THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Pat Apple, Chairman Shari Feist Albrecht Jay Scott Emler In the Matter of the Application of Mid-Kansas Electric Company, LLC for a Certificate of) Convenience and Authority to Transact the) Business of an Electric Public Utility in the) State of Kansas. Transmission Rights Only, Docket No. 17-MKEE-450-COC Crossing the Certified Territories of Wheatland) Electric Cooperative, Inc., Ninnescah Rural) Electric Cooperative Assn., Inc., City of) Anthony, and Sumner-Cowley Electric) Cooperative, Inc. See Attached Map and Description Below for Section, Township and) Range Locations.

ORDER GRANTING CERTIFICATE OF CONVENIENCE AND AUTHORITY FOR TRANSMISSION RIGHTS ONLY

The above captioned matter comes before the State Corporation Commission of the State of Kansas (Commission). Having examined its files and record, and being duly advised in the premises, the Commission finds and concludes as follows:

I. BACKGROUND

- 1. On April 5, 2017, Mid-Kansas Electric Company, LLC (Mid-Kansas) filed an Application requesting a Certificate of Convenience and Authority (Certificate) for Transmission Rights Only along the route of a new 138 kV transmission line proposed to be constructed in Kingman, Harper and Sumner Counties.
- 2. The proposed transmission line is approximately 75 miles in length and Mid-Kansas contends transmission rights are necessary because the route of the line is proposed to be constructed in areas certificated to Wheatland Electric Cooperative, Inc., Ninnescah Rural

Electric Cooperative Assn., Inc., the City of Anthony, Kansas, and Sumner-Cowley Electric Cooperative, Inc. Consequently, Mid-Kansas requests a Certificate for transmission rights only to transact the business of an electric public utility within the territory described in Attachment 1 of Commission Staff's Report and Recommendation.

3. On May 17, 2017, the Commission Staff (Staff) submitted its Report and Recommendation dated May 15, 2017, recommending the Commission grant Mid-Kansas' Application and issue the company a Certificate for Transmission Rights Only.

II. LEGAL STANDARDS

- 4. K.S.A. 66-1,170 et seq., the Retail Electric Suppliers Act (RESA), requires the State of Kansas to be divided into electric service territories in which only one retail electric supplier is established for a given territory. If a retail electric supplier receives Commission approval, RESA allows it to extend distribution or transmission facilities through the territory of another supplier provided the supplier building through the territory only uses the proposed line to serve its own certificated customers.
- 5. The Commission has authority to grant a Certificate of any public utility seeking to transact business in the State of Kansas.¹ The statutory standard of review in this matter is whether the public convenience will be promoted by the proposed project and by permitting Mid-Kansas to transact the business of a common carrier or public utility.²
- 6. Staff confirms that the above-referenced electric suppliers have been provided notice and Staff has received no objection or comment in response to Mid-Kansas' filing.
- 7. Staff has reviewed Mid-Kansas' Application and confirms that the legal description included in Mid-Kansas' Application is accurately depicted on the map attached to

¹ K.S.A. 66-131

² Id.

the Application. Staff also confirms that the legal description is not in conflict with the Commission's Certificate records.³

III. FINDING AND CONCLUSION

8. The Commission adopts Staff's analysis and recommendation of May 15, 2017, as stated in its Report and Recommendation, which is attached hereto and made a part hereof by reference, and finds that Mid-Kansas' Application should be granted, and that the public interest will be promoted by issuing Mid-Kansas the requested Certificate.

IT IS, THEREFORE, BY THE COMMISSION ORDERED AND CERTIFIED:

- A. The Application filed by Mid-Kansas Electric Company, LLC (Mid-Kansas) on April 5, 2017 is granted and a Certificate of Convenience and Authority for transmission rights only is hereby issued to Mid-Kansas for the transmission of business as an electric public utility in the territory and to the extent described in Mid-Kansas' Application.
- B. The parties have fifteen (15) days, plus three (3) days if service of this Order is by mail, from the date this Order was served to petition the Commission for reconsideration of any issue or issues decided herein. K.S.A. 66-118b; K.S.A. 2016 Supp. 77-529(a)(1).
- C. The Commission retains jurisdiction over the subject matter and the parties for the purpose of entering such further order or orders, as it may deem necessary.

³ The legal description of the proposed Transmission Line Route is included in Attachment 1 to Staff's Report and Recommendation.

BY THE COMMISSION IT IS SO ORDERED AND CERTIFICATED.

