

KANSAS CORPORATION COMMISSION  
TELECOMMUNICATIONS SECTION

Form VSA IB  
July 2006  
Form must be Typed  
Form must be Signed

**KANSAS VIDEO SERVICE AUTHORIZATION  
AMENDED, TERMINATION OR TRANSFER APPLICATION**

Date: \_\_\_\_\_ Type of Application (Check one): ☒ Amended ☐ Termination ☐ Transfer  
Applicant's Name: MCC Missouri LLC d/b/a: Mediacom  
Address 1: 1 Mediacom Way Phone: 845-443-2600  
Address 2: \_\_\_\_\_  
City: Mediacom Park State: NY Zip: 12586  
Federal Employer Identification Number (FEIN): 06-1613284  
Authorizing Docket: 11-MMOC-480-VSA Date: 1/12/2011

**For Amended Application:**

If applicable as an attachment, identify the municipalities and provide a legal description of the service area footprint(s) to be served using Section, Township and Range references. Include the attached description on a computer disc in ESRI compatible format (.E00, or .shp) with a defined projection file. Each footprint should clearly state the date by which the provider will pass 100% of the encompassed households. Multiple service areas may be included.

**For Termination Application:**

Effective date of Termination: \_\_\_\_\_

**For Transfer Application:**

(A transfer application will require a companion Initial or Amended application from the receiving entity, as appropriate.)

Name: \_\_\_\_\_ d/b/a: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Federal Employer Identification Number (FEIN): \_\_\_\_\_  
Successor's Authorizing VSA docket: \_\_\_\_\_, Date: \_\_\_\_\_  
Successor's serving area footprint changes? ☐ Yes ☐ No  
If yes, the successor's VSA authorization must be amended detailing the changed footprint.  
Effective date of Transfer: \_\_\_\_\_

**For All Applications:**

By submitting this application, the applicant agrees that it may not deny access to service to any group of potential residential subscribers because of the income of the residents in the local area in which such group resides. Initial indicating concurrence: BG

**Verification**

I, Bruce Gluckman, of lawful age, and being first duly sworn, now state: As an officer of the Applicant, I am authorized to do and hereby make the above commitments. I further affirm that all statements made above are true and correct to the best of my knowledge and belief.

