Staff Assignment: Guy McDonald		
In the Matter of the Application of Home Communications, Inc. Filing for Kansas Video Service Authorization.	) ) )	Docket No. 09-HOMC-284-VSA

File Date: Sept. 23, 2008

K.A.R. 82-15-1

# Kansas Corporation Commission TELECOMMUNICATIONS SECTION

2008.09.23 15:01:57
Kansas Corporation Commission
/S/ Susan K. Duffy Form vsa IA
July 2006
Form must be Typed
Form must be Signed

# KANSAS VIDEO SERVICE AUTHORIZATION INITIAL APPLICATION

STATE CORPORATION COMMISSION

SEP 2 3 2008

Dat	e: September 22, 2008			Susan Laleffy Docke	
	licant's Name: Home Communications, Inc.		d/b/a:	And (A) House	
			Phone: 620-65	54-3381	
	Iress 2: PO Box 8				
		State: KS	Zip: 67443		
	eral Employer Identification Number (FEIN):				
1.	As an attachment, list company principal officers	s, titles and addresses.			
2.	As an attachment, list designated company contacts with addresses, phone numbers and email addresses, responsible for this				
	application, ongoing regulatory contacts and cor	nsumer complaint matters.			
3.	Standing with Kansas Secretary of State's Office	Active and in good standing	as of Septemi	per 22, 2008	
4.	Date of filing FCC Cable Community Registration	n form 322: <u>September 22, 2008</u>			
	Community Unit Identification Number (CUID) (A				
5.	By submitting this application, the applicant agre				
	applicant agrees to comply with all lawful and ap			hts-of-way	
	in the delivery of video services, including the po		PAID		
	Initial indicating concurrence:		h		
6.	As an attachment, identify the municipalities and	I provide a legal description of the s	\$1,000	y Section,	
•	Township and Range references. Include the att	tached description on a computer c	. 1	; Section,	
	a defined projection file. Each footprint should d	learly state the date by which the p	CHECK	-0 0 7(	
	households. Multiple service areas may be inclu	•			
7.	As an attachment, provide a general description		hnologies to be	used in serving the footprint(s)	
	described above.		J	• • • • • • • • • • • • • • • • • • • •	
-	submitting this application, the applicant agrees th ause of the income of the residents in the local ar			<b>A</b>	
		Verification			
I, _	Carla J Shearer	, of lawful age, and being fire	st duly sworn, no	w state: As an officer of the	
App	licant, I am authorized to do and hereby make the				
cor	ect to the best of my knowledge and belief.				
(	CIPIA I SOOPIA	President			
	Signature	.,	Title		

## ATTACHMENT 1.

Company principal officers, titles, and addresses.

President: Carla J. Shearer

2815 Navajo Road, Canton, KS 67428

Secretary: Tina M. Anderson

802 Turkey Creek Dr., McPherson KS 67460

Treasurer: Tina M. Anderson

802 Turkey Creek Dr., McPherson KS 67460

### ATTACHMENT 2.

**Company Contacts:** 

Corporate Office:

211 South Main, Galva, KS 67443

(620) 654-3673

Person completing application/Regulatory contact:

Carla Shearer, President and General Manager

Phone: (620) 654-3673

E-mail: cshearer@homecomminc.com

Customer Service / Consumer complaint matters:

Tina Anderson, Customer Service Manager

Phone: (620) 654-3673

E-mail: <a href="mailto:service@homecomminc.com">service@homecomminc.com</a>

#### Attachment 3

HCI is an IPTV (Internet Protocal Television) provider – a non-cable MVPD.

HCI is capable of providing IPTV to the ILEC of Home Telephone Company's customers within the telephone exchanges of Assaria, Galva, Roxbury Salemsborg wherever the telephone company is capable of providing DSL service.