. 1	01 '	A 11 1 .	a	г 1	a
Δ nnle	('hairman'	A Ihrecht	Commissioner:	Hmler	('ommissioner
Appic,	Chamman,	Albicont,	Commissioner	, בווווכו,	Commissioner

Dated: MAY 2 3 7017

Secretary to the Commission

sls

Order Mailed Date

MAY 24 2017

Utilities Division 1500 SW Arrowhead Road Topeka, KS 66604-4027



Phone: 785-271-3220 Fax: 785-271-3357 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

REPORT AND RECOMMENDATION UTILITIES DIVISION

TO:

Chairman Pat Apple

Commissioner Shari Feist Albrecht Commissioner Jay Scott Emler

FROM:

Gary Dawdy, Utility Engineer II

Leo Haynos, Chief Engineer

Jeff McClanahan, Director of Utilities

DATE:

May 15, 2017

SUBJECT:

17-MKEE-450-COC

In the Matter of the Application of Mid-Kansas Electric Company, LLC for Certificate of Convenience and Authority to Transact the Business of an Electric Public Utility in the State of Kansas. Transmission Rights Only, Crossing the Certified Territories of Wheatland Electric Cooperative, Inc., Ninnescah Rural Electric Cooperative Assn., Inc., City of Anthony, and Sumner-Cowley Electric Cooperative, Inc. See Attached Map and Description below for Section,

Township and Range Locations.

BACKGROUND:

On April 5, 2017, Mid-Kansas Electric Company, LLC (Mid-Kansas) filed the above-captioned Application requesting a Certificate for Transmission Rights Only along the route of a new 138 kV transmission line proposed to be constructed in Kingman, Harper and Sumner Counties. The line is approximately 75 miles in length. Mid-Kansas contends transmission rights are necessary because the route of the line is proposed to be constructed in areas certificated to Wheatland Electric Cooperative, Inc.; Ninnescah Rural Electric Cooperative Assn., Inc.; City of Anthony, Kansas; and Sumner-Cowley Electric Cooperative, Inc. Notice has been provided to the above-referenced electric suppliers and Staff has received no objection or comment regarding the filing.

K.S.A. 66-1,170 et seq., the Retail Electric Suppliers Act (RESA), requires the state of Kansas to be divided into electric service territories in which only one retail electric supplier is established for a given territory. If a retail electric supplier receives Commission approval, RESA allows it to extend distribution or transmission facilities through the territory of another supplier provided the supplier building through the territory only uses the proposed line to serve its own certificated customers.

The Commission has authority to grant a certificate of convenience and necessity to any public utility seeking to transact business in the State of Kansas.¹

The statutory standard of review in this matter is whether the public convenience will be promoted by the transaction of the proposed project and by permitting the Applicants to transact the business of a common carrier or public utility.²

The new line, which is the subject of this filing, is being constructed to interconnect a new substation near Rago, Kansas, to the existing Viola Substation near Midan, Kansas.

The Harper to Milan 138kV Project originated from a High Priority Incremental Load Study (HPILS) conducted by Southwest Power Pool (SPP) in May of 2014. The HPILS is a specialized study within SPP that was created to meet the growing demand for otherwise unserved loads primarily related to oil and gas development activity in southern Harper and Sumner Counties. This is an area being served by long radial stretches of sub-transmission at the 34.5 kV voltage level that has very limited capacity in that area.

Based on the results of the HPILS, SPP identified the need for several transmission projects and issued multiple Notice to Construct (NTC), including another project south of Harper. In addition to the on-going needs identified in the SPP study, the current version of the project serves several other benefits for the area. For MKEC, the project accomplishes the following:

- provides transmission service to currently unserved member loads in the area (including the remaining loads identified in the HPILS);
- reduces costs by eliminating future transmission reliability projects east of Harper to Clearwater;
- provides firm transmission service to the City of Anthony, Kansas (KMEA customer); and
- provides a significantly more robust transmission solution for the area with an interconnection to a Westar Energy 345 kV transmission line.

ANALYSIS:

Staff has reviewed Mid-Kansas' Application and has confirmed the legal description included in the Application is accurately depicted on the map attached to the Application. Staff also confirmed the legal description is not in conflict with the Commission's Certificate records. The legal description is included as Attachment 1 to this Report and Recommendation.

Based on the above information and having received no objection from the noticed certificated utilities whose territory the proposed line will pass through, Staff recommends that the Commission find that public convenience will be promoted by the granting of this Application.

The Commission action date is October 2, 2017.

¹ K.S.A. 66-131.

