

Dari Dornan Associate General Counsel Dari.dornan@blackhillscorp.com 20200207134012 Filed Date: 02/07/2020 State Corporation Commission of Kansas

1102 E. 1<sup>st</sup> Street Papillion, NE 68046 P: 402.221,2288

February 7, 2020

**Public Version** 

Via e-filing Express

Ms. Lynn M. Retz, Secretary Kansas Corporation Commission 1500 S.W. Arrowhead Road Topeka, KS 66604-4027

## RE: Black Hills/Kansas Gas Utility Company, LLC, d/b/a Black Hills Energy Docket No. 02-UTCG-371-GPR

Dear Ms. Retz:

Enclosed is a copy of the monthly written report of Black Hills/Kansas Gas Utility Company, LLC, d/b/a Black Hills Energy ("Black Hills") relating to supply and transportation contracts and purchasing practices. This report is being filed pursuant to the provisions contained in the Commission's Order in Docket No. 106,850-U dated June 21, 2001.

Much of the information in the enclosed monthly report contains confidential information. Accordingly, Black Hills is designating such information as confidential and requests that the Commission treat this material as confidential under the terms and conditions of the Protective Order issued by the Commission on November 26, 2001, in this matter.

If you have any questions concerning the information contained in the enclosed report, please call me or Ann Stichler.

Sincerely,

Dari Dornan

Attachments

Cc: Tom Stevens Ann Stichler Black Hills Energy

Gas Purchase Report

For the Month of January 2020

REDACTED

## VERIFICATION OF THOMAS D. STEVENS

STATE OF ARKANSAS

COUNTY OF WASHINGTON

SS:

Thomas D. Stevens, being first duly sworn, deposes and says that he is Director, Regulatory and Finance of Black Hills Service Company, LLC; that he is familiar with the information contained in the attached Gas Purchase Report which is being filed in Docket No. 02-UTCG-371-GPR; and that the information contained therein is true and correct.

- D. H.

Thomas D. Stevens

SUBSCRIBED AND SWORN to before me this <u>5</u> day of <u>February</u>, 2020.

Michelle Marrist

Notary Public

My Appointment Expires: 12 20 2029

**Michelle Garrett** Notary Public Hot Spring County, Arkansas Commission No. 12709460 COMM. EXP. 12/26/2029