Bruce Gluckman

Signature

Group Vice President, Deputy General Counsel

Title

**ATTACHMENT 2: FCC CABLE COMMUNITY REGISTRATION**

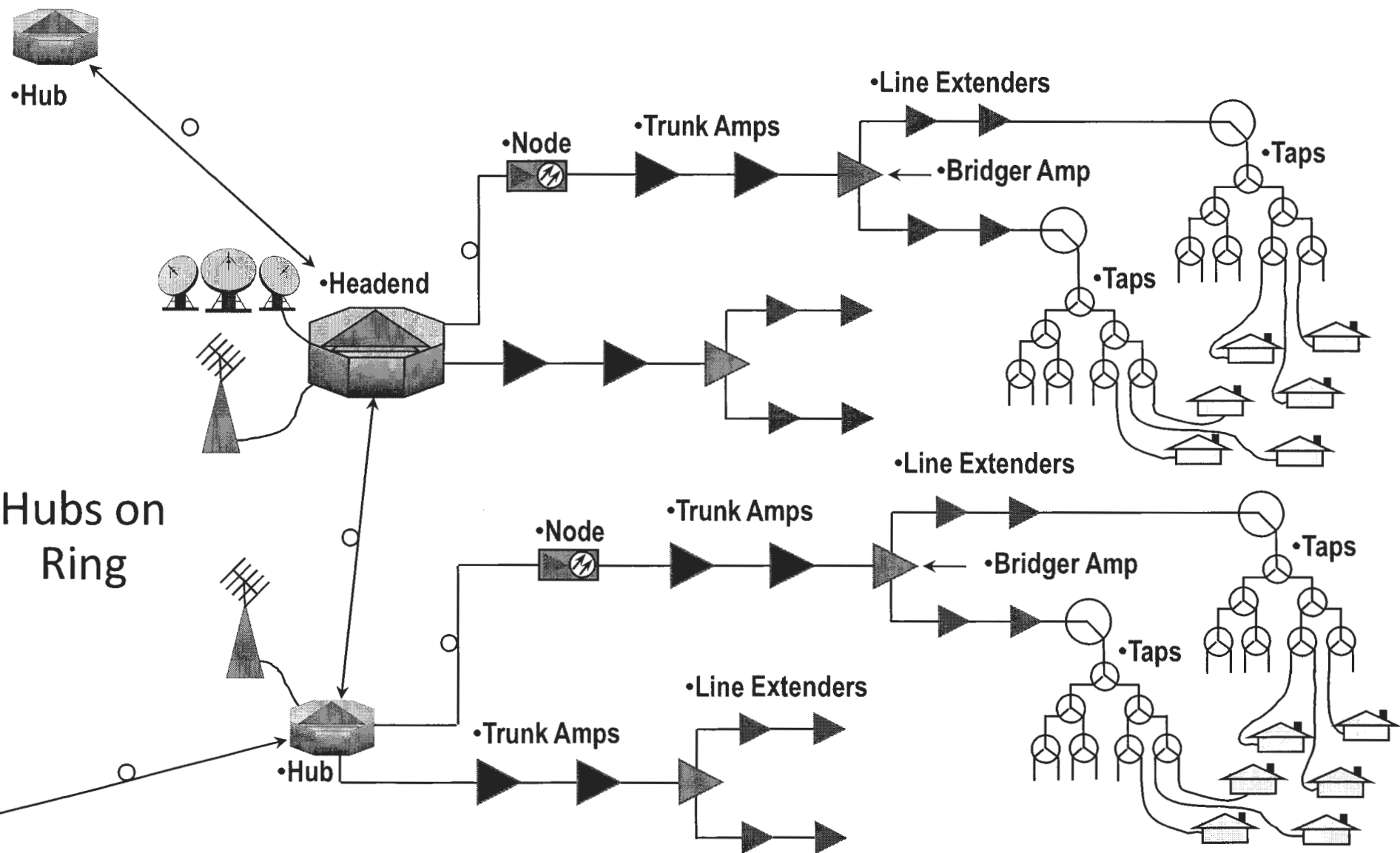
<b><u>Community</u></b>	<b><u>Date of Filing Community Registration Form 322</u></b>	<b><u>Community Unit Identification Number (CUID)</u></b>
Lebo, KS	10/26/1977	KS0178

