



June 20, 2007

STATE CORPORATION COMMISSION

Ms. Susan K. Duffy, Executive Director  
Kansas Corporation Commission  
1500 SW Arrowhead Road  
Topeka, Kansas 66604-4027

JUN 25 2007

 Docket  
Room

Re: Kansas Video Service Authorization – Cox Communications Amended Application

Dear Ms. Duffy:

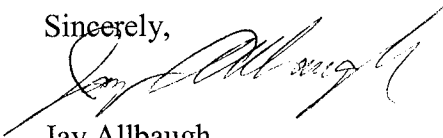
07-CXKC-621-VSA

As required by K.A.R. 82-15-1, attached is an original and seven copies of an amended application for a Kansas video service authorization from Cox Communications Kansas L.L.C.

Cox Communications Kansas L.L.C. considers the electronically submitted portion of this information to be confidential and of commercial value and it has not been made public. This information is filed pursuant to K.S.A. 66-1220a and Cox Communications asks the Commission to accord the same confidentiality status under those provisions.

If you have any questions, please contact either Scott Schneider, 316-260-7365 or Coleen Jennison, 785-215-6720.

Sincerely,



Jay Allbaugh  
Vice President Public and Government Affairs  
Cox Communications

Attachments

Check No. 50011157  
\$250.00

JUN 25 2007

**KANSAS VIDEO SERVICE AUTHORIZATION  
AMENDED, TERMINATION OR TRANSFER APPLICATION**

*Susan K. Duffy* Docket Room

Date: 6-21-07 Type of Application (Check one):  Amended  Termination  Transfer  
Applicant's Name: Cox Communications Kansas, LLC d/b/a: Cox Kansas  
Address 1: 901 S George Washington Blvd Phone: 316-260-7365  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67211  
Federal Employer Identification Number (FEIN): 58-2520461  
Authorizing Docket: 07-CXKC-621-VSA Date: 1-8-07

**For Amended Application:**

If applicable as an attachment, identify the municipalities and provide a legal description of the service area footprint(s) to be served using Section, Township and Range references. Include the attached description on a computer disc in ESRI compatible format (.E00, or .shp) with a defined projection file. Each footprint should clearly state the date by which the provider will pass 100% of the encompassed households. Multiple service areas may be included.

**For Termination Application:**

Effective date of Termination: \_\_\_\_\_

**For Transfer Application:**

(A transfer application will require a companion Initial or Amended application from the receiving entity, as appropriate.)

Name: \_\_\_\_\_ d/b/a: \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Federal Employer Identification Number (FEIN): \_\_\_\_\_  
Successor's Authorizing VSA docket: \_\_\_\_\_, Date: \_\_\_\_\_  
Successor's serving area footprint changes?  Yes  No  
If yes, the successor's VSA authorization must be amended detailing the changed footprint.  
Effective date of Transfer: \_\_\_\_\_

**For All Applications:**

By submitting this application, the applicant agrees that it may not deny access to service to any group of potential residential subscribers because of the income of the residents in the local area in which such group resides. Initial indicating concurrence: J-A

**Verification**

I, Jay Allbaugh, of lawful age, and being first duly sworn, now state: As an officer of the Applicant, I am authorized to do and hereby make the above commitments. I further affirm that all statements made above are true and correct to the best of my knowledge and belief.

Jay Allbaugh  
Signature

Vice President Government & Public Affairs  
Title

Attachment I

Dates of Filing FCC Cable Community Registration Form 322 and CUID numbers

Hesston	KS	KS0190	08/09/1978
Ogden	KS	KS0032	11/09/1973
Colwich	KS	Pending	

## Attachment II

Cox Kansas' IP backbone allows us to deliver our video product across the state and onto our state-of-the-art HFC(Hybrid/Fiber Coax) network for distribution to our customers.

Drawing follows.



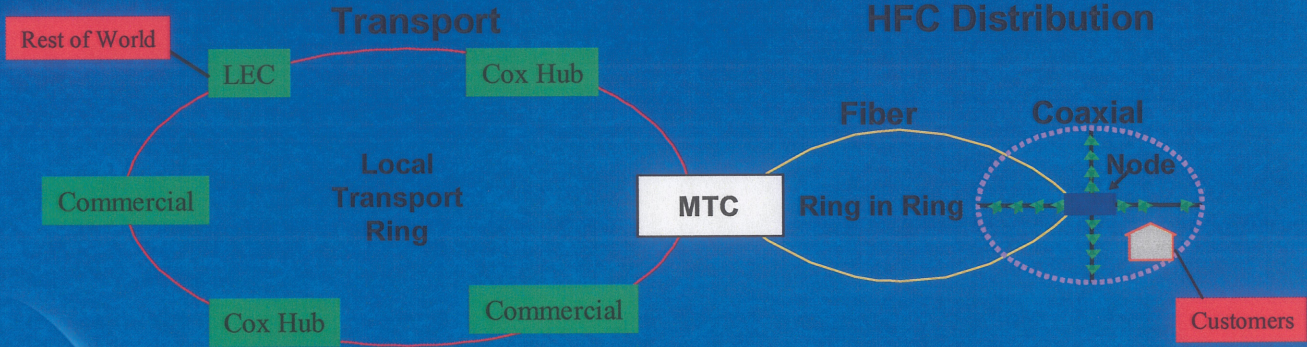
# Cox Network Overview:

