

19-CONS-3173-CUIC

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
453560	0004130061	NOTICE OF HEARING Please take notice that a		\$157.42	1	26

Attention: Ronda Rossman

ANDERSON & BYRD LLP 216 S HICKORY PO BOX 17 OTTAWA, KS 66067

NOTICE OF HEARING
Please take notice that a hearing will be held on the Application filed by MidStates Energy Operating, LLC seeking an order authorizing the injection of saltwater into the Squirrel Formation at the Thrasher Wells #15, #14, and #13, and to Increase the injection pressure on all wells encompassed by permit E 31965, located in Section 25, Township 13 South, Range 20 East, Douglas County, Kansas.
The above referenced application has been assigned Docket No. 19-CONS-3173-CUIC by the Kansas Corporation Commission and sald Application has been set for hearing by the said Commission at 9:00 a.m. on Thursday, April 18, 2019, or as soon thereafter as is scheduled by the Commission at the Kansas Corporation Commission, Conservation Division, 266 N. Main St., Ste. 220, Wichita, Kansas 67202-1513. Further, be advised that the above hearing date and place of hearing is subject to being adjourned or continued from time to time and place without further notice.

In The STATE OF KANSAS
In and for the County of Sedgwick
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of:

03/15/2019

Ending issue of:

03/15/2019

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which newspaper has been continuously uninterruptedly published in said County for year more than one prior to the first publication the hereinafter of notice mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 3/15/2019 to 03/15/2019.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 3/15/2019

Notary Public Sedgwick County, Kansas

JENNIFER RAE BAILEY

Notary Public - State of Kansas

My Appt. Expires 6 /-//2071