Commission  
1500 SW Arrowhead Road  
Topeka, KS 66604-4027

Received  
on

**RE: Lyndon, KS**

**FEB 16 2012**

Dear Executive Director:

by  
State Corporation Commission  
of Kansas

On behalf of MCC Missouri LLC d/b/a Mediacom, I have attached an original and seven (7) copies of the Amended, Termination or Transfer Application for filing with the Kansas Corporation Commission pursuant to K.A.R. 82-15-1. A check in the amount of \$250.00, which represents the filing fee, accompanies the Application.

Please note there are three (3) attachments to the application; these include:

1. Municipalities and Legal Description of Service Footprint
2. FCC Cable Community Registration
3. General Description and Drawing of Technologies

Additionally, service area maps and the required computer disc containing the system maps for each of the municipalities are included with the application.

Should you have any questions regarding this filing, please do not hesitate to contact me at (845) 695-6372.

Sincerely,

Jenna Comizio Guarino

Enclosures

CHECK # 331861  
\$250  
VSA AMEND