

**THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

Before Commissioners:     Jay Scott Emler, Chairman  
                                  Shari Feist Albrecht  
                                  Pat Apple

In the Matter of the Annual Filing of             )  
Southern Pioneer Electric Company for            )  
Approval to Make Certain Changes to its         )  
Charges for Electric Services, Pursuant to       )  
the Debt Service Coverage Formula Based         )  
Ratemaking Plan Approved in Docket No.         )  
13-MKKEE-452-MIS.                                    )

Docket No. 16-SPEE-497-RTS

**CORRECTED PROCEDURAL ORDER**

It has been brought to the Commission's attention that the dates contained in the Procedural Order filed May 10, 2016, were in error. Therefore, the Commission orders that the following corrected procedural schedule shall govern the proceeding:

<b>DATE/TIME/PLACE</b>	<b>ACTION</b>
On or before July 1, 2016. 5:00 p.m.	Staff and Intervenor Testimony Due.
On or before July 18, 2016. 5:00 p.m.	So. Pioneer Rebuttal Testimony Due.
On or before August 1, 2016.	Commission Order on Approval or Notice of Evidentiary Hearing.
August 19, 2016. 9:00 a.m. Kansas Corporation Commission, First Fl. Hearing Rm. 1500 SW Arrowhead Rd. Topeka, KS 66604.	Evidentiary Hearing.
On or before Tuesday, August 30, 2016.	Commission Final Order.

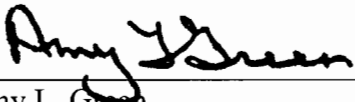
**THEREFORE, THE COMMISSION ORDERS:**

- A. The above corrected procedural schedule is hereby adopted.
- B. The parties have 15 days from the date this Order was electronically served to petition for reconsideration.<sup>1</sup>
- C. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it deems necessary.

**BY THE COMMISSION IT IS SO ORDERED.**

Emler, Chairman; Albrecht, Commissioner; Apple, Commissioner

Dated:     **MAY 24 2016**    

  
\_\_\_\_\_  
Amy L. Green  
Secretary to the Commission

DLK/sc

**EMAILED**

MAY 24 2016

<sup>1</sup> K.S.A. 66-118b; K.S.A. 77-529(a)(1).

**CERTIFICATE OF SERVICE**

16-SPEE-497-RTS

I, the undersigned, certify that the true copy of the attached Order has been served to the following parties by means of

**MAY 24 2016**

Electronic Service on \_\_\_\_\_.

THOMAS J. CONNORS, ATTORNEY AT LAW  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
Fax: 785-271-3116  
tj.connors@curb.kansas.gov

DAVID W. NICKEL, CONSUMER COUNSEL  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
Fax: 785-271-3116  
d.nickel@curb.kansas.gov

DELLA SMITH  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
Fax: 785-271-3116  
d.smith@curb.kansas.gov

SHONDA SMITH  
CITIZENS' UTILITY RATEPAYER BOARD  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
Fax: 785-271-3116  
sd.smith@curb.kansas.gov

JAKE FISHER, LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604-4027  
Fax: 785-271-3354  
j.fisher@kcc.ks.gov

ANDREW FRENCH, SENIOR LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604-4027  
Fax: 785-271-3314  
a.french@kcc.ks.gov

DUSTIN KIRK, ASSISTANT GENERAL COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604-4027  
Fax: 785-271-3354  
d.kirk@kcc.ks.gov

RANDY MAGNISON, EXEC VP & ASST CEO  
SOUTHERN PIONEER ELECTRIC COMPANY  
1850 W OKLAHOMA  
PO BOX 430  
ULYSSES, KS 67880-0430  
Fax: 620-356-4306  
rmagnison@pioneerelectric.coop

LINDSAY SHEPARD, EXECUTIVE VP - GENERAL  
COUNSEL  
SOUTHERN PIONEER ELECTRIC COMPANY  
1850 W OKLAHOMA  
PO BOX 430  
ULYSSES, KS 67880-0430  
Fax: 620-356-4306  
lshepard@pioneerelectric.coop

/s/ DeeAnn Shupe

**~~EMAILED~~**

MAY 24 2016