2005.09.12 16:17:24

Citizens' Utility Ratepayer Board Series Corporation Chamission

Board Members:

Gene Merry, Chair A.W. Dirks, Vice-Chair Francis X. Thorne, Member Nancy Wilkens, Member Carol J. Faucher, Member David Springe, Consumer Counsel



1500 S.W. Arrowhead Road Topeka, Kansas 66604-4027 Phone:(785) 271-3200 Fax: (785) 271-3116 http://curb.kcc.state.ks.us/

September 12, 2005

STATE CORPORATION COMMISSION

SEP 1 2 2005

Julian Lafty Docket Room

Ms. Susan K. Duffy Executive Director Kansas Corporation Commission 1500 S.W. Arrowhead Rd. Topeka, KS 66604

Re: 06-SCCC-200-MIS

Dear Ms. Duffy:

Please find enclosed a Non-Disclosure Certificate signed by Mika Lura on behalf of the Citizens' Utility Ratepayer Board in the above captioned matter.

Shonda D. Titsworth

Administrative Specialist

APPENDIX A

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

NONDISCLOSURE CERTIFICATE

·	
I, Mike Lura, have been presented a copy of the Protective	ve
Order issued in Docket No. 06-SCCC-200-MIS on the 31 day of August, 2005.	•
I have requested review of confidential information produced in the above-mentione	ed
docket on behalf of <u>Citizens' Utility</u> Ratepayer Board	
I hereby certify that I have read the above-mentioned Protective Order and agree to abid	łε
by its terms and conditions.	
Dated this day of SEPTEMBER , 200_5.	
MikeLuva	
Printed name and title	
an 200 Lun	
Signature	
CURB	
Party/Employer	
1500 SW Arrowhead Rd, Topeka, KS 106604	
Address (City, State and ZIP)	
(185) 271-3200	
Telephone	
(785) 271-3116	
Facsimile	

CERTIFICATE OF SERVICE

06-SCCC-200-MIS

I, the undersigned, hereby certify that a true and correct copy of the above and foregoing docment was placed in the United States mail, postage prepaid, or hand-delivered this 13th day of September, 2005, to the following:

DANIEL WAGGONER, ATTORNEY DAVIS, WRIGHT TREMAINE LLP 1501 4TH AVENUE, SUITE 2600 SEATTLE, WA 98101 Fax: 206-903-3707 danwaggoner@dwt.com

KENNETH A. SCHIFMAN, ATTORNEY SPRINT COMMUNICATIONS COMPANY L.P. 6450 SPRINT PARKWAY MS: KSOPHN0212 OVERLAND PARK, KS 66251

Fax: 913-523-9827

kenneth.schifman@mail.sprint.com

BRET LAWSON, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604-4027 Fax: 785-271-3354 b.lawson@kcc.state.ks.us **** Hand Deliver ****

BRETT D. LEOPOLD SPRINT LONG DISTANCE, INC. 6450 SPRINT PARKWAY MAILSTOP: KSOPHN212-2A353 OVERLAND PARK, KS 66251 Fax: 913-523-9630 brett.d.leopold@mail.sprint.com

Shonda Titsworth