## Transport Network

- Connects Cox to Cox Hubs
- Connects Cox to Rest of World - LEC
- Passes near Commercial Market - CBS

## HFC Network

- Connects Cox to Customers
- Passes ~100% of Market
- Most Services Available



[www.cox.com](http://www.cox.com)

**COX**  
COMMUNICATIONS

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Attachment III

Map and legal description follows of the service area footprint being serviced with this application.

Cox requests the electronic map be controlling, if at any time a determination was required to decide our service territory or "footprint."

Cox Communications Kansas will provide video programming throughout its footprint within five (5) years of the date this application is approved. Additional detail is provided in the electronic files.



**Hesston**

T22S R1W S8, S9, S10, S11, S14, S15, S16, S17, S21, S22

### Attachment III

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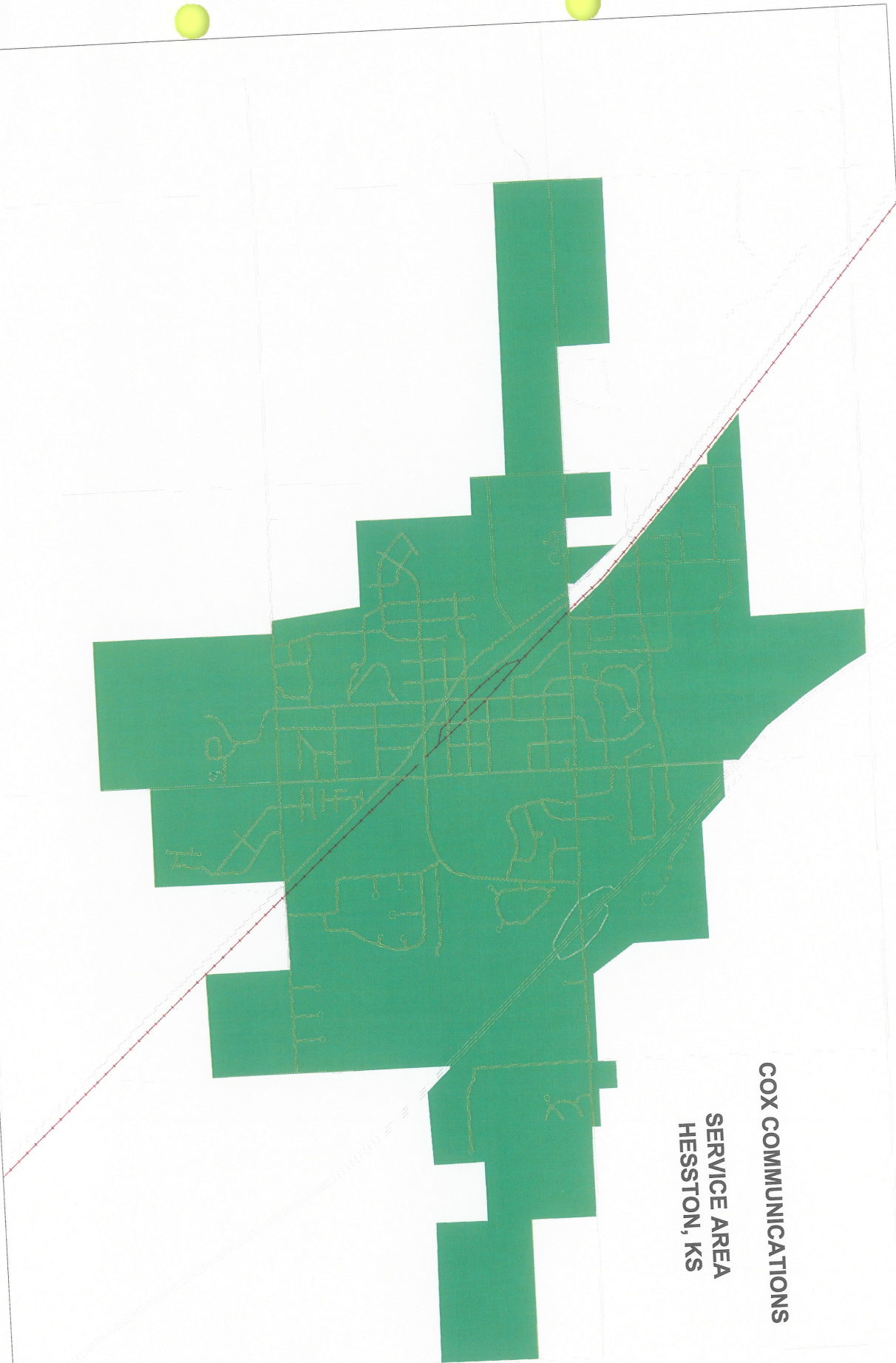
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**Hesston**

