20170814101444 Filed Date: 08/14/2017 State Corporation Commission of Kansas

FORM CO BEFORE THE STATE CORPORATION COMMISISON OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF	
City of Norton)
for permission to CEASE OPERATING as a(n) Electric (Tel., Gas, Elec. etc.) Public Utility in the State of Kansas. (Common carrier or public utility)) –) DOCKET NO.)) 18-NRTE-078-CCS
Two site specific customers in the SW 1/4, SW 1/4, NW 1/4, Section 34, Township 2 South, Range 23 West	t. Received on
	AUG 1 4 2017
APPLICATION TO CEASE OPERATION	by State Corporation Commission of Kansas
Comes now City of Norton	and respectfully
represents to the Commission that <u>it</u> operate(s) a(n) <u>Electric</u> (Tel., Gas, Elect., Etc.)	Public Utility (Common carrier or public utility)
in Kansas under authority of a Certificate granted to <u>it</u> on	200 in Docket
1. Said applicant desires and herein seeks the approval of the Commission to cease ope	erating as a(n)
Electric Public Utility in the follow (Tel., Gas, Elect., Etc.) (Common carrier or public utility)	ving described territory:

Two site specific customers, presently known as the Chase Rice water well and Mike Hess residence, located in the SW 1/4, SW 1/4, NW 1/4, Section 34, Township 2 South, Range 23 West. With the exception of these above noted customers, the described area is and will remain the City of Norton's certified territory.

2. That attached hereto and marked "Exhibit A" is a detail map showing the above-described territory.

(corporation, partnership, individual)
Convenience and Authority to serve the above-described territory.
4. That applicant further states:
WHEREFORE, Applicant requests permission to cease operating as a(n) <u>Electric</u> (Tel., Gas, Elec., etc.)
Public Utility in the above-described territory upon completion of the transfer of its physical property therein
(Common carrier or public utility)
City of Norton
Applicant
- Can 7 00 00.
STATE OF KANSAS By Games T Miller Mayor
STATE OF KANSAS)
Morton COUNTY,)
STATE OF KANSAS) ss. Norton COUNTY,) James L. Miller , of lawful age, being duly swom deposes and
says that he is the of the above-named, that he has read the above and
foregoing application and knows the contents thereof, and that the matters and information therein stated are true.
and a
SUBSCRIBED AND SWORN to before me this $\frac{a^n}{a}$ day of $\frac{august}{august}$, 20 17
Warla R. Ellis
Notary Public.
My Commission Expires 07-11-2018 DARLAR. ELLIS Notary Public - State of Ky sees
Notary Public - State of Kinsas My Appt. Expires 27-11-2018

3. That simultaneously herewith, _

Prairie Land Electric Cooperative, Inc. , has filed an application for a Certificate of

Exhibit A