² K.S.A. 66-131.

RECOMMENDATION:

Staff is recommending Mid-Kansas' Application for Certificate in 17-MKEE-450-COC be granted for Transmission Rights Only.

ATTACHMENT 1 Legal Description of Proposed Transmission Line Route 17-MKEE-450-COC

Transmission Rights Only

1. Rago-Harper

- a. County: Kingman
- b. <u>Section/Township/Range-Quarter:</u>
 - i. T30S R7W S3 SW
 - ii. T30S R7W S4 SE
 - iii. T30S R7W S9 NE, SE
 - iv. T30S R7W S16 NE, SE
 - v. T30S R7W S21 NE, SE
 - vi. T30S R7W S22 SW
 - vii. T30S R7W S27 NW, SW
 - viii. T30S R7W S34 NW, SW
- c. County: Harper
- d. Section/Township/Range-Quarter:
 - i. T31S R7W S3 NW, SW
 - ii. T31S R7W S10 NW, SW
 - iii. T31S R7W S15 NW, SE, SW
 - iv. T31S R7W S22 NE, SE
 - v. T31S R7W S26 NW, SE, SW
 - vi. T31S R7W S27 NE
 - vii. T31S R7W S35 NE, SE
 - viii. T32S R7W S1 SW
 - ix. T32S R7W S2 NE, SE

2. Harper-Anthony GOAB

- a. County: Harper
- b. Section/Township/Range-Quarter:
 - i. T32S R7W S1 SW
 - ii. T32S R7W S2 SE, SW
 - iii. T32S R7W S10 NE, SE
 - iv. T32S R7W S11 NW, SW
 - v. T32S R7W S13 SE, SW
 - vi. T32S R7W S14 NW, SE, SW
 - vii. T32S R7W S15 NE, SE
 - viii. T32S R7W S24 NE, NW, SE, SW
 - ix. T32S R7W S25 NE, NW, SE, SW
 - x. T32S R7W S36 NE, NW, SE, SW
 - xi. T33S R6W S7 NE, NW, SE, SW
 - xii. T33S R6W S8 NW, SW
 - xiii. T33S R6W S17 NW, SW
 - xiv. T33S R6W S18 NE, SE
 - xv. T33S R6W S19 NE, SE
 - xvi. T33S R6W S20 NW, SW
 - xvii. T33S R6W S29 NW, SW
 - xviii. T33S R6W S32 NW
 - xix. T33S R7W S1 NE, NW, SE, SW
 - xx. T33S R7W S12 NE, NW, SE, SW

3. Anthony GOAB-Bluff Creek

- a. County: Harper
- b. Section/Township/Range-Quarter:
 - i. T33S R6W S31 NE, SE
 - ii. T33S R6W S32 NW, SW
 - iii. T34S R5W S29 SE, SW
 - iv. T34S R5W S30 SE, SW
 - v. T34S R5W S32 NE
 - vi. T34S R6W S5 NW, SW
 - vii. T34S R6W S6 NE, SE
 - viii. T34S R6W S7 NE, SE
 - ix. T34S R6W S8 NW, SW
 - x. T34S R6W S18 NE, SE
 - xi. T34S R6W S19 NE, SE
 - xii. T34S R6W S25 SE, SW
 - xiii. T34S R6W S26 SE, SW
 - xiv. T34S R6W S27 SE, SW
 - xv. T34S R6W S28 SE, SW
 - xvi. T34S R6W S29 NW, SE, SW
 - xvii. T34S R6W S30 NE

4. Bluff Creek-Caldwell GOAB

- a. County: Harper
- b. Section/Township/Range-Quarter:
 - i. T34S R5W S32 NE
 - ii. T34S R5W S33 NW, SE, SW
 - iii. T34S R5W S34 SE, SW
 - iv. T34S R5W S35 SW
 - v. T35S R5W S1 NE, NW
 - vi. T35S R5W S2 NE, NW
- c. County: Sumner
- d. Section/Township/Range-Quarter:
 - i. T34S R3W S27 SW
 - ii. T34S R3W S28 SE, SW
 - iii. T34S R3W S29 SE
 - iv. T34S R3W S31 NE, NW, SE, SW
 - v. T34S R3W S32 NE, NW, SE, SW
 - vi. T34S R4W S33 SW, SE
 - vii. T34S R4W S34 NE, NW, SE, SW
 - viii. T34S R4W S35 NE, NW, SE, SW
 - ix. T34S R4W S36 NE, NW, SE, SW
 - x. T35S R4W S3 NW
 - xi. T35S R4W S4 NE, NW
 - xii. T35S R4W S5 NE, NW
 - xiii. T35S R4W S6 NE, NW

