901 S. George Washington Blvd. Wichita, Kansas 67211 (316) 260-7000

STATE CORPORATION COMMISSION

APR 1 4 2008



April 9, 2008

Ms. Susan K. Duffy, Executive Director Kansas Corporation Commission 1500 SW Arrowhead Road Topeka, Kansas 66604-4027

07-CXKC-621-VSA

Re: Kansas Video Service Authorization – Cox Communications Amended Application

Dear Ms. Duffy:

As required by K.A.R. 82-15-1, attached is an original and seven copies of an amended application for a Kansas video service authorization from Cox Communications Kansas L.L.C.

Cox Communications Kansas L.L.C. considers the electronically submitted portion of this information to be confidential and of commercial value and it has not been made public. This information is filed pursuant to K.S.A. 66-1220a and Cox Communications asks the Commission to accord the same confidentiality status under those provisions.

If you have any questions, please contact either Scott Schneider, 316-260-7365 or Coleen Jennison, 785-215-6720.

Sincerely,

Jay Állbaugh

July Wall Vice President Public and Government Affairs

Cox Communications

Attachments

K.A.R. SZATE-CORPORATION COMMISSIO

KANSAS CORPORATION COMMISSION **TELECOMMUNICATIONS SECTION**

2008.04.14 13:10:30 Kansas Corporation Commission /S/ Susan K. Duffy

Form must be Typed Form must be Signed

APR 1 4 2008

KANSAS VIDEO SERVICE AUTHORIZATION AMENDED, TERMINATION OR TRANSFER APPLICATION

Booket
Room

Date: April 9, 2008 Type of Appl	ication (Check one): 🕱 Amended 🔲 Termination 🔲 Transfer
Applicant's Name: Cox Communications, LLC	d/b/a: Cox Kansas
Address 1: 901 S. George Washington Blvd.	Phone: 316/260-7365
Address 2:	
City: Wichita State	. <u>Kansas</u> Zip: <u>67211</u>
Federal Employer Identification Number (FEIN):	
Authorizing Docket: 07-CXKC-621-VSA	Date: January 8,2007
For Amended Application:	
If applicable as an attachment, identify the municipalities an	d provide a legal description of the service area footprint(s) to be served usin
Section, Township and Range references. Include the attac	hed description on a computer disc in ESRI compatible format (.E00, or .shp)
with a defined projection file. Each footprint should clearly s	state the date by which the provider will pass 100% of the encompassed
households. Multiple service areas may be included.	
For Termination Application:	
Effective date of Termination:	
For Transfer Application:	
(A transfer application will require a companion Initial or Am	ended application from the receiving entity, as appropriate.)
Name:	d/b/a:
Contact Name:	Phone:
Address 1:	
Address 2:	
City: State	: Zip:
Federal Employer Identification Number (FEIN):	
Successor's Authorizing VSA docket:	, Date:
Successor's serving area footprint changes?	- No
If yes, the successor's VSA authorization must be amended	detailing the changed footprint.
Effective date of Transfer:	
For All Applications:	
By submitting this application, the applicant agrees that it m	ay not deny access to service to any group of potential residential subscriber
because of the income of the residents in the local area in v	1/ 3/
	Verification
1, Jay Milleagh,	, of lawful age, and being first duly sworn, now state: As an officer of the
Applicant, I am authorized to do and hereby make the above	e commitments. I further affirm that all statements made above are true and
correct to the best of my knowledge and belief.	
South Collang 1	Vice President, Government and Public Affairs
Signature	Title

