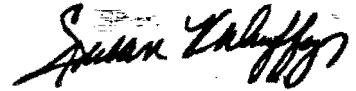


BEFORE THE STATE CORPORATION COMMISSION **STATE CORPORATION COMMISSION**  
OF THE STATE OF KANSAS

APR 21 2011

In the Matter of a Review of the Kansas )  
Lifeline Service program (KLSP) to )  
Determine the Impact of the Increase in the ) Docket No. 11-GIMT-635-GIT  
Statewide Affordable Residential Rate to )  
Lifeline Subscribers and Whether the \$7.77 )  
Monthly Credit Should Be Modified )



**ENTRY OF APPEARANCE ON BEHALF OF COX**  
**KANSAS TELCOM, LLC**

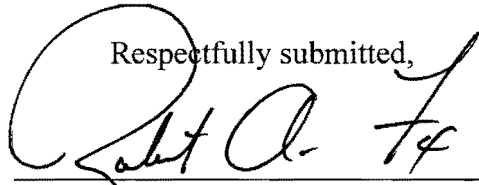
COMES NOW Robert A. Fox, and hereby enters his appearance as local counsel  
of record for and on behalf of Cox Kansas Telecom, LLC ("Cox") in the above captioned  
matter. It is hereby requested that all notices and correspondence in this matter be sent to  
the following:

Robert A. Fox  
2107 SW Village Hall Rd.  
Topeka, Kansas 66614  
[bobfox@embarqmail.com](mailto:bobfox@embarqmail.com)

and

Mr. Curt Stamp  
6301 Waterford Blvd., Suite 200  
Oklahoma City, Oklahoma 73118  
[curt.stamp@cox.com](mailto:curt.stamp@cox.com)

Respectfully submitted,

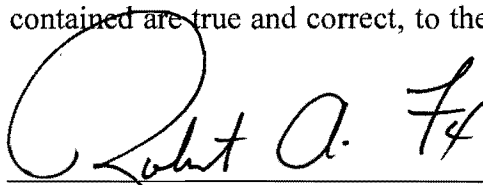


Robert A. Fox # 10260  
*Attorney for Cox Kansas Telecom, LLC*

**VERIFICATION**

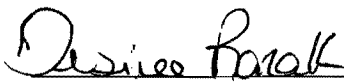
STATE OF KANSAS        )  
  ) ss:  
COUNTY OF JEFFERSON )

I, Robert A. Fox, of lawful age, being first duly sworn, on oath depose and state that I am an attorney for Cox Kansas Telcom, LLC in the above-referenced matter; that I have read the foregoing Entry of Appearance, know and understand the contents thereof and state that the statements and allegations contained are true and correct, to the best of my knowledge, information and belief.

  
\_\_\_\_\_

Robert A. Fox

Subscribed and sworn to before me this 20<sup>th</sup> day of April, 2011.

  
\_\_\_\_\_

Notary

My Appointment Expires:

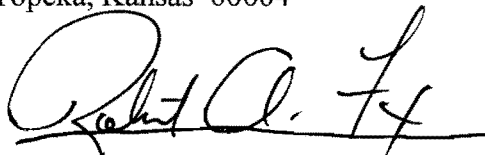


**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that on this \_\_\_ day of April, 2011, a copy of the above and foregoing document was served via U.S. Mail, postage prepaid to the following:

Colleen Harrell, Litigation Counsel  
Kansas Corporation Commission  
1500 SW Arrowhead Road  
Topeka, Kansas 66604-4027

C. Steven Rarrick  
Citizens' Utility Ratepayer Board  
1500 SW Arrowhead Road  
Topeka, Kansas 66604

  
\_\_\_\_\_