

Commission Staff Pre-Filed Direct Testimony
Operator Pre-Filed Direct Testimony
Discovery Cut-Off
Rebuttal Testimony
Evidentiary Hearing before the Commission
266 N. Main, Suite 220, Wichita, Kansas 67202

Due: May 13, 2019
Due: May 29, 2019
Due: June 10, 2019
Due: June 10, 2019
June 20, 2019, 10:00 a.m.

3. Failure to submit pre-filed testimony may result in the Commission restricting the right to testify and present evidence at the evidentiary hearing. At the hearing, the Commission may limit the parties' direct and rebuttal testimony to the pre-filed testimony.

4. Any settlement agreement the parties wish to present for Commission consideration shall be due by June 10, 2019.

5. Any person requiring special accommodations under the Americans with Disabilities Act should notify the Commission at least 10 days before the scheduled hearing date.

6. Any party who fails to attend or participate in the evidentiary hearing or any other stage of this proceeding may be held in default under the Kansas Administrative Procedure Act.⁴

7. A corporation shall appear before the Commission by a Kansas licensed attorney.⁵

THEREFORE, THE PREHEARING OFFICER ORDERS:

A. The procedural schedule set forth in Paragraph 2 above is adopted.

B. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it deems necessary.

BY THE PREHEARING OFFICER IT IS SO ORDERED.

Dated: April 23, 2019

JRM

/s/ Jonathan R. Myers
Jonathan R. Myers
Prehearing Officer

⁴ K.S.A. 77-518(c)(8); K.S.A. 77-520.

⁵ K.S.A. 77-515(c); K.A.R. 82-1-228(d)(2).

CERTIFICATE OF SERVICE

19-CONS-3271-CPEN AND 19-CONS-3272-CPEN

I, the undersigned, certify that a true copy of the attached Order has been served to the following by means of
electronic service on 04/23/2019.

JOHN ALMOND
KANSAS CORPORATION COMMISSION
DISTRICT OFFICE NO. 3
137 E. 21ST STREET
CHANUTE, KS 66720
Fax: 785-271-3354
j.almond@kcc.ks.gov

LAUREN WRIGHT, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
266 N. Main St., Ste. 220
WICHITA, KS 67202-1513
Fax: 316-337-6211
l.wright@kcc.ks.gov

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL
KANSAS CORPORATION COMMISSION
266 N. Main St., Ste. 220
WICHITA, KS 67202-1513
Fax: 316-337-6211
j.myers@kcc.ks.gov

JEFF KENNEDY
MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, LLP
100 N. Broadway
Suite 500
Wichita, KS 67202
Fax: 913-491-3341
jkennedy@martinpringle.com

/s/ DeeAnn Shupe
DeeAnn Shupe