Attachment I

Dates of Filing FCC Cable Community Registration Form 322 and CUID numbers

 Larned
 KS
 KS0018
 5/19/1978

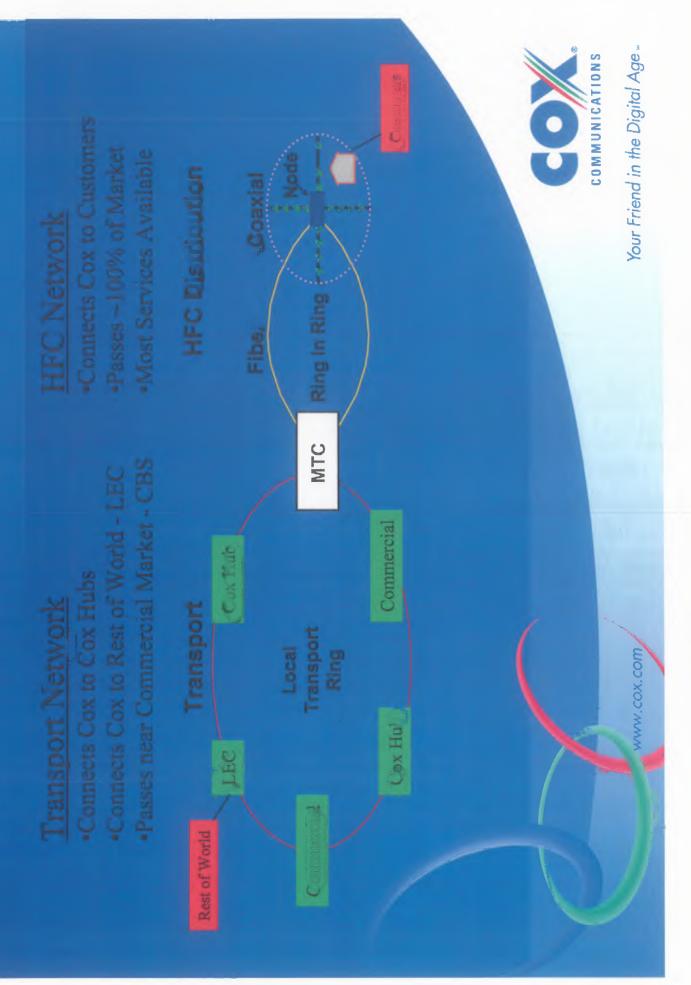
 El Dorado
 KS
 KS0184
 9/27/1980

Attachment II

Cox Kansas' IP backbone allows us to deliver our video product across the state and onto our state-of-the-art HFC(Hybrid/Fiber Coax) network for distribution to our customers.

Drawing follows.

Cox Network Overview:



Attachment III

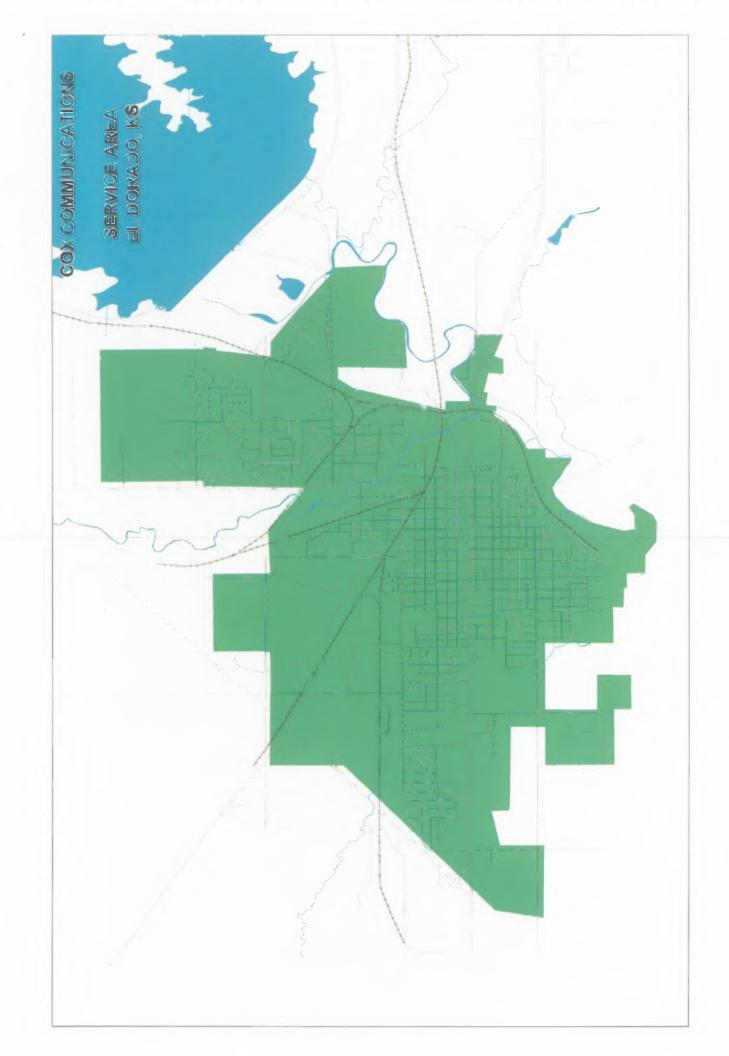
Map and legal description follows of the service area footprint being serviced with this application.

Cox Communications Kansas will provide video programming throughout its footprint within five (5) years of the date this application is approved. Additional detail is provided in the electronic files.

EL DORADO

T25S R5E S25, 26, 27, 36, 35, 34, 33

T26S R5E S1, 2, 3, 4, 5, 9, 10, 11



LARNED

T21S R16W S28, 29, 31, 32, 33

T22S R16W S4, 5

