

**BEFORE THE STATE CORPORATION
OF THE STATE OF KANSAS**

In the matter of the application of Charles N. Griffin)	Docket No. 26-CONS-3074-CUNI
d/b/a Griffin Management, LLC for an order)	
authorizing the unitization and unit operation of the)	CONSERVATION DIVISION
Cromer Unit A in Barber County, Kansas.)	
_____)	License No. 33936

AFFIDAVIT OF PUBLICATION

THE GYP HILL PREMIERE

Please see attached the affidavit of publication described above.

Respectfully submitted,

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& LYNCH, LLC.

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CERTIFICATE OF SERVICE

26-CONS-3074-CUNI

I, the undersigned, certify that a true copy of the attached Affidavit of Publication has been served to the following by means of first-class mail and/or electronic service on October 14, 2025.

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PROOF OF PUBLICATION
STATE OF KANSAS, BARBER COUNTY

Ronda Noland of lawful age, being duly sworn upon oath states
that she is the Publisher of:

The Gyp Hill Premiere
108 N. Main – P.O. Box 127
Medicine Lodge, KS 67104

THAT said newspaper has been published weekly, fifty (50)
Times a year and HAS BEEN PUBLISHED for at least one year
Prior to the first publication of the attached notice:

THAT said newspaper was entered as second class mail
matter at the post office of its publication.

THAT said newspaper has a general paid circulation in
BARBER County, Kansas and is NOT a trade, religious or
Fraternal publication and has been PUBLISHED IN BARBER
County, Kansas and THAT ATTACHED PUBLICATION was
Published on the following dates in regular issue (s) of said
Newspaper:

1st Publication was made on:

September 15, 2025

2nd Publication was made on:

3rd Publication was made on:

Publication Fee \$ 202.12

(SIGN) Ronda Noland

SUBSCRIBED and sworn before me this 16 day of

September, 20 25

Ronda M. Noland
(Notary Public)

My commission expires: August 28, 2029