5. Caldwell GOAB-Milan GOAB

- a. County: Sumner
- b. Section/Township/Range-Quarter:
 - i. T32S R3W S18 SE, SW
 - ii. T32S R3W S19 NE, NW, SE, SW
 - iii. T32S R3W S29 SW
 - iv. T32S R3W S30 NE, NW, SE, SW
 - v. T32S R3W S31 NE, NW, SE
 - vi. T32S R3W S32 NW, SW
 - vii. T33S R3W S3 SW
 - viii. T33S R3W S4 SE, SW
 - ix. T33S R3W S5 NW, SE, SW
 - x. T33S R3W S6 NE, SE
 - xi. T33S R3W S7 NE
 - xii. T33S R3W S8 NE, NW
 - xiii. T33S R3W S9 NE, NW, SE
 - xiv. T33S R3W S10 NW, SW
 - xv. T33S R3W S15 NW, SW
 - xvi. T33S R3W S16 NE, SE
 - xvii. T33S R3W S21 NE, SE
 - xviii. T33S R3W S22 NW, SW
 - xix. T33S R3W S27 NW, SW
 - xx. T33S R3W S28 NE, SE
 - xxi. T33S R3W S33 NE, SE
 - xxii. T33S R3W S34 NW, SW
 - xxiii. T34S R3W S3 NW, SW
 - xxiv. T34S R3W S4 NE, SE
 - xxv. T34S R3W S9 NE, SE
 - xxvi. T34S R3W S10 NW, SW
 - xxvii. T34S R3W S15 NW, SW
 - xxviii. T34S R3W S16 NE, SE
 - xxix. T34S R3W S21 NE, SE
 - xxx. T34S R3W S22 NW, SW
 - xxxi. T34S R3W S27 NW, SW
 - xxxii. T34S R3W S28 NE, SE

6. Milan GOAB-Viola

- a. County: Sumner
- b. <u>Section/Township/Range-Quarter:</u>
 - i. T31S R3W S19 SE, SW
 - ii. T31S R3W S30 NE, NW, SE, SW
 - iii. T31S R3W S31 NE, NW, SE, SW
 - iv. T32S R3W S6 NE, NW, SE, SW
 - v. T32S R3W S7 NE, NW, SE, SW
 - vi. T32S R3W S18 NE, NW, SE, SW

CERTIFICATE OF SERVICE

17-MKEE-450-COC

I, the undersigned, certify that the true copy of the attached Order has been served to the following parties by means of MAY 2 3 2017					
first class mail/hand delivered on					
ATTN: CITY CLERK CITY OF ANTHONY 124 SOUTH BLUFF PO BOX 504 ANTHONY, KS 67003	STEPHAN SKEPNEK, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 Fax: 785-271-3354 s.skepnek@kcc.ks.gov				
JAMES BRUNGARDT, MANAGER, REGULATORY RELATIONS MID-KANSAS ELECTRIC COMPANY, LLC 301 W 13TH ST PO BOX 980 HAYS, KS 67601 Fax: 785-623-3395 jbrungardt@sunflower.net	TERESA MILLER, GEN. MANAGER NINNESCAH RURAL ELECTRIC COOPERATIVE ASSN INC. 20112 W US 54 HWY (67124) PO BOX 967 PRATT, KS 67124-0967 Fax: 620-672-6852 tmiller@ninnescah.com				
CLETAS C. RAINS, GENERAL MANAGER/CEO SUMNER-COWLEY ELECTRIC COOPERATIVE, INC. 2223 NORTH A STREET PO BOX 220 (67152-0220) WELLINGTON, KS 67152 Fax: 620-326-6579 cleter@sucocoop.com	TAYLOR P. CALCARA, ATTORNEY WATKINS CALCARA CHTD. 1321 MAIN ST STE 300 PO DRAWER 1110 GREAT BEND, KS 67530 Fax: 620-792-2775 tcalcara@wcrf.com				
BRUCE W. MUELLER, GENERAL MANAGER WHEATLAND ELECTRIC COOPERATIVE, INC. 101 MAIN ST PO BOX 230 SCOTT CITY, KS 67871 Fax: 620-872-7170 bmueller@weci.net					
	/S/ DeeAnn Shupe				
	/S/ DeeAnn Shupe DeeAnn Shupe				

Order Mailed Date
MAY 2 4 2017