

### Affidavit of Legal Publication

STATE OF KANSAS )

ss.

County of Sedgwick )

Jennifer Perryman, being first duly sworn, deposes and says: That he/she is Legal Manager of

**The Derby Informer**

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Sedgwick County, Kansas, with a general paid circulation on a weekly basis in Sedgwick County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published on Wednesdays, and has been so published continuously and uninterrupted in said county and state for a period of more than one year prior to the first publication of said notice, and has been admitted at the post office of Derby, Kansas, in said county as second class matter.

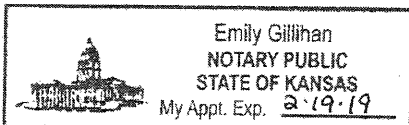
That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 week the first publication thereof being made as aforesaid on the 4th day of July 2018, with subsequent publications being made on the following dates:

N/A

*Jennifer Perryman*  
Legal Manager

Subscribed and sworn to before me this 5th day of July, 2018.

*Emily Gillihan*  
Notary Public



**Legal Publication**

(Published in The Derby Informer on July 4, 2018)

**THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

Before Commissioners: Shari Feist Albrecht, Chairman  
Jay Scott Emler  
Dwight D. Keen

IN THE MATTER OF THE APPLICATION	)	DOCKET NO. 18-CONS-3284-CWLE
OF URBAN OIL & GAS GROUP, LLC. FOR	)	
A LOCATION EXCEPTION FOR	)	
THE CLARK #1 WELL IN THE	)	CONSERVATION DIVISION
SOUTHWEST QUARTER OF SECTION 15,	)	
TOWNSHIP 26 SOUTH, RANGE 2 EAST,	)	LICENSE NO. 34381
SEDGWICK COUNTY, KANSAS	)	

**NOTICE OF HEARING**

To: Jodi Rosenberry  
12920 E. 55th St. N.  
Wichita, KS 67228

ALL OIL AND GAS PRODUCERS AND  
OIL AND GAS PURCHASERS, ROYALTY  
OWNERS, LAND OWNERS, AND ALL  
PERSONS WHOMSOEVER CONCERNED

You, and each of you, are hereby notified that the State Corporation Commission of the State of Kansas did, on the 12<sup>th</sup> day of June, 2018, set the Application of Urban Oil & Gas Group, LLC for permission to drill the Clark #1 well at a location 1840 feet from the South line and 200 feet from the East line in the SE/4 of Section 15, Township 26 South, Range 2 East, Sedgwick County, Kansas.

This Application is pending before the Commission. Written protest should be received by the State Corporation Commission within fifteen (15) days of this publication.

Pursuant to K.A.R. 82-3-135a(e), the above-referenced matter has been set for hearing. The hearing will be held on August 16, 2018 at 10:00 a.m., or as soon thereafter as the same may be reached, at the Kansas Corporation Commission, 130 South Market, Room 2078, Wichita, Kansas 67202.

The hearing will be formal in nature and will involve both the rules of civil procedure and the rules of evidence. Please note that K.A.R. 82-1-228(d)(2) requires that corporations appear through an attorney. Pursuant to K.A.R. 82-1-229, Applicant must pre-file direct testimony by July 16, 2018. Protestants must pre-file direct testimony by July 23, 2018, Staff must pre-file direct testimony by July 30, 2018. One original and seven copies of pre-filed direct testimony must be filed with the Executive Director of the Commission, 130 South Market, Room 2078, Wichita, Kansas 67202. Rebuttal testimony must be presented by August 6, 2018.

If any Party(s) fails to appear and participate at this hearing, the Commission may proceed to hear evidence against the Party(s) and enter such order as shall be justified by the evidence or may result in default judgement pursuant to K.S.A. 77-520.

Any person requiring special accommodations under The Americans With Disabilities Act needs to give notice to the Commission at least ten (10) days prior to the scheduled hearing date.

The Commission will preside over this hearing. Any of the Commissioners may be reached at Kansas Corporation Commission, 1500 SW Arrowhead Road, Topeka, Kansas 66604- 4027. The phone number is (785) 271-3100.

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Notice of Hearing - Urban Oil & Gas Group, LLC

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