**ATTACHMENT 1: MUNICIPALITIES AND  
LEGAL DESCRIPTION OF SERVICE FOOTPRINT**

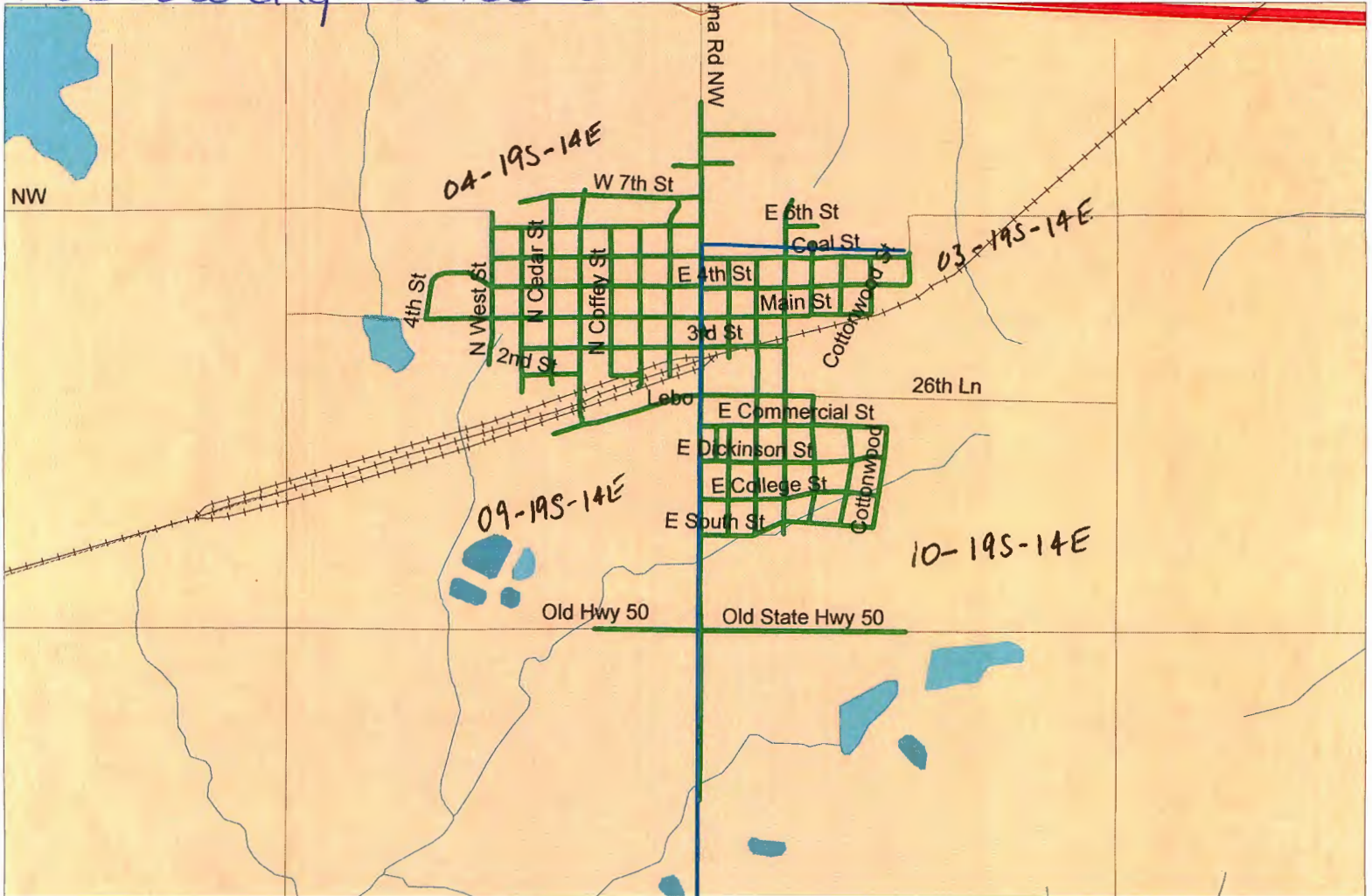
<b>Municipality:</b>	<b>Legal Description:</b>
Lebo, KS	03-19S-14E 04-19S-14E 09-19S-14E 10-19S-14E

*The Applicant is the incumbent cable operator in the community. It is presently capable of providing video programming in 100% of the service area footprint.*

Attachment 3: General Description and Drawing of Technologies



KS - Lebo City - Coffee Co





*Jenna Comizio Guarino*  
*Senior Director, Legal Affairs*

November 20, 2017

VIA OVERNIGHT CARRIER

Executive Director  
Kansas Corporation Commission  
1500 SW Arrowhead Road  
Topeka, KS 66604-4027

**RE: Lebo, KS**

Dear Executive Director:

On behalf of MCC Missouri LLC d/b/a Mediacom, I have attached an original and seven (7) copies of the Amended, Termination or Transfer Application for filing with the Kansas Corporation Commission pursuant to K.A.R. 82-15-1. A check in the amount of \$250.00, which represents the filing fee, accompanies the Application.

Please note there are three (3) attachments to the application; these include:

1. Municipalities and Legal Description of Service Footprint
2. FCC Cable Community Registration
3. General Description and Drawing of Technologies

Additionally, a service area map and the required computer disc containing the system map for the municipality are included with the application.

Should you have any questions regarding this filing, please do not hesitate to contact me at (845) 419-6372.

Sincerely,  
/s/Jenna Comizio Guarino

Enclosures