T22S R1W S8, S9, S10, S11, S14, S15, S16, S17, S21, S22



**COX COMMUNICATIONS  
SERVICE AREA  
HESSSTON, KS**



**Ogden**

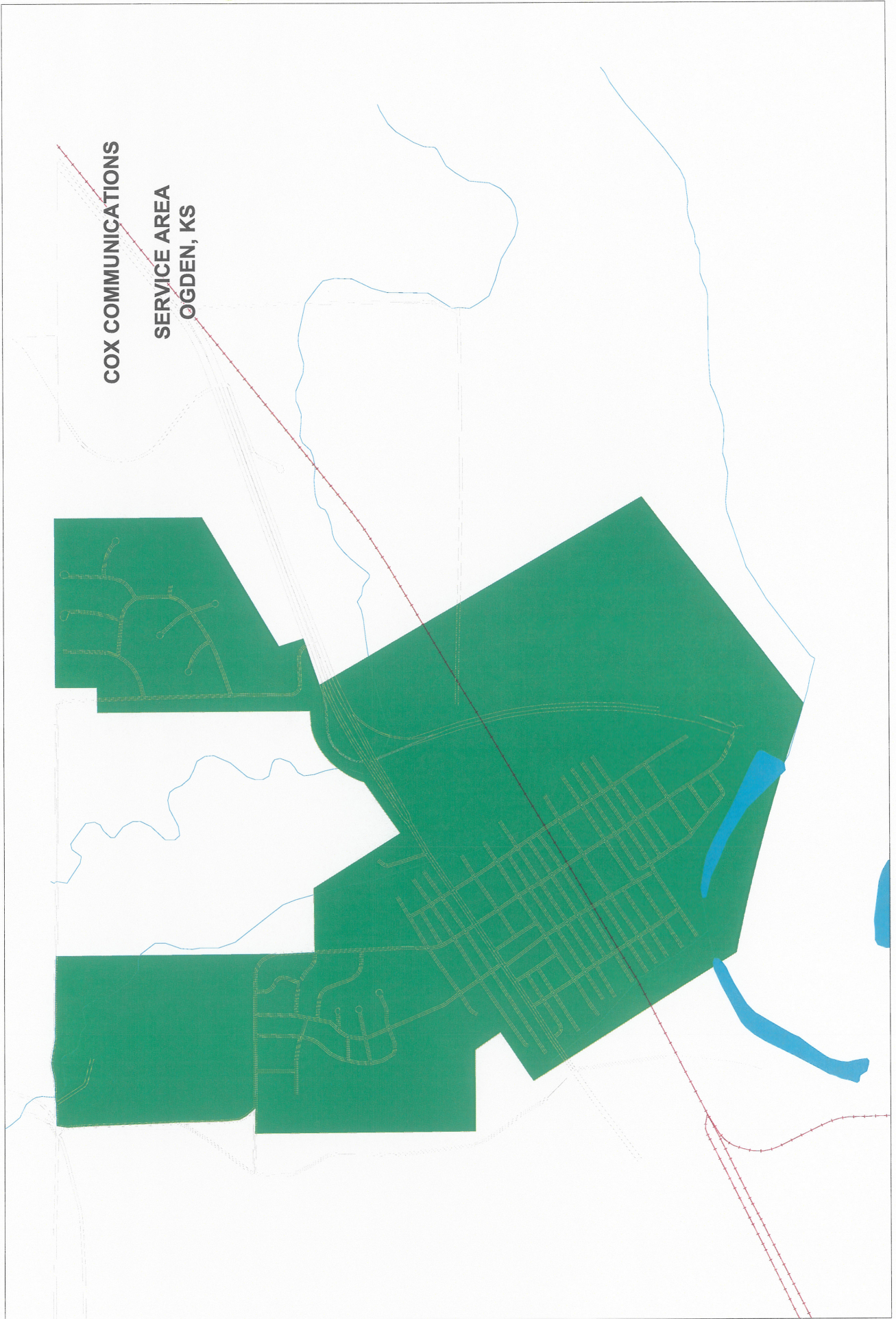
T11S R6E S1, S12

T11S R7E S6, S7, S8



**COX COMMUNICATIONS**

**SERVICE AREA  
OGDEN, KS**





**Colwich**

T26S R2W S15, S16, S21, S22

**COX COMMUNICATIONS**

**SERVICE AREA  
COLWICH, KS**