#### Assaria Service Area

Beginning at a point 1/4 mile north and 1/4 mile east of the southwest corner of Section 13, T155, R3W, Saline County, Kansas; thence east 4 1/4 miles; thence north 1/2 mile; thence east 1 mile; thence south 3 1/4 miles; thence east to a point 1/2 mile north and 1/2 mile west of the northeast corner of Section 2, T165, R2W; thence south 5 miles to the center of Section 26, T165, R2W; thence east 1 3/4 miles; thence south 1 1/4 miles; thence west 4 3/4 miles; thence north 1/4 mile; thence west 3 1/4 miles; thence north 1 3/4 miles; thence west 1/2 mile; thence north 4 miles; thence east approximately 3/4 mile to the center of I-35 Highway; thence north 2 1/2 miles in the center of said I-35 Highway; thence east approximately 3/4 mile to a point 1/4 mile east and 1/4 mile south of the northwest corner of Section 24, T155, R3W; thence north 1/2 mile to the point of beginning.

#### Galva Service Area

Beginning at a point 1/2 mile east and 1/2 mile north of the southwest corner of Section 6, T18S, R1W, McPherson County, Kansas; thence south 4 1/2 miles; thence east 1/2 mile; thence south 1/2 mile; thence west 3/4 mile; thence south 1 3/8 miles; thence west 3/4 mile; thence south 1 mile; thence east 3/4 mile; thence south 2 3/8 miles to a point 1/4 mile south and 1/4 mile east of the northwest corner of Section 30, T19S, R1W; thence west 1/2 mile; thence south 4 miles; thence west 4 1/4 miles to a point 1/2 mile west and 1/4 mile south of the northeast corner of Section 17, T20S, R2W; thence north 5 3/4 miles; thence west 3 1/4 miles; thence north 2 miles; thence west 3/4 mile; thence north 2 1/4 miles; thence west 3/4 mile to a point 1/4 mile west and 1/4 mile south of the northeast corner of Section 28, T18S, R3W; thence north 3 miles; thence east 2 3/4 miles; thence north 3/4 mile; thence east 4 1/2 miles; thence north 1/2 mile; thence east 1 1/2 miles; thence south 1/2 mile; thence east 1 mile to point of beginning.

### Roxbury Service Area

Beginning at a point 1/4 mile north and 1/2 mile west of the southeast corner of Section 1, T17S, R2W, McPherson County, Kansas; thence east 7 miles; thence south 3 3/4 miles; thence west 1/4 mile; thence south 2 miles; thence west 3 3/4 miles; thence south 2 miles; thence west 2 miles; thence north 2 miles; thence west 1 mile; thence north 5 3/4 miles to the point of beginning.

## Salemsborg Service Area

Beginning at a point 1/2 mile east of the northwest corner of Section 9, T15S, R3W, Saline County, Kansas; thence south 7/8 mile; thence east 1 5/8 miles; thence south 1 3/8 miles; thence east approximately 3/8 mile to the center of I-35 Highway; thence south 2 1/2 miles in the center of said I-35 Highway; thence west approximately 3/4 mile to a point 1/4 mile west and 1/4 mile north of the northeast corner of Section 3, T16S, R3W; thence south 4 miles; thence west 3 1/4 miles; thence south 3/4 mile; thence west 1 mile; thence south 1 3/4 miles to a point 1/4 mile south and 1/2mile east of the northwest corner of Section 1, T17S, R4W, McPherson County; thence west 4 1/4 miles; thence north 3/4 mile; thence west 5 3/4 miles; thence north 1 1/2 miles; thence east 4 1/2 miles; thence north 1 mile; thence east 1 mile; thence north 2 miles; thence east 1 mile; thence north 1 mile; thence west approximately 1/8 mile to the southwest corner of Section 33, T15S, R4W; thence north 1 mile; thence east 1 mile; thence north 2/3 mile; thence east 1 mile; thence north 1/3 mile; thence east 1/2 mile; thence north 1/2 mile; thence east 1 3/4 miles; thence north 1 mile; thence east 3/4 mile; thence north 1 1/2 miles to the northwest corner of Section 8, T15S, R3W; thence east 1 1/2 miles to the point of beginning.

HCI also provides IPTV over Fiber-to-the-home facilities within the city limits of Canton